

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

MAY 13 2005

PUBLIC SERVICE  
COMMISSION

In the Matter of:

APPLICATION OF NORTHERN KENTUCKY )  
WATER DISTRICT FOR APPROVAL OF ) CASE NO. 2005-00200  
CONSTRUCTION OF 12 INCH WATER MAINS )  
AND ISSUANCE OF A CERTIFICATE )  
OF CONVENIENCE AND NECESSITY )

**APPLICATION FOR APPROVAL OF CONSTRUCTION**

Northern Kentucky Water District (NKWD), by counsel, petitions for an order approving the construction of approximately 13,000 linear feet of 12 inch water mains to replace existing 3 and 6 inch mains.

In support of the application, the following information is provided:

1. NKWD's office address is 100 Aqua Drive, Box 220, Cold Spring, KY 41076. Its principal officers are listed in its current Annual Report on page 6, which is filed with the Commission as are its prior years Reports;
2. NKWD is a non-profit water district organized under Chapter 74 and has no separate articles of incorporation;
3. A description of NKWD's water system and its property stated at original cost by accounts is contained in its Annual Report, which is attached as Exhibit G.
4. NKWD serves retail customers in Kenton, Boone and Campbell Counties and sells water at wholesale to non-affiliated water distribution systems in Pendleton County.



5. It proposes to replace and enlarge certain water mains as described in Exhibit A Maps, Plans, Specifications and Bid Documents are provided in Exhibit C. Two separately bound copies of the complete plans and specifications are being provided. The District proposes to finance the project with a Bond Anticipation Note, which will be converted to permanent financing in the next rate case, expected to be filed in May, 2005.

6. The construction is in the public interest and is required to allow NKWD to continue to provide adequate service to its customers. The project, its cost, need and other details are contained in Exhibits A and C.

7. The total financing cost is approximately \$1,180,000 see Exhibit C.

8. Easements and rights of way are not required or have been obtained.

9. This service will not compete with any other utility in the area.

10. The proposed construction project, identified in Exhibits A and C, is scheduled to be constructed in 2005. Bids were opened on May 3, 2005 and expire August 1, 2005, with Board approval expected at its May 19, 2005 meeting.

11. No new franchises are required. Permits have been obtained from DOW, see Exhibit D.

12. Construction descriptions are in Exhibit A, C and Bid Documents. Facts relied on to justify the public need are included in the project descriptions in Exhibit A and C.

13. Maps of the area showing location of the proposed facilities are in Exhibit C.

14. The construction costs will be funded by the issuance of a BAN.

15. Estimated operating costs for operation and maintenance, depreciation and debt service after construction to the extent that there are any are shown in Exhibit C.

16. A description of the facilities and operation of the system are in Exhibits A and C.



17. A full description of the route, location of the projects, description of construction and related information is in Exhibit C.
18. The start date for construction; proposed in-service date; and total estimated cost of construction at completion are included in Exhibits C and D.
19. CWIP at end of test year is listed in Exhibit G.
20. Plant retirements not are included in the project. No salvage values are included as booked.
21. The use of the funds and need for the facilities is justified based on a the engineering report included as Exhibit C
22. No rate adjustment is being proposed at this time. Any effect of the financing on rates will be reflected in the next rate case filed by the District;
23. The following information is provided in response to 807 KAR 5:001 (8):
  - a. Articles of Incorporation - None, NKWD is a statutorily created water district under KRS Chapter 74;
24. The following information is supplied pursuant to 807 KAR 5:001(9):
  - a. Facts relied upon to show that the application is in the public interest:  
See Exhibit A.
25. The following information is provided as required by 807 KAR 5:001 (11):
  - a. A general description of the property is contained in the Annual Report, Exhibit G.
  - b. No stock is to be issued; No bonds are to be issued in this case;
  - c. There is no refunding or refinancing;
  - d. The proceeds of the financing are to construct the property described in Exhibit A



e. The par value, expenses, use of proceeds, interest rates and other information is not applicable because no bonds are being issued at this time.

26. The following exhibits are provided pursuant to 807 KAR 5:001 (11)(2):

a. There are no trust deeds. All notes, indebtedness and mortgages are included in Exhibit H.

b. Property is to be constructed is described in Exhibit A.

27. The following information is provided pursuant to 807 KAR 5:001(6):

a. No stock is authorized.

b. No stock is issued.

c. There are no stock preferences.

d. Mortgages are listed in Exhibit H.

e. Bonds are listed in Exhibit H.

f. Notes are listed in Exhibit H.

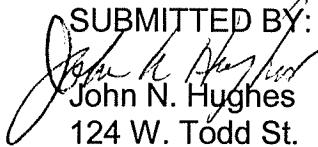
g. Other indebtedness is listed in Exhibit H.

h. No dividends have been paid.

i. Current balance sheet; income statement; and debt schedule are attached as Exhibit H.

For these reasons, the District requests authority to construct the facilities, which are to be financed with a BAN, and for any other orders or authorizations that may be necessary to obtain Commission approval for the construction of these facilities.



SUBMITTED BY:  
  
John N. Hughes  
124 W. Todd St.  
Frankfort, KY 40601

and

Charles H. Pangburn III  
Hemmer, Pangburn,  
DeFrank PLLC  
Suite 200  
250 Grandview Dr.  
Ft. Mitchell, KY 41017

Attorneys for Northern  
Kentucky Water District

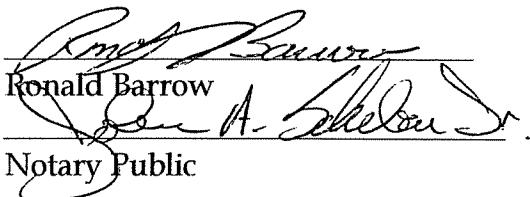
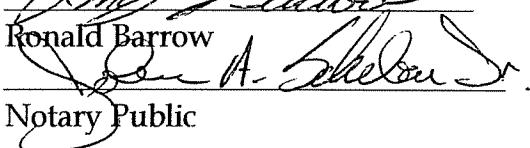


## AFFIDAVIT OF RONALD BARROW

County of Kenton )  
Commonwealth of Kentucky )

Ronald Barrow, after being sworn, states that he is authorized to submit this Petition on behalf of Northern Kentucky Water District and that the statements contained in the Petition are true and correct to the best of his information and knowledge.

Sworn and acknowledged before me by Ronald Barrow on the 11 day of May, 2005.

  
Ronald Barrow  
  
Notary Public

My Commission Expires on: May 13, 2007



NORTHERN KENTUCKY  
WATER DISTRICT

Project – Poplar Ridge, Nelson Road and Four Mile Pike

Campbell County  
184-111, 184-112, 184-132

# NORTHERN KENTUCKY WATER DISTRICT

## Water Main Replacement Along Poplar Ridge, Nelson Road and Four Mile Pike

| <u>EXHIBIT</u> | <u>TITLE</u>  |
|----------------|---|
| A              | Project Description   |
| B              | Copy of Approving Board Meeting Minutes   |
| C              | ENGINEERING REPORTS<br>Copy of project map, final engineering reports signed, sealed, and dated by a registered professional engineer. Bid Tabulations.<br>Project Specifications and System Hydraulic Model.   |
| D              | Certified statement from an authorized utility Official confirming:<br><br>(1) That the proposed plans and specifications for the project have been designed to meet the minimum 807 Kar 5:066, Section 5 (3) and (4), section 6(1) through (3), Section 10 (1) and the section 11<br><br>(2) That all other state approvals have already been obtained<br><br>(3) Dates when construction will begin and end |
| E              | Copy of Rate Schedule   |
| F              | Sources of Construction Funds   |
| G              | 2002 Northern Kentucky Water District Annual Report for Class-A and Class-B Water Districts   |
| H              | Current Schedule of Outstanding Bonds, Notes, and other Indebtedness, Balance Sheet and Income Statement  |





90000 SERIES

30% P.C.W.

Case No. 200-  
Exhibit        A

NORTHERN KENTUCKY  
WATER DISTRICT

**Project – Poplar Ridge, Nelson Road and Four Mile Pike**

Campbell County  
184-111, 184-112, 184-132

Project Description

**Water Main Replacement Along  
Poplar Ridge, Nelson Road and Four Mile Pike**

Project 184-011, 184-112, 184-132

**Project Description:** The proposed project, involves replacing existing 6" and 3" water mains with new 12" water mains along Poplar Ridge Road from Reitman Road to Four Mile Pike, along Four Mile Pike from Poplar Ridge to Nelson Road and along Nelson Road from Four Mile Pike to Stonehouse Road in Campbell County, Kentucky. The length of the 12- inch main project is approx. 13,000 LF. The estimated cost for the total project is \$1,160,000.00.

The District's "Water Distribution System Master Plan", prepared by Black & Veatch, LLP, identified this hydraulic improvement be implemented to meet water demand needs. Without this planned improvement in place system pressures in the area may fall below 30 PSI during peak projected conditions at the meter. This project is designed to strengthen and improve the system and local distribution system to meet population growth and commercial development needs. After all phases of this project are completed this will improve water flow to Campbell County, and improve water quality and fire protection in the area.

Bidding for the project was advertised on April 14, 2005 and bids were opened on May 3, 2005. The bids will expire on August 1, 2005.





90000 SERIES  
10% P.C.W.

Case No. 200-\_\_\_\_\_  
Exhibit \_\_\_\_\_ B

NORTHERN KENTUCKY  
WATER DISTRICT

**Project – Poplar Ridge, Nelson Road and Four Mile Pike**

Campbell County  
184-111, 184-112, 184-132

Copy of Approving Minutes For  
Engineering Services Contract

Construction contract will be presented  
to the Board on May 19, 2005.

Approving minutes will be forwarded  
when available.

Northern Kentucky  
**Water District**

---

**Board of Commissioners Meeting**  
**January 20, 2004**

A regular meeting of the Board of Commissioners of the Northern Kentucky Water District was held on January 20, 2004 at the District's Aqua Drive office. All Commissioners were present. Also present were Ron Lovan, Ron Barrow, Bari Joslyn, Richard Harrison, Mark Lofland, Bob Buhrlage, Jim Dierig, Don Gibson, Amy Kramer, Andy Remlinger, Mary Carol Wagner, Jill Cahill, Mic Cooney, Debra Decourcy, Charles Pangburn and Connie Reekers.

Mr. Wagner called the meeting to order.

Mr. Koester led those in attendance in the Pledge of Allegiance.

The Board recognized Mr. Koester for his dedicated service to the District as Chairman of the Board for the years of 2002 and 2003. The Board thanked Jill Cahill for her support to the District upon her departure from Pinger Public Relations.

The Board reviewed correspondence received and news articles published since the last regular meeting.

Mr. Barrow of the District staff presented a status report on the Strategic Direction of the District.

After review and on motion of Mr. Veatch, seconded by Mr. Collins, the Board unanimously agreed to adopt a resolution honoring Judge/Executive Richard L. Murgatroyd for his continual support to the staff and operations of the Northern Kentucky Water District upon his acceptance of his new post in Frankfort as Deputy Secretary of Transportation.

After review and on motion of Mr. Jackson, seconded by Mr. Koester, the Board unanimously approved the minutes for the regular meeting held on December 16, 2003.

After review and on motion of Dr. Sommerekamp, seconded by Mr. Collins, the Board unanimously approved the expenditures of the District for the month of December, 2003.

Mr. Gibson of the District staff reviewed the background relating to and presented bids received for Asphalt Restoration for 2004 and recommended to the Board that it reject all bids received in December, 2003 due to the lack of clarity in the specifications. On motion of Mr. Koester, seconded by Dr. Sommerekamp, the Board agreed to reject all bids for the 2004 Asphalt Restoration Contract received in December, 2003.

After review and discussion of the bids received in January, 2004 and on motion of Mr. Collins, seconded by Mr. Koester, the Board unanimously agreed to award the contract for Asphalt Restoration for 2004 to Queen City Blacktop.

Mr. Harrison of the District staff presented the status of the bids received for the Stevens Branch Road Water Main Replacement Project and recommended to the Board that it reject all bids and rebid the project due to the lack of clarity in the specifications. On motion of Dr. Sommerkamp, seconded by Mr. Koester, the Board unanimously agreed to reject all bids received for the project.

Ms. Kramer of the District staff presented proposals received for engineering services for the Poplar Ridge Road, Four Mile Pike and Nelson Road Water Main Projects. After review and discussion and on motion of Mr. Koester, seconded by Mr. Jackson, the Board unanimously agreed to authorize staff to enter into a contract with Viox & Viox, Inc. to design the projects.

Mr. Collins announced that he had not received any materials regarding the next agenda item and departed the Board room.

Mr. Remlinger of the District staff presented proposals for the District's banking services. On motion of Mr. Veatch, seconded by Dr. Sommerkamp, the Commissioners present unanimously agreed to accept the proposal of Fifth Third Bank for banking services for the years 2004, 2005 and 2006, with an option for two additional years renewable one year at a time.

Mr. Collins rejoined the meeting.

The Board reviewed the District finance reports and Department reports.

Mr. Lofland of the District staff reviewed the status of the contract negotiations for the Customer Information System between the selected vendor and the District.

On motion of Mr. Koester, seconded by Dr. Sommerkamp, the Board unanimously agreed to go into executive session under the provision of KRS 61.810(1) (f) to discuss an individual employee.

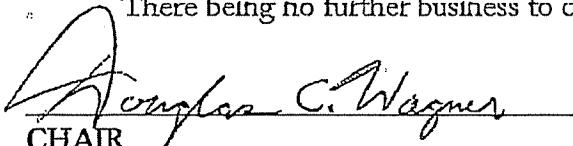
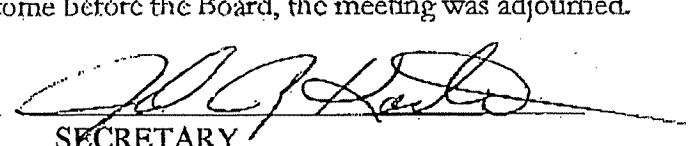
The Board returned to open session.

On motion of Mr. Koester, seconded by Mr. Collins, the Board unanimously agreed to authorize and direct Mr. Wagner to execute an amendment to Mr. Lovan's employment agreement incorporating changes specified by the Board.

On motion of Mr. Veatch, seconded by Mr. Jackson, the Board unanimously agreed to award all Northern Kentucky Water District employees a performance incentive for their extraordinary efforts in achieving the goals of the District last year.

Other matters of a general nature were discussed.

There being no further business to come before the Board, the meeting was adjourned.

   
Douglas C. Wagner      W.C. Koester  
CHAIR                    SECRETARY

Case No. 200-  
Exhibit C

NORTHERN KENTUCKY  
WATER DISTRICT

**Project – Poplar Ridge, Nelson Road and Four Mile Pike**

Campbell County  
184-111, 184-112, 184-132

Engineering Reports

Bid Tabulation

Engineers Final Estimate

System Hydraulic Model

Project Map

Project Specifications  
(See Attached Specifications)





90000 SERIES  
30% P.C.W.

Case No. 200-  
Exhibit C

NORTHERN KENTUCKY  
WATER DISTRICT

**Project – Poplar Ridge, Nelson Road and Four Mile Pike**

Campbell County  
184-111, 184-112, 184-132

Bid Tabulation

## BID TAB

Northern Kentucky Water District  
Poplar Ridge/FourMile/Nelson Rd. 12" Water Main  
Campbell County

May 3, 2005

| <u>CONTRACTOR</u>            | <u>BID AMOUNT</u> |
|------------------------------|-------------------|
| R. E. Huber Construction     | \$1,100,290.75    |
| RFH Construction             | \$1,394,154.50    |
| Coomer Contractors           | \$1,485,856.00    |
| Ranger Construction Services | \$1,488,850.00    |

Case No. 200-\_\_\_\_\_  
Exhibit \_\_\_\_\_ C

NORTHERN KENTUCKY  
WATER DISTRICT

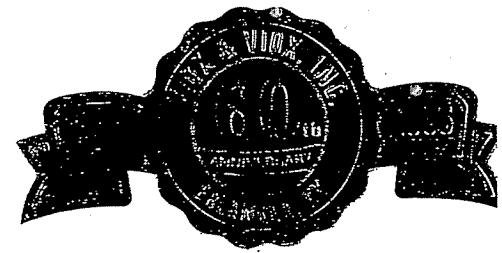
**Project – Poplar Ridge, Nelson Road and Four Mile Pike**

Campbell County  
184-111, 184-112, 184-132

Engineer's Final Estimate

# VIOX & VIOX, INC.

Engineers • Surveyors • Landscape Architects



**ENGINEERS ESTIMATE  
POPLAR RIDGE, 4 MILE ROAD & NELSON ROAD  
JANUARY 28, 2005  
REVISED MARCH 10, 2005  
REVISED APRIL 14, 2005**

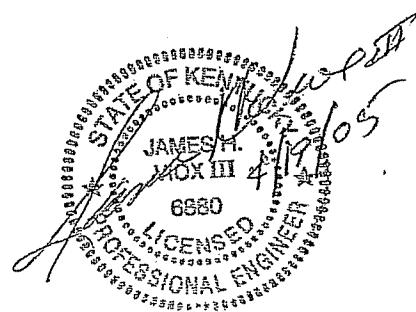
| ITEM  | QUANTITY | UNIT | UNIT COST  | COST         |
|---|----------|------|------------|--------------|
| 3" Ductile Iron Water Main Class 50 w/Polywrap & Fittings                                   | 15       | LF   | \$45.00    | \$675.00     |
| 4" Ductile Iron Water Main Class 50 w/Polywrap & Fittings                                   | 10       | LF   | \$50.00    | \$500.00     |
| 6" Ductile Iron Water Main Class 50 w/Polywrap & Fittings                                   | 20       | LF   | \$65.00    | \$1,300.00   |
| 8" Ductile Iron Water Main Class 50 w/Polywrap & Fittings                                   | 70       | LF   | \$75.00    | \$5,250.00   |
| 12" Ductile Iron Water Main Class 50 w/Polywrap & Fittings                                  | 13,083   | LF   | \$72.00    | \$941,976.00 |
| 12" X 12" X 4" Ductile-Iron Tee & Block   | 1        | EA   | \$450.00   | \$450.00     |
| 12" X 12" X 6" Ductile-Iron Anchoring Tees & Blocks   | 27       | EA   | \$475.00   | \$12,825.00  |
| 12" X 12" X 8" Ductile-Iron Anchoring Tee & Block   | 1        | EA   | \$485.00   | \$485.00     |
| 12" X 12" X 12" Ductile-Iron Tees & Blocks  | 2        | EA   | \$525.00   | \$1,050.00   |
| Air Release Valves  | 3        | EA   | \$1,500.00 | \$4,500.00   |
| 4" Ductile-Iron Resilient Seated Gate Valve & Box   | 1        | EA   | \$650.00   | \$650.00     |
| 6" Ductile-Iron Resilient Seated Gate Valve & Box   | 1        | EA   | \$700.00   | \$700.00     |
| 6" Ductile-Iron Resilient Seated Gate Valves & Boxes Anchored to Tee w/6" Pipe Plug & Block | 14       | EA   | \$1,100.00 | \$15,400.00  |
| 8" Ductile-Iron Resilient Seated Gate Valve & Box   | 1        | EA   | \$850.00   | \$850.00     |
| 12" Ductile-Iron Resilient Seated Gate Valves & Boxes                                       | 11       | EA   | \$1,450.00 | \$15,950.00  |
| 12" Ductile-Iron Resilient Seated Gate Valves & Boxes with Test Tap                         | 2        | EA   | \$1,600.00 | \$3,200.00   |
| Concrete Encasement   | 80       | LF   | \$80.00    | \$6,400.00   |
| 8" Cast-Iron Plug & Block   | 1        | EA   | \$300.00   | \$300.00     |
| 12" Cast-Iron Plugs & Blocks  | 3        | EA   | \$400.00   | \$1,200.00   |
| 4" - 3" Ductile Iron Reducer  | 1        | EA   | \$200.00   | \$200.00     |
| Connect to Existing 3" Main   | 1        | EA   | \$1,500.00 | \$1,500.00   |
| Connect to Existing 6" Main   | 1        | EA   | \$1,700.00 | \$1,700.00   |
| Connect to Existing 12" Main  | 1        | EA   | \$2,200.00 | \$2,200.00   |
| Remove 12" Pipe Plug & Block  | 1        | EA   | \$300.00   | \$300.00     |

466 Erlanger Road  
Erlanger, Kentucky 41018  
[www.vioxinc.com](http://www.vioxinc.com)

Tel: 859-727-3293  
Fax: 859-727-8452  
e-mail: [info@vioxinc.com](mailto:info@vioxinc.com)

**ENGINEERS ESTIMATE**  
**POPLAR RIDGE, 4 MILE ROAD & NELSON ROAD**  
**JANUARY 28, 2005**  
**REVISED MARCH 10, 2005**  
**REVISED APRIL 14, 2005**

| ITEM  | QUANTITY | UNIT | UNIT COST  | COST                  |
|---|----------|------|------------|-----------------------|
| 6" Cast Iron Pipe Plug & Block (Cut into Existing 6" Main)  | 1        | EA   | \$700.00   | \$700.00              |
| Return Fire Hydrant to NKWD   | 2        | EA   | \$500.00   | \$1,000.00            |
| Service Connection Type 1 ( All Sizes)  | 26       | EA   | \$750.00   | \$19,500.00           |
| Service Connection Type 2 ( All Sizes)  | 33       | EA   | \$850.00   | \$28,050.00           |
| Fire Hydrant Assembly (High Pressure) Incl. 6" Ductile-Iron Resilient Seated Gate Valve & Valve Box, 6" Ductile-Iron Anchoring Pipe Length, Fire Hydrant, Blocking & Necessary Extensions | 12       | EA   | \$3,800.00 | \$45,600.00           |
| Gravel Drive Restoration Conforming to Existing Materials and Thickness Incl. Any Culvert Replacement Necessary   | 10       | SY   | \$35.00    | \$350.00              |
| Blacktop Drive Restoration Conforming to Existing Materials and Thickness Incl. Any Culvert Replacement Necessary   | 15       | SY   | \$55.00    | \$825.00              |
| Road Restoration Conforming to Existing Materials and Thickness Incl. Any Culvert Replacement Necessary (To Campbell County & KDOT Specifications Where Applicable)                       | 5,610    | SY   | \$60.00    | \$336,600.00          |
| Shoulder Restoration (To KDOT Specifications)   | 77       | SY   | \$50.00    | \$3,850.00            |
| Mill and Resurface Minimum of 1/2 road - 1-1/2" Minimum Thickness (KDOT & Campbell Co. Specifications)  | 14,281   | SY   | \$14.00    | \$199,934.00          |
| Channel Lining Class II   |          | LUMP | \$800.00   | \$800.00              |
| <b>Total Estimated Contractor</b>   |          |      |            | <b>\$1,654,295.00</b> |
| <b>Contingencies @ 10%</b>  |          |      |            | <b>\$165,429.50</b>   |
| <b>Total Estimated Cost</b>   |          |      |            | <b>\$1,819,724.50</b> |



Case No. 200-  
Exhibit C

NORTHERN KENTUCKY  
WATER DISTRICT

**Project – Poplar Ridge, Nelson Road and Four Mile Pike**

Campbell County  
184-111, 184-112, 184-132

System Hydraulic Model

## FIRE FLOW CERTIFICATION

12" Poplar Ridge, Four Mile Road, Nelson Road  
Campbell County, KY

I certify that the proposed improvements meet the 807 KAR 5:066, Section 10b regulation for fire flow protection relating to KRS Chapter 278. I am certifying that "the system can provide a minimum fire flow of 250 gallons per minute; and the water system supporting this flow has the capability of providing this flow for a period of not less than two (2) hours plus consumption at the maximum daily rate". This certification is based on the information available and is not a guarantee of any precise results.

This certification is based on hydraulic modeling performed using H2ONET, the program available from MWHSoft. Supporting documentation and operating conditions are attached and are the basis for this certification.

It should be noted that input data used for modeling is based on available data. Results can change and are dependent on the demand conditions, which can vary at any given time. These values will impact the final results when adjusted. The certification is based on estimated conditions and contains many assumptions based on historical data.

With this certification, the Northern Kentucky Water District will permit the construction of fire hydrants within this development.

Fire flow analyses were made using a hydrant within the subdivision that would provide a representative result that should simulate the results at other hydrants within the system. Minor variations at different hydrants would still provide a flow rate that meets the minimum standard.



## HYDRAULIC AND FLUSHING VELOCITY CERTIFICATION

### 12" Poplar Ridge, Four Mile Road, Nelson Road Campbell County, KY

I certify that the proposed improvements will meet the American Water Works Association Standard C651 standard for flushing velocity in the main meeting 2.5 feet per second while maintaining at least 20 psi pressure in accordance with 401 KAR 8:100.

The maximum flow rate that can reliably be supplied to the development and meet 20 psi in the system under maximum hour conditions is 1,400 gpm. At least 30 psi can be maintained under the peak domestic demand for the 51 existing customers affected. The peak domestic demand using the D.R. Taylor formula for 51 customers is 71.41 gpm.

This certification is based on the information available and is not a guarantee of any precise results. Results are based on hydraulic modeling performed using H2ONET, the program available from MWHSoft. Supporting documentation and operating conditions are attached and are the basis for this certification.

It should be noted that input data used for modeling is based on available data. Results can change and are dependent on the demand conditions, which can vary at any given time. These values will impact the final results when adjusted. The certification is based on estimated conditions for maximum hour demand conditions and contains many assumptions based on historical data.

With this certification, the Northern Kentucky Water District will permit the construction of the proposed 12" water main.

The assumed Hazen-Williams roughness coefficient for all new pipe was 120, which is suitable for ductile iron. The water level in the Main Street Tank was one-half full.



12" Poplar Ridge, Four Mile Rd, Nelson Rd Max Hour

|   | ID    | Demand<br>(gpm) | Elevation<br>(ft) | Grade<br>(ft) |
|---|-------|-----------------|-------------------|---------------|
| 1 | 9264  | 31.93           | 752.00            | 1,026.13      |
| 2 | 5293  | 31.93           | 560.00            | 1,025.24      |
| 3 | 9690  | 29.49           | 580.00            | 1,024.88      |
| 4 | 9672  | 26.69           | 570.00            | 1,024.87      |
| 5 | 25174 | 26.69           | 568.00            | 1,024.83      |
| 6 | 9662  | 29.22           | 648.00            | 1,024.70      |
| 7 | 9686  | 29.22           | 556.00            | 1,024.69      |

**12" Poplar Ridge, Four Mile Rd, Nelson Rd Max Hour**

|   | ID    | Pressure<br>(psi) |
|---|-------|-------------------|
| 1 | 9264  | 118.84            |
| 2 | 5293  | 201.68            |
| 3 | 9690  | 192.86            |
| 4 | 9672  | 197.19            |
| 5 | 25174 | 198.04            |
| 6 | 9662  | 163.30            |
| 7 | 9686  | 203.18            |

2.5 fps flushing 12" Poplar Ridge, Four Mile Rd, Nelson Rd pipe info

|   | ID    | From Node | To Node | Length<br>(ft) | Diameter<br>(in) | Flow<br>(gpm) |
|---|-------|-----------|---------|----------------|------------------|---------------|
| 1 | 9570  | 9690      | 9672    | 119.53         | 12.00            | 991.35        |
| 2 | 9571  | 9662      | 9686    | 1,209.91       | 12.00            | 907.40        |
| 3 | 9583  | 5293      | 9690    | 3,296.67       | 12.00            | 1,020.84      |
| 4 | 25120 | 25174     | 9672    | 853.78         | 12.00            | -964.66       |
| 5 | 9751  | 9662      | 25174   | 4,226.44       | 12.00            | -937.97       |
| 6 | 7360  | 5293      | 9264    | 3,101.39       | 12.00            | -1,137.98     |

**2.5 fps flushing 12" Poplar Ridge, Four Mile Rd, Nelson Rd pipe info**

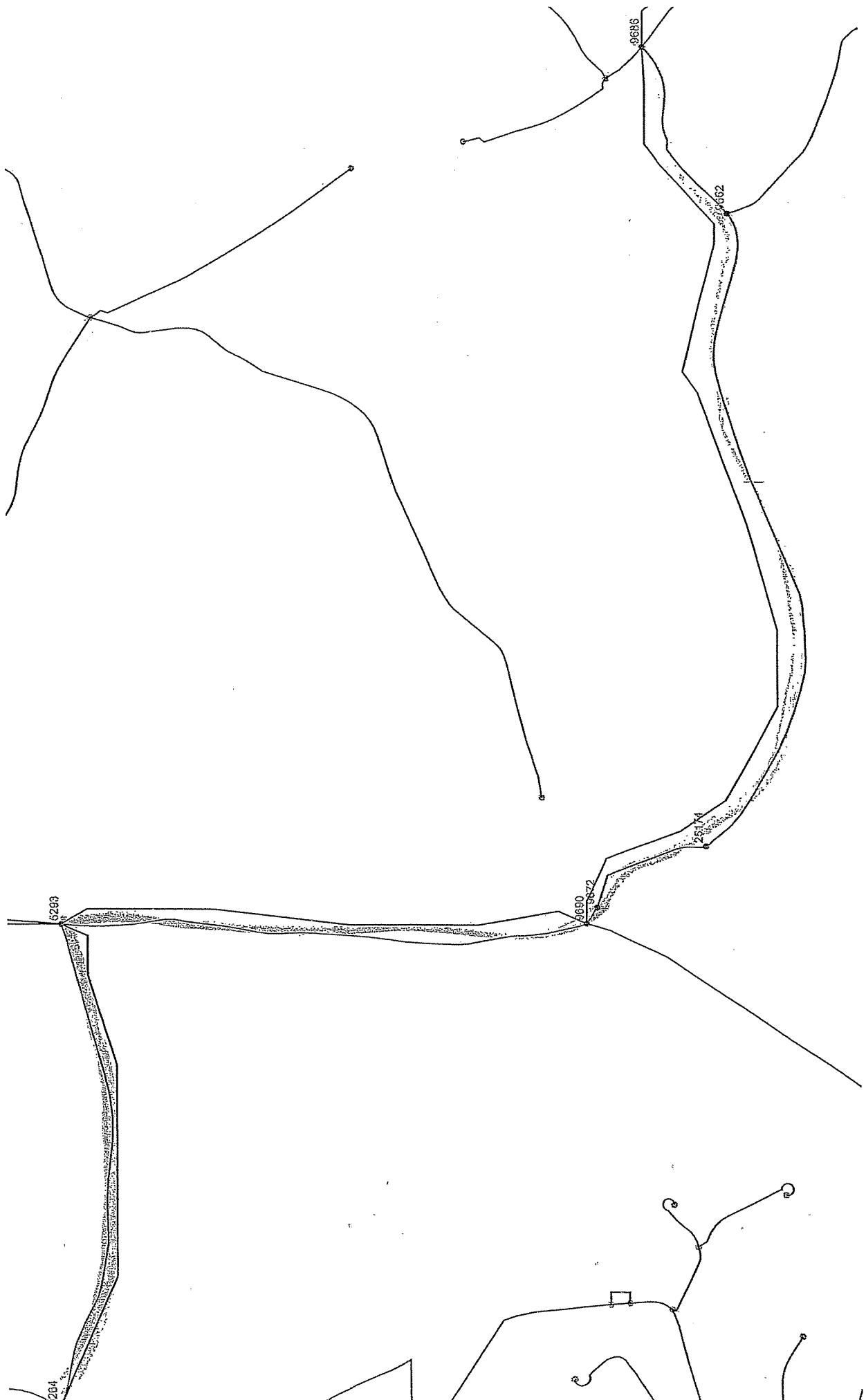
|   | ID    | Velocity<br>(ft/s) | Headloss<br>(ft) | HL/1000<br>ft/kft | Roughness |
|---|-------|--------------------|------------------|-------------------|-----------|
| 1 | 9570  | 2.81               | 0.35             | 2.92              | 120.00    |
| 2 | 9571  | 2.57               | 3.00             | 2.48              | 120.00    |
| 3 | 9583  | 2.90               | 10.15            | 3.08              | 120.00    |
| 4 | 25120 | 2.74               | 2.37             | 2.77              | 120.00    |
| 5 | 9751  | 2.66               | 11.13            | 2.63              | 120.00    |
| 6 | 7360  | 3.23               | 11.68            | 3.77              | 120.00    |

**12" Poplar Ridge, Four Mile Rd, Nelson Rd 2.5 fps flushing**

|   | ID    | Demand<br>(gpm) | Elevation<br>(ft) | Grade<br>(ft) |
|---|-------|-----------------|-------------------|---------------|
| 1 | 9264  | 31.93           | 752.00            | 961.24        |
| 2 | 5293  | 31.93           | 560.00            | 949.56        |
| 3 | 9690  | 29.49           | 580.00            | 939.41        |
| 4 | 9672  | 26.69           | 570.00            | 939.06        |
| 5 | 25174 | 26.69           | 568.00            | 936.69        |
| 6 | 9662  | 29.22           | 648.00            | 925.56        |
| 7 | 9686  | 883.70          | 556.00            | 922.56        |

**12" Poplar Ridge, Four Mile Rd, Nelson Rd 2.5 fps flushing**

|   | ID    | Pressure<br>(psi) |
|---|-------|-------------------|
| 1 | 9264  | 90.71             |
| 2 | 5293  | 168.87            |
| 3 | 9690  | 155.80            |
| 4 | 9672  | 159.99            |
| 5 | 25174 | 159.83            |
| 6 | 9662  | 120.32            |
| 7 | 9686  | 158.90            |



Case No. 200-\_\_\_\_  
Exhibit \_\_\_\_\_ C

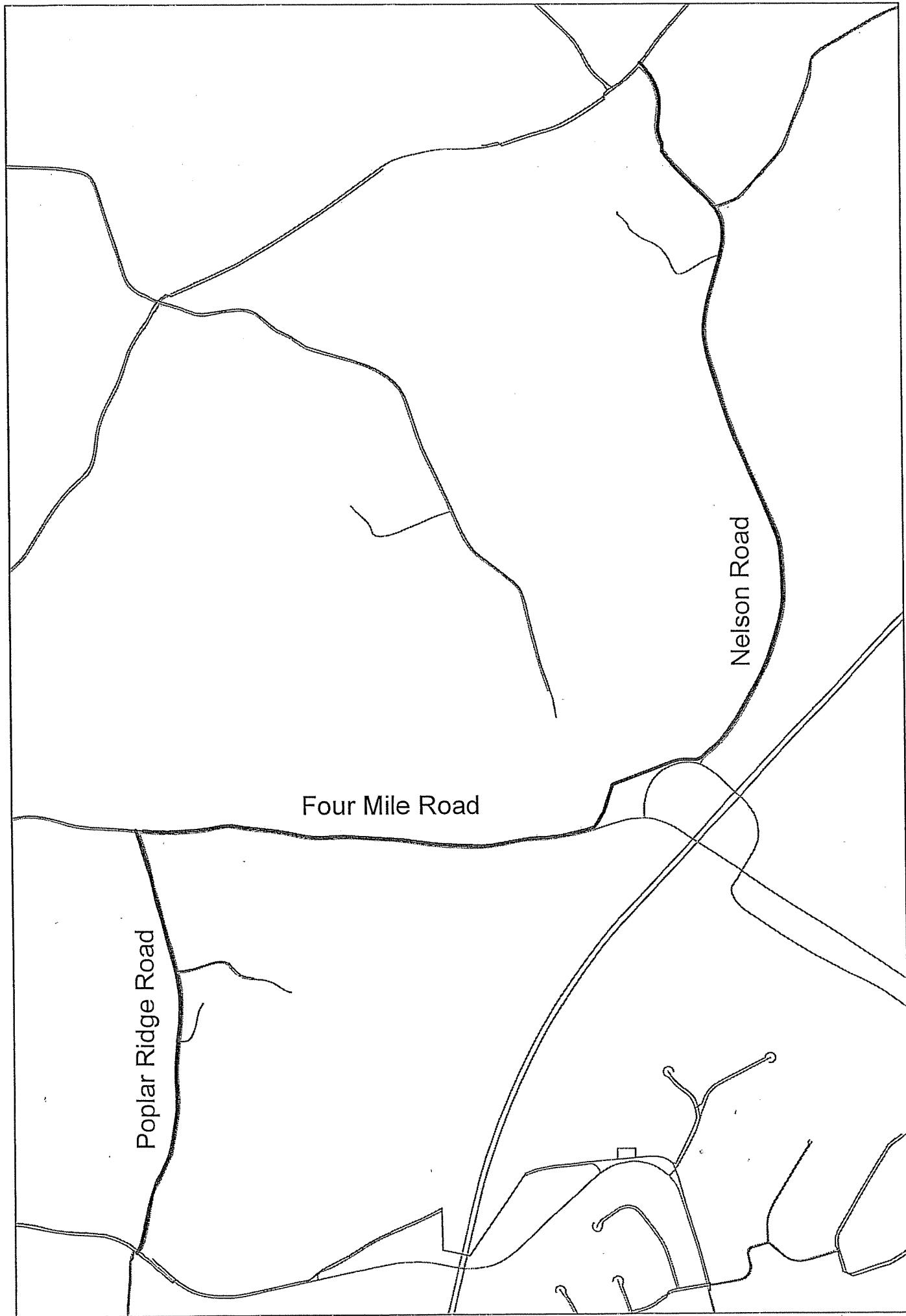
NORTHERN KENTUCKY  
WATER DISTRICT

Project – Poplar Ridge, Nelson Road and Four Mile Pike

Campbell County  
184-111, 184-112, 184-132

Project Map

**Poplar Ridge, Four Mile  
and Nelson Roads**



**Legend**

- proposed
- Water Mains

Case No. 200-\_\_\_\_\_  
Exhibit \_\_\_\_\_ D

NORTHERN KENTUCKY  
WATER DISTRICT

**Project – Poplar Ridge, Nelson Road and Four Mile Pike**

Campbell County  
184-111, 184-112, 184-132

Certified Statements  
And  
Roads and Right of Way Permits





90000 SERIES  
10% P.C.W.

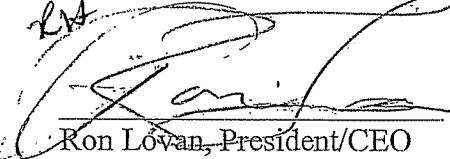
NORTHERN KENTUCKY WATER DISTRICT

Water Main Replacement Along  
Poplar Ridge, Nelson Road and Four Mile Pike

Certification Statement

A certified statement from an authorized utility official confirming:

1. That the proposed plans and specifications for the project have been designed to meet the minimum construction and operating requirements established in 807 KAR5:066, Section 4(3) and (4), Section 5(1), Sections 6 and 7, Sections 8(1) through (3), Section 9(1), and Section 10.
2. That all other state approvals or permits have been obtained.
3. Construction is planned to begin as soon as PSC approval is granted and end within 150 days.

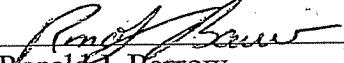


Ron Lovan, President/CEO

4/25/05  
Date

COMMONWEALTH OF KENTUCKY  
COUNTY OF CAMPBELL

Affiant, Ronald J. Barrow, being the first duly sworn, deposes and says that he is the Vice President of Finance of the Northern Kentucky Water District, which he is the Applicant in the proceeding styled above; that he has read the foregoing "Poplar Ridge, Nelson Road and Four Mile Pike" Application and knows the contents thereof, and that the same is true of his own knowledge, except as to matters which are therein stated on information or belief, and that is to those matters he believes them to be true.

  
Ronald J. Barrow  
Vice President - Finance  
Northern Ky. Water District

Subscribed and sworn to before me in said County to be his act and deed by Ronald J. Barrow, Vice President of Finance of the Northern Kentucky Water District, this  
25<sup>th</sup> day of April 2005.

  
NOTARY PUBLIC  
Campbell County, Kentucky  
My commission expires 5/3/07



RECEIVED

APR - 6 2005

ENGINEERING DEPT.

ERNIE FLETCHER  
GOVERNOR

KENTUCKY TRANSPORTATION CABINET

Department of Highways, District Six  
421 Buttermilk Pike, P.O. Box 17130  
Covington, Kentucky 41017  
859/341-2700 (Fax) 859/341-3661  
[WWW.KENTUCKY.GOV](http://WWW.KENTUCKY.GOV)

MAXWELL C. BAILEY  
SECRETARY

March 23, 2005

SUBJECT: Campbell County, -19-547-1.831  
KY 547 (FOUR MILE PIKE)  
Permit Number 06-0214-05

Dear NORTHERN KENTUCKY WATER SERVICE DISTRICT:

Your application for an encroachment permit has been approved by the Department of Highways. We are returning two copies of the approved permit so one may be kept in your record files. The other copy must be given to the party responsible for completing the project and must be kept at the jobsite at all times.

Please see that the work is done in strict conformity with the permit and any other applicable conditions (See Form TC99-21 and any other attached documents, conditions or specifications). The work should be completed no later than January 1, 2006. When the permitted work and any necessary restoration have been completed please notify this office by using the attached form which will serve as notification for final inspection.

If there are any questions regarding this permit, please do not hesitate to contact Edmond C. Thompson at 859-341-2700 or fax number 859-341-6729.

Sincerely,

A handwritten signature in black ink, appearing to read "Edmond C. Thompson".

Tom Schomaker, P.E. *for*  
Chief District Engineer  
Department of Highways  
District 6 - Covington  
P.O. Box 17130  
Covington, KY 41017

PERMIT NO. D 6 - 0214-05

KENTUCKY TRANSPORTATION CABINET  
Department of Highways  
Permits Branch

TC 99-21  
Rev. 12/95  
Page 1 of 4

**ENCROACHMENT PERMIT GENERAL NOTES & SPECIFICATIONS**

**SAFETY**

**A. General Requirements**

- All signs and control of traffic shall be in accordance with the Manual on Uniform Traffic Control Devices for Streets and Highways, latest edition, Part VI, and safety requirements shall comply with the Permits Manual.
- All work necessary in shoulder or ditchline areas of a state highway is to be scheduled to be promptly completed so that hazards adjacent to the traveled-way are kept to an absolute minimum.
- No more than one (1) traveled-lane is to be blocked or obstructed during normal working hours. All signs and flagmen during lane closure shall conform to the Manual on Uniform Traffic Control Devices.
- When it is necessary to block one (1) traveled-lane of a state highway, the normal working hours shall be as directed by the Department.  
No lanes are to be blocked or obstructed during adverse weather conditions (i.e., rain, snow, fog, etc.) without specific permission from the Department. Working hours shall be between 8:00 AM and 4:00 PM.
- The traveled-way and shoulders shall be kept clear of mud and other construction debris at all times during construction of the permitted facility.
- No nonconstruction equipment or vehicles or office trailers will be allowed on the right-of-way during working hours.
- The right-of-way shall be left free and clear of equipment, material, and vehicles during non-working hours.

**B. Explosives**

- No explosive devices or explosive material shall be used within state right-of-way without proper license and approval of Kentucky Department of Mines and Minerals, Explosive Division.

**C. Other Safety Requirements**

- \* TRAFFIC FROM AA HIGHWAY MUST NOT BE RESTRICTED; NO TRAFFIC SHALL BACK-UP ON TO AA HIGHWAY.

**II. UTILITIES**

- \*All work necessary within the right-of-way shall be behind a temporary fence erected prior to a boring operation.
- \*The temporary woven wire fence shall be removed immediately upon completion of work on the right-of-way and control of access immediately restored to original condition, in accordance with applicable Kentucky Department of Highways Standard Drawings.
- \*All vents, valves, manholes, etc. are to be located outside the right-of-way.
- \*Encasement pipe shall extend from right-of-way line to right-of-way line and shall be one continuous run of pipe. The encasement pipe shall be welded at all joints.
- The boring pit and tail ditch shall extend past the existing toe of slope or bottom of ditch line and shall be a minimum of 30" deep.
- Encasement pipe shall conform to current standards for highway crossings in accordance with the Permits Manual.
- Parallel lines shall be constructed between back slope of ditch line and right-of-way line and shall have a minimum of 36" cover above top of pipe or conduit. (30" preferred)
- All pavement cuts shall be restored per Kentucky Transportation Cabinet Form No. TC 99-13.
- Aerial crossing of this utility line shall have a minimum clearance of \_\_\_\_\_ feet from the high point of the roadway to the low point of the line (calculated at the coefficient for expansion of 120 degrees Farenheit).
- The 30' clear zone requirement will be met to the extent possible in accordance with Chapter 99-02.0313 of the Permits Manual.
- Special Requirements:

\* UTILITY INSTALLED UNDER PAEMENT - 1 1/4" MILL ; OVERLAY REQUIRED OF DRIVING LANE.

\* FLOWABLE FILL REQUIRED AS BACK-FILL UNDER ROADWAY ; WITHIN 3' FROM EDGE OF ROADWAY.

### III. GENERAL

#### A. OSHA

- Kentucky Occupational Safety and Health Standards for the Construction Industry which has the effect of law states in part (Page 512 1926:651 Specific Excavation Requirements) "Prior to opening an excavation, effort shall be made to determine whether underground installations; i.e., sewer, telephone, water, fuel, electric lines, etc., will be encountered, and if so, where such underground installations are located. When the excavation approaches the estimated location of such an installation, the exact location shall be determined and when it is uncovered, proper supports shall be provided for the existing installation. Utility companies shall be contacted and advised of proposed work prior to the start of actual excavation."

#### B. Archaeological

- Whenever materials of an archaeological nature are discovered during the course of construction work or maintenance operations, contact shall be made immediately with the Division of Environmental Analysis which maintains an archaeologist on its staff, or with the Office of the State Archaeologist located at the University of Kentucky. Following this consultation, further action shall be decided on a case-by-case basis by the State Highway Engineer or the Transportation Planning Engineer or their designated representative.

#### C. Utilities in the Work Areas

- The permittee is to be responsible for any damage to existing utilities and any utility modifications or relocations within State right-of-way necessary, as determined by the Department or by the owner of the utility, are to be at the expense of the permittee and subject to the approval of the Department.
- All existing manholes and valve boxes are to be adjusted to be flush with finished grade.

### IV. RIGHT-OF-WAY RESTORATION

- All disturbed portions of the right-of-way are to be restored to grass as per Kentucky Department of Highways Standard Specifications for Road and Bridge Construction (latest edition). A satisfactory turf, as determined by the Department, is to be established by the permittee prior to release of indemnity. Sodding or seeding as follows:

Lawn or High Maintenance Situation

-70% Lawn Fescue (e.g., variety - Falcon)  
-30% Bluegrass or  
70% Lawn Rye (e.g., variety - Derby)  
30% Bluegrass

Right-of-Way Lawn Maintenance Situation

-70% KY 31 Fescue  
-30% Perennial Rye Grass or  
100% KY Fescue

- Two tons clean straw mulch per acre of seeding.
- Prior to seeding, the ground must be prepared in accordance with Kentucky Department of Highways Standard Specifications for Road and Bridge Construction (latest edition).
- Substitutes for sod such as artificial turf or rock mulch or paved areas may be acceptable if they are aesthetically pleasing.
- All ditch flow lines and all ditch side slopes are to be sodded.
- Existing concrete right-of-way markers are not to be disturbed, but if damaged in any way, they are to be entirely replaced by the permittee with new concrete markers to match the original markers, in accordance with Kentucky Department of Highways Standard Drawings. Markers which are entirely removed are to be re-established in the proper locations by the permittee and to the satisfaction of the Department.
- Other right-of-way restoration requirements are as follows:

### V. DRAINAGE

- All pipe is to be laid in a straight alignment, to proper grades, and with all materials and methods of installation including bedding and joint seating in accordance with Department Standard Specifications for Road and Bridge Construction, latest edition. Pipe is not to be covered until inspected by the Department and express permission obtained to make backfill.
- All gutter lines at the base of new curbs are to be on continuous grades, and pockets of water along curbs, or in entrance areas or other paved areas within the right-of-way, are not acceptable.
- All drainage structures and appurtenances (manholes, catch basins, curbing, inlet basins, etc.) shall conform to Department specifications and shall be constructed in accordance with the Department Standard Drawings. Type required:

**V. PAVING**

- No bituminous pavement is to be installed within the right-of-way between November 15 and April 1, nor when the temperature is below 40°F, without the express consent of the Department. No bituminous pavement is to be installed when the underlying course is wet.
- Paving within the right-of-way shall be as follows: **\* FLOWABLE FILL REQUIRED**  
 Base (Type) **FLOWABLE FILL** (Thickness) **VARIOUS**  
 Surface Base (Type) **PG-64-22 0.75 in.** (Thickness) **MATCH EXISTING**  
 Finished Surface (Type) **PG-64-22 0.38 in.** (Thickness) **1 1/4" mill ; OVERLAY.**
- Existing pavement and shoulder material shall be removed to accommodate the above paving specifications.
- The finished surface of all new pavement within the right-of-way shall be true to the required slope and grade, uniform in density and texture, free of irregularities, and equivalent in riding qualities to the adjacent highway pavement or as determined by the Department of Highways.
- All materials and methods of construction, including base and subgrade preparation, shall be in accordance with Kentucky Department of Highways Specifications for Road and Bridge Construction, latest edition.

- 24 hours notice to the Department is required prior to beginning paving operations:

Phone: 341-2700 Name MARK BRANNON

- To insure proper surface drainage the new pavement is to be flush with the edge of existing highway pavement and is to slope away from the existing edge of the pavement as specified on drawings.

- Existing edge of pavement shall be saw cut to provide a straight and uniform joint for new pavement. An approved joint sealer, in accordance with Kentucky Department of Highways Standard Specifications (latest edition) shall be applied between new and existing pavement.

**VII. SIDEWALKS SPECIFICATIONS****A. New Sidewalks**

- Sidewalks are to be constructed of Class A concrete (3,500 p.s.i. test), are to be \* \_\_\_\_\_ feet in width, are to be 6" in thickness across the bituminous entrance and 4" in thickness across the remaining sections.
- Sidewalks are to have tooled joints, not less than 1" in depth at four (4) foot intervals, and 1/2 premolded expansion joints extending entirely through the sidewalk at intervals not to exceed fifty (50) feet.

\* This dimension should be equal to the width of the sidewalk

- All materials and methods of construction, including curing, is to be in accordance with Kentucky Department of Highways Standard Specifications for Road and Bridge Construction, latest edition.

**B. Existing Sidewalks**

- (Applicable if existing sidewalks are being relocated) Use of the sidewalk is not to be blocked or obstructed, and a usable walkway is to be maintained across the construction area at all times.
- All damaged sections of the sidewalks are to be entirely replaced to match existing sections.

**VIII. DENSE GRADED SHOULDER**

- Any existing dense graded aggregate shoulders in the entire frontage within the construction area, which have been disturbed, damaged, or on which dirt has been placed or mud is deposited or tracked, are to be restored to original condition by removal of all contaminated material and replaced to proper grade with new dense graded aggregate.
- All new aggregate shoulders as specified on the plan are to consist of 5" compacted dense graded aggregate 2 1/2 pounds per square yard calcium chloride.
- All dense graded aggregate shoulders are to slope away from the new edge of pavement at the rate of 3/4" per foot.

**IX. CURBING****A. Bituminous Curbs**

- Bituminous concrete curbs shall be given a paint coat of asphalt emulsion.
- The surface under the bituminous concrete curb shall be tacked with asphalt emulsion.
- All bituminous concrete curbs shall be constructed of a Class I bituminous concrete mixture as specified by official Department of Highways specifications.
- All bituminous curbs shall be of the rolled curb type with a minimum base width of 8" and a minimum height of \_\_\_\_\_ inches. The top of the curb shall be constructed in such a manner as to guarantee a uniform rolled effect throughout the entire run.

B. Concrete Curbs

- All curbs or curb and gutter are to be constructed of Class A concrete (3,500 p.s.i. test) and are to be uniform in height, width, and alignment, true to grade and finish to finish and appearance as determined by the Department. All materials and methods of construction, including curing, is to be in accordance with Department of Highways Standard Specifications for Road and Bridge Construction, latest edition.
- All concrete curbs are to be 6" in width, extend \_\_\_\_\_ " above finished grade and 12" below finished grade, with all visible edge rounded to  $\frac{1}{2}$ " radii.
- All concrete curbs shall have expansion joints constructed at intervals of not more than 30 feet and  $\frac{1}{2}$ " premolded expansion joint material (cut to conform to the curb or to the curb and gutter section) shall be used in each expansion joint.
- The last \_\_\_\_\_ feet of all concrete curbs are to be tapered down to finish grade.

**X. RIGHT-OF-WAY FENCE REPLACEMENT**

- The replacement fence shall be a height of at least 48" and shall be of sufficient density to contain all animals. (If applicable)
- The replacement fence shall be a minimum of one foot (1') and a maximum of two feet (2') outside the right-of-way line.
- The fence materials and design shall meet accepted industry standards and be treated as paintable.
- The permittee shall be required to maintain the fence in a high state of repair.
- The existing fence shall be removed by permittee and stored at Department's maintenance storage yard for future reuse by the Department.
- The control of access shall not be diminished as a result of replacement of the fence.
- Miscellaneous:

NOTICE TO PERMITTEE

THE PERMITTEE AGREES THAT ALL WORK WITHIN THE EXISTING RIGHT-OF-WAY SHALL BE DONE IN ACCORDANCE WITH THE PLANS AS APPROVED AND PERMITTED BY AN ENCROACHMENT PERMIT, ANY CHANGES OR VARIANCES MADE AT THE TIME OF CONSTRUCTION WITHOUT WRITTEN APPROVAL FROM THE DEPARTMENT OF HIGHWAYS SHALL BE REMOVED BY THE PERMITTEE AT NO EXPENSE TO THE DEPARTMENT OF HIGHWAYS AND SHALL BE REDONE TO CONFORM WITH THE APPROVED PLANS.

KENTUCKY TRANSPORTATION CABINET  
Department of Highways  
Permits Branch

TC 99-1  
Rev. 3/99

Released Date

**ENCROACHMENT PERMIT**

PERMIT NO. 06-0214-05

APPLICANT IDENTIFICATION:

NAME: Northern Kentucky Water District  
PERSON: Steve Broering  
ADDRESS: 3049 Dixie Highway  
CITY: Covington  
STATE: KY ZIP CODE: 41017  
PHONE: area code ( 859 ) 426-2728

PROJECT IDENTIFICATION:

ACCESS CONTROL:  By Permit  Partial  Full  
COUNTY: Campbell PRIORITY ROUTE NO: 577 B&B  
MILEPOINT: X  Left  Right  Xing  
PROJECT STATUS:  Maint  Const  Design  
PROJECT # STATE: MP - 019 - 0547  
PROJECT # FEDERAL:  
ROAD/ STREET NAME: Four Mile Pike / Nelson Rd.

TYPE OF ENCROACHMENT:

- COMMERCIAL ENTRANCE - BUSINESS
- PRIVATE ENTRANCE:  Single Family  Farm
- UTILITY:  Overhead  Underground
- GRADE:  Fill  Landscape on R/W
- AIRSPACE:  Agreement  Lease
- OTHER: (Specify)

ATTACHMENTS:

- Standard Drawings (List on TC 99-21 under Misc.)
- Applicant's Plans
- Highway Plan and Profile Sheets
- TC 99-3 (Pending Encroachment Specs. & Conditions)
- TC 99-4 (Rest Area Usage Specs. & Conditions)
- TC 99-5 (Tree Cutting/Trimming Specs. & Conditions)
- TC 99-6 (Chemical Use of Specs. & Conditions)
- TG 99-10 (Typical Hwy. Boring/Crossing Detail)
- TC 99-12 (Overhead Utility Encroachment Diagram)
- TC 99-13 (Surface Restoration Methods)
- TC 99-21 (Encroachment Permit General Notes & Specs.)
- TC 99-22 (Agreement for Services to be Performed)
- TC 99-23 (Mass Transit Shelter Specs. & Conditions)
- Other Attachments (Specify):

A P P R O V E D

APR 01 2005

TYPE OF INDEMNITY:  Bond  Cash

SELF-INSURED AMOUNT ENCUMBERED \$ 25,000

OTHER:

NAME AND ADDRESS OF LOCAL INSURANCE AGENCY OR SELF-SURED REPRESENTATIVE:

INDEMNITY: The applicant, in order to secure this obligation, has deposited with the Transportation Cabinet as a guarantee of conformance with the Department's Encroachment Permit requirements, an indemnity in the amount of \$ as determined by the Department. It shall be the responsibility of the applicant or permittee, his heirs and assigns, to keep all indemnities in full force until construction or reconstruction is completed and duly accepted by an authorized agent of the Transportation Cabinet, Department of Highways.

EF DESCRIPTION OF WORK TO BE DONE: (If private entrance, show sketch with pipe location. Separate attached drawings required for encroachments other than private entrances.)

Installation of 12" Ductile Iron Water Pipe on  
4 mile Pike (547) and Nelson Rd (1297). X MP. 1.831 to 2.52  
↳ Poplar Ridge To Nelson Rd. ↳ 4 mile To Stoveshouse

IMPORTANT (PLEASE READ): Applicant  does  does not intend to apply for excess R/W

In the work is completed in accordance with the terms of this encroachment permit, your indemnity will be released. However, the permit is valid until revoked by the Transportation Cabinet and the terms on the permit accompanying permit documents and drawings remain in effect as the encroachment exists. FUTURE MAINTENANCE OF THE ENCROACHMENT IS THE RESPONSIBILITY OF THE PERMITTEE. It is important that you understand the requirements of this encroachment permit application and accompanying documents. If you have not done so, it is suggested that you review these documents and place the permit package in a safe place for future reference.

copy of this permit and all documents shall be given to your contractor and shall be readily available at the work site for the encroachment until inspector to review at all times. Failure to meet this requirement may result in cancellation of this permit.

- The permittee agrees to the following terms and conditions:
- The permittee shall comply with and is bound by the requirements of the Department's Permit Manual as revised to and in effect on the date of the issuance of this permit, which is made a part hereof by reference.
  - Permittee agrees that if the Department determines that vehicular capacity-deficiencies develop as a result of the installation and use of this facility, the permittee shall adjust, relocate, reconstruct the facilities and/or provide and bear the expenses for signs, auxiliary lanes, or other corrective measures reasonably deemed necessary by the Department and/or the costs for signal equipment and installation(s) shall be borne by the permittee and/or the Department in accordance with Department policy then in force as set forth in the Traffic Manual. Any modifications to the permittee's entrance necessary to accommodate signalization (including necessary easement(s) on private property) shall be the responsibility of the permittee, at no expense to the Department. (This applies only to Entrance Permits.)
  - The said encroachment will not infringe on the frontage rights of an abutting owner without written consent of the said owner and his/her heirs. ("I/we) consent to the granting of attached permit." Date \_\_\_\_\_ (This does not apply to utilities which serve the general public)
  - Any permit granted hereunder shall be with the full understanding that it shall not interfere with any similar rights or permits previously granted to any other party except as otherwise provided by law.
  - A plan prepared by *Rex J. U. L.* and dated 2/2/05 is attached hereto and made a part hereof, which describes the facilities to be constructed by the permittee for which facilities this permit is granted. The permittee agrees as a condition to the issuance of the permit to construct and maintain such facilities in accordance with said plan and the permittee shall not use the facilities authorized herein in any manner contrary to that proscribed by this permit and plan. Normal usage and routine maintenance only are authorized under this permit.
  - Permittee shall comply with the Manual on Uniform Traffic Control Devices as revised to and in effect on the date of the issuance of this permit which is made a part hereof by reference.
  - Permittee shall at all times from date when work is first commenced and until such time as all facilities are removed from the right-of-way premise, defend, protect, and save harmless the Department from all liability, claims, and demands arising out of work undertaken by the permittee pursuant to this permit, due to any negligent act or omission by the permittee, its servants, agents, employees, or contractors. This proviso shall not inure to the benefit of any third party or operate to enlarge any liability of the Department beyond that existing at common law if this right to indemnify did not exist.
  - Upon a violation of any of the provisions of this permit, the Department may revoke the permit by giving notice to the permittee in writing to remove from the right-of-way any facilities placed thereon within a reasonable time as set forth in the notice, and in the event said facilities are not so removed, and the right-of-way restored the Department may cause same to be removed and the costs therefor shall be charged the permittee.
  - The permittee, his successors and assigns shall use the encroachment premises in compliance with all Federal requirements imposed pursuant to the provisions of the Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d-1) and regulations of the U.S. Department of Transportation as set forth in Title 49, C.F.R., Part 21, and as said regulations may be amended.
  - Permittee agrees that in the event it should become necessary, as may be reasonably determined by the Department, for the facilities covered by this permit to be removed or relocated in connection with the reconstruction, relocation, or improvement of the abutting highway, the Department may revoke this permit and require removal or relocation by the permittee at his own expense according to the procedures provided in Paragraph 8 above except in those cases where the Department is required by law to pay any or all the same.
  - The permittee understands and agrees that this permit is personal to the permittee and shall not inure to his successors and assigns without the written approval of the Department. (Does not apply to utilities serving the general public.)
  - If the work authorized by this permit is on a project in the construction phase, it shall be the responsibility of the permittee to make personal contact with Resident Engineer on the project to coordinate the permitted work with the State's prime contractor on the project.
  - This permit does not alleviate any requirements of any other government agency.
  - Permittee agrees to keep the priority route in which this permit was issued clear of dirt, mud, and debris, during construction and for the life of this permit.

THE UNDERSIGNED APPLICANT (being duly authorized representative of the) DOES AGREE TO ALL TERMS AND CONDITIONS SET FORTH HEREIN.

*Rex J. U. L.* *Steve B.*  
Signature \_\_\_\_\_ Signature \_\_\_\_\_  
Completion Date 2/2/05 Date 2/2/05

RECOMMENDED FOR APPROVAL

Signature \_\_\_\_\_

Title \_\_\_\_\_

Chief District Engineer

Date \_\_\_\_\_

2005

PRIVATE ENTRANCE: TO BE COMPLETED BY PERSONNEL INSTALLING FACILITY.

Installed By: \_\_\_\_\_

Title \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

2005

NOTICE OF COMPLETION OF ENCROACHMENT PERMIT WORK

Please return this form to the District Office when work is completed and ready for final inspection.

---

---

Applicant Identification

Project Identification

Name: NORTHERN KENTUCKY WATER SERVICE Permit Number: 06-0214-05

Contact Person:

County: Campbell

Address: P.O. BOX 17010

Route Number: 547

City: COVINGTON

Road Name: FOUR MILE PIKE

State: KY Zip: 41017

Milepoint: 1.831

Telephone: 606-331-3066

---

---

I wish to notify the Department of Highways that the above mentioned permit work and any necessary right of way restoration have been completed and are ready for final inspection.

\_\_\_\_\_  
Applicant

---

---

Please Return To:

Department of Highways  
District 6 Covington  
P.O. Box 17130  
Covington, Ky. 41017

Attention:

Edmond C. Thompson

COUNTY ORDINANCE NO. 0-17-92  
CAMPBELL COUNTY, KENTUCKY

APPLICATION AND PERMIT TO OPEN OR CUT COUNTY ROAD OR UTILITY FACILITY

PERMIT NO.: 07-05

File  
184-112

NAME: Northern Kentucky Water District

ADDRESS: 3049 Dixie Highway, P.O. Box 17010  
Edgewood, Kentucky 41017

LOCATION OF PROJECT: Poplar Ridge Road – Upper Tug Fork to Four Mile Pike

Nelson Road

PAVEMENT CLASSIFICATION NO.: Asphalt Base + Surface with Joint Sealing

BACKFILL METHOD A: Per Section 3.20 NKWD Specs B:

DESCRIPTION OF WORK TO BE DONE: Installation of 12" Ductile Iron Water Main

DATE OF OPENING TO BE MADE: March 2005

ATTACHEMENTS: \_\_\_\_\_ DRAWING OF PROPOSED WORK (PER  
COUNTY SAMPLE).

APPROVAL SHALL CONSTITUTE A PERMIT FOR THE APPLICANT TO OPEN OR CUT  
STREET OR UTILITY FACILITY, PER THE TERMS OF CAMPBELL COUNTY ORDINANCE 0-  
17-92, BUT ONLY IN THE MANNER AUTHORIZED BY THIS DOCUMENT. APPLICANT'S  
SIGNATURE HEREON CONSTITUTES ACCEPTANCE OF THE TERMS OF ORDINANCE 0-  
17-92, AND APPLICANT HEREBY AGREES TO COMPLY THEREWITH.

Steve Broome  
APPLICANT'S SIGNATURE

DATE

2/7/05

PERMIT FEE: \$17.00

CASH INDEMNITY NO LESS THAN \$500.00

DIRECTOR OF TRANSPORTATION: Ken Schultz

COUNTY JUDGE/EXECUTIVE: Terry Caudill

THE APPLICANT SHALL HOLD THE COUNTY HARMLESS FROM ALL CLAIMS, DEMANDS,  
SUITS, DAMAGES AND CAUSES OF ACTIONS ARISING FROM OR RELATING TO THE  
ACTIVITIES PROVIDED FOR IN THIS APPLICANT, OTHER THAN THE ACTUAL  
NEGLIGENCE OR INTENTIONAL WRONGDOING OF THE COUNTY, OR ITS AGENTS OR  
EMPLOYEES.



ERNIE FLETCHER  
GOVERNOR

ENVIRONMENTAL AND PUBLIC PROTECTION CABINET

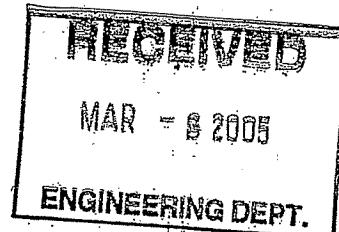
DEPARTMENT FOR ENVIRONMENTAL PROTECTION

DIVISION OF WATER

14 REILLY ROAD  
FRANKFORT, KENTUCKY 40601-1190  
[www.kentucky.gov](http://www.kentucky.gov)  
October 18, 2004

LAJUANA S. WILCHER  
SECRETARY

Justin T. Dennis  
Northern Kentucky Water District  
3049 Dixie Hwy., P.O. Box 17010  
Covington, KY 41017



Re: Northern Kentucky Water District PWS--2485  
DW No. 0590220-05-003  
Poplar Ridge/Four Mile/Nelson Road  
Activity ID: APE20050003

Dear Mr. Dennis:

We have reviewed the plans and specifications for the above referenced project. The plans include the construction of approximately 13,150 feet of 12-inch DI water line. This is to advise that plans and specifications for the above referenced project are APPROVED with respect to sanitary features of design, as of this date with the requirements contained in the enclosed waterline extension construction permit.

If you have any questions regarding this decision, please contact John B. Mathews Jr., at (502) 564-2225, extension 578.

Sincerely,

*Donna S. Marlin*  
for Donna S. Marlin, Manager  
Drinking Water Branch  
Division of Water

DSM/JBM  
Enclosure

CC: Viox and Viox, Inc.  
Kenton County Health Department  
Public Service Commission



Printed on Recycled Paper  
An Equal Opportunity Employer M/F/D

## Distribution-Major Construction

Northern KY Water Service

Subject Item Inventory

Activity ID No.: APE20050003

### Subject Item Inventory:

| ID       | Designation | Description               |
|----------|-------------|---------------------------|
| AIOO2485 |             |                           |
| PORT57   | Water Line  | 13,150 feet of 12-inch DI |

### Subject Item Groups:

| ID     | Description               | Components                       |
|--------|---------------------------|----------------------------------|
| GACT59 | 13,150 feet of 12-inch DI | PORT57 13,150 feet of 12-inch DI |

### KEY

ACTV = Activity  
AREA = Area

EQPT = Equipment  
PERS = Personnel

STOR = Storage  
TRMT = Treatment

AIOO = Agency Interest  
COMB = Combustion  
MNPT = Monitoring Point  
PORT = Transport  
STRC = Structure

**Distribution-Major Construction**

Northern KY Water Service  
Facility Requirements

Activity ID No.: APE20050003

Page 1 of 7

**GACT59 (Poplar Ridge/4 mile/Nelso) 13,150 feet of 12-inch DI:****Monitoring Requirements:**

| Condition No. | Parameter | Condition  |
|---------------|-----------|--|
| M-1           | Coliform  | The presence or absence of total Coliform monitored by sampling and analysis as needed shall be determined for the new or relocated water line(s). Take samples at connection points to existing lines, at 1 mile intervals, and at dead ends without omitting any branch of the new or relocated water line. Sample bottles shall be clearly identified as "special" construction tests. [401 KAR 8:100 Section 1(7), 401 KAR 8:150 Section 4, Recommended Standards for Water Works 8.5.6] This requirement is applicable during the following months: All Year. Statistical basis: Instantaneous determination. |

**Submittal/Action Requirements:**

| Condition No. | Condition   |
|---------------|---|
| S-1           | Coliform<br>For new construction projects, the distribution system, using the most expedient method, shall submit Coliform test results to the Cabinet: Due immediately following disinfection and flushing. [401 KAR 8:150 Section 4(2)]   |
| S-2           | For proposed changes to the approved plan, submit information: Due prior to any modification to the Cabinet for approval. Changes to the approved plan shall not be implemented without the prior written approval of the Cabinet. [401 KAR 8:100 Section 1(8)]   |
| S-3           | The person who presented the plans shall submit the professional engineer's certification: Due when construction is complete to the Division of Water. The certification shall be signed by a registered professional engineer and state that the water project has been constructed and tested in accordance with the approved plans, specifications, and requirements. [401 KAR 8:100 Section 1(8)] |

## **Distribution-Major Construction**

Northern KY Water Service  
Facility Requirements

Activity ID No.: APE20050003

Page 2 of 7

### **Narrative Requirements:**

#### **Additional Limitations:**

| Condition No. | Condition   |  |
|---------------|---|--|
| T-1           | Additional Limitations:<br>Chlorinated water resulting from disinfection of project components shall be disposed in a manner which will not violate 401 KAR 5:031. [401 KAR 8:020 Section 2(20)]  |  |
| T-2           | This project has been permitted under the provisions of KRS Chapter 224 and regulations promulgated pursuant thereto. Issuance of this permit does not relieve the applicant from the responsibility of obtaining any other approvals, permits or licenses required by this Cabinet and other state, federal and local agencies. Further, this permit does not address the authority of the permittee to provide service to the area to be served. [401 KAR 8:100 Section 1(7)]                     |  |
| T-3           | Unless construction of this project is begun within 1 year from the issuance date of this permit, the permit shall expire. If requested prior to the permit expiration, an official extension from the Division of Water may be granted. If this permit expires, the original plans and specifications may be resubmitted for a new comprehensive review. If you have any questions concerning this project, please contact the Drinking Water Branch at 502/564-3410. [401 KAR 8:100 Section 1(9)] |  |
| T-4           | During construction, a set of approved plans and specification shall be available at the job site at all times. All work shall be performed in accordance with the approved plans and specifications. [401 KAR 8:100 Section 1(7)(a)]   |  |

## Distribution-Major Construction

Northern KY Water Service  
Facility Requirements

Activity ID No.: APE20050003

Page 3 of 7

### PORTr57 (Water Line ) 13,150 feet of 12-inch DI:

#### Limitation Requirements:

| Condition No. | Parameter | Condition   |
|---------------|-----------|---|
| L-1           | Depth     | A continuous and uniform bedding shall be provided in the trench for all buried pipe. Backfill material shall be tamped in layers around the pipe and to a sufficient height above the pipe to adequately support and protect the pipe. Stones found in the trench shall be removed for a Depth $\geq$ 6 in. below the bottom of the pipe. [Recommended Standards for Water Works 8.5.2] This requirement is applicable during the following months: All Year. Statistical basis: Not applicable.   |
| L-2           | Depth     | All water lines shall be covered to a Depth $\geq$ 30 in to prevent freezing. [Recommended Standards for Water Works 8.5.3, 401 KAR 8:100 Section 1(7)] This requirement is applicable during the following months: All Year. Statistical basis: Minimum.   |
| L-3           | Diameter  | All new and existing water lines serving fire hydrants or where fire protection is provided shall have Diameter $\geq$ 6 in. [Recommended Standards for Water Works 8.1.2] This requirement is applicable during the following months: All Year. Statistical basis: Minimum.  |
| L-4           | Distance  | Water lines shall have a sufficient quantity of valves so that inconvenience and sanitary hazards will be minimized during repairs. A valve spacing Distance $\leq$ 1.0 mi should be utilized. [Recommended Standards for Water Works 8.2] This requirement is applicable during the following months: All Year. Statistical basis: Not applicable.   |
| L-5           | Distance  | Hydrant drains shall not be connected to sanitary sewers or storm drains and shall be located a Distance $>$ 10 ft from sanitary sewers and storm drains. [Recommended Standards for Water Works 8.3.4] This requirement is applicable during the following months: All Year. Statistical basis: Not applicable.  |
| L-6           | Distance  | Except when not practical, water lines shall be laid a horizontal Distance $\geq$ 10 ft from any existing or proposed sewer. The distance shall be measured edge to edge.<br>In cases where it is not practical to maintain a 10 foot separation, water lines may be installed closer to a sewer provided that the water lines shall be laid in a separate trench or on an undisturbed shelf located on one side of the sewer at such an elevation that the bottom of the water line is at least 18 inches above the top of the sewer. [Recommended Standards for Water Works 8.6.2] This requirement is applicable during the following months: All Year. Statistical basis: Not applicable. |

## Distribution-Major Construction

Northern KY Water Service  
Facility Requirements

Activity ID No.: APE20050003

Page 4 of 7

### Limitation Requirements:

| Condition No. | Parameter             | Condition  | Requirement  |
|---------------|-----------------------|--|--|
| L-7           | Distance              | When water lines and sewers cross,<br>1) water lines shall be laid such that the bottom of the water line is a vertical Distance $\geq 18$ in above the top of the sewer line,<br>2) 1 full length of the water pipe shall be located so that both joints of the water pipe will be as far from the sewer as possible, and<br>3) special structural support for the water and sewer pipes may be required. [Recommended Standards for Water Works 8.6.3]<br>This requirement is applicable during the following months: All Year. Statistical basis: Not applicable. | The open end of an air relief pipe from automatic valves shall be extended a Distance $\geq 1.0$ ft above grade and provided with a screened, downward-facing elbow. The pipe from a manually operated valve shall be extended to the top of the pit. Use of manual air relief valves is recommended wherever possible. [Recommended Standards for Water Works 8.4.2] This requirement is applicable during the following months: All Year. Statistical basis: Not applicable.   |
| L-8           | Distance              |  | Pipes shall not be installed unless all points of the distribution system remain designed for ground level Pressure $\geq 20$ psi under all conditions of flow. [Recommended Standards for Water Works 8.1.1] This requirement is applicable during the following months: All Year. Statistical basis: Minimum.  |
| L-9           | Pressure              |  | Pressure $\geq 30$ psi must be available on the discharge side of all meters. [401 KAR 8:100 Section 4(2)] This requirement is applicable during the following months: All Year. Statistical basis: Instantaneous determination.   |
| L-10          | Pressure              |  | New or relocated water lines shall be thoroughly disinfected (in accordance with AWWA Standard C65.1) upon completion of construction and before being placed into service. To disinfect the new or relocated lines use chlorine or chlorine compounds in such amounts as to produce an initial disinfectant concentration of at least 50 ppm and a Residual Disinfection $\geq 25$ ppm at the end of 24 hours. Follow the line disinfection with thorough flushing and place the lines into service if, and only if, Coliform monitoring applicable to the line does not show the presence of Coliform. |
| L-11          | Residual Disinfection |  | If Coliform is detected, repeat flushing of the line and Coliform monitoring. If Coliform is still detected, repeat disinfection and flushing as if the line has never been disinfected. Continue the described process until monitoring does not show the presence of Coliform. [401 KAR 8:150 Section 4(1), Recommended Standards for Water Works 8.5.6] This requirement is applicable during the following months: All Year. Statistical basis: Minimum.   |
| L-12          | Velocity              |  | Each fire hydrant shall be sized so that Velocity $\geq 2.5$ ft/sec can be achieved in the water main served by the hydrant during flushing. [Recommended Standards for Water Works 8.1.6.b, 401 KAR 8:100 Section 1(7)] This requirement is applicable during the following months: All Year. Statistical basis: Minimum.   |

**Distribution-Major Construction**  
Northern KY Water Service  
Facility Requirements

Activity ID No.: APE20050003

Page 5 of 7

**Monitoring Requirements:**

| Condition No. | Parameter | Condition   |
|---------------|-----------|---|
| M-1           | leaks.    | The presence or absence of leaks monitored by physical testing as needed shall be determined in all types of installed pipe. Pressure testing and leakage testing shall be in accordance with the latest edition of AWWA Standard C600. [Recommended Standards for Water Works 8.5.5] This requirement is applicable during the following months: All Year. Statistical basis: Instantaneous determination. |

**Narrative Requirements:**

**Additional Limitations:**

| Condition No. | Condition  | Condition |
|---------------|--|-----------|
| T-1           | Additional Limitations:<br>Water line installation shall be in accordance with AWWA standards or manufacturer recommendations. [Recommended Standards for Water Works 8.5.1]   |           |
| T-2           | Additional Limitations:<br>Pipes, fittings, valves and fire hydrants shall conform to the latest standards issued by the AWWA or NSF (if such standards exist). [Recommended Standards for Water Works 8.0.1]  |           |
| T-3           | Additional Limitations:<br>At high points in water lines, where air can accumulate, provisions shall be made to remove the air by means of hydrants or air relief valves. Automatic air relief valves shall not be used in situations where manhole or chamber flooding may occur. [Recommended Standards for Water Works 8.4.1] |           |
| T-4           | Additional Limitations:<br>All tees, bends, plugs and hydrants shall be provided with reaction blocking, tie rods or joints designed to prevent movement. [Recommended Standards for Water Works 8.5.4]  |           |
| T-5           | Additional Limitations:<br>A fire hydrant shall be required at the end of each dead end line. [Recommended Standards for Water Works 8.1.6]  |           |
| T-6           | Additional Limitations:<br>For each fire hydrant, auxiliary valves shall be installed in the hydrant lead pipe. [Recommended Standards for Water Works 8.3.3]  |           |

**Distribution-Major Construction**  
Northern KY Water Service  
Facility Requirements

Activity ID No.: APE20050003

Page 6 of 7

**Narrative Requirements:**

**Additional Limitations:**

| Condition No. | Condition | Additional Limitations:  |
|---------------|-----------|--|
| T-7           |           | No flushing device, blow-off, or air relief valve shall be directly connected to any sewer. Chambers, pits or manholes containing valves, blow-offs, meters, or other such appurtenances shall not be directly connected to any storm drain or sanitary sewer. Such chambers, pits or manholes shall be drained to absorption pits underground or to the surface of the ground where they are not subject to flooding by surface water. [Recommended Standards for Water Works 8.1.6, Recommended Standards for Water Works 8.4.3] |
| T-8           |           | Additional Limitations:<br>If water lines are installed or replaced in areas of organic contamination or in areas within 200 ft of underground or petroleum storage tanks, ductile iron, or other nonpermeable materials shall be used in all portions of the water line installation or replacement. [401 KAR 8:100 Section 1(5)(d)6, Recommended Standards for Water Works 8.0.2]  |
| T-9           |           | Additional Limitations:<br>No water pipe shall pass through or come in contact with any part of a sewer manhole. [Recommended Standards for Water Works 8.6.6]   |
| T-10          |           | Additional Limitations:<br>If a fire sprinkler system is to be installed, a double check detector assembly approved for backflow prevention shall be utilized. The double check detector assembly of the system shall be accessible for testing. [401 KAR 8:100 Section 1(7)]  |
| T-11          |           | Additional Limitations:<br>If water lines cross a stream or wetland, the provisions in the attached Water Quality Certification shall apply. If you have any questions please contact the Water Quality Certification Supervisor at 502-564-3410. [401 KAR 8:100 Section 1(7)]   |

## Distribution-Major Construction

Northern KY Water Service  
Facility Requirements

Activity ID No.: APE20050003

Page 7 of 7

### Narrative Requirements:

#### Subfluvial Pipe Crossings:

| Condition No. | Condition  |
|---------------|--|
| T-12          | <p><b>Subfluvial Pipe Crossings:</b><br/>For subfluvial pipe crossings, a floodplain construction permit will not be required pursuant to KRS 151.250 if the following requirements of 401 KAR 4:050 Section 2 are met.</p> <ol style="list-style-type: none"><li>1) No material may be placed in the stream or in the flood plain of the stream to form construction pads, coffer dams, access roads, etc. during construction of pipe crossings.</li><li>2) Crossing trenches shall be backfilled as closely as possible to the original contour.</li><li>3) All excess material resulting from construction displacement in a crossing trench shall be disposed of outside the flood plain.</li><li>4) For erodible channels, there shall be at least 30 inches of backfill on top of all pipe or conduit points in the crossing.</li><li>5) For nonerodible channels, pipes or conduits in the crossing shall be encased on all sides by at least 6 inches of concrete with all pipe or conduit points in the crossing at least 6 inches below the original contour of the channel. [401 KAR 8:100 Section 1(7)]</li></ol> |
| T-13          | <p><b>Subfluvial Pipe Crossings:</b><br/>For subfluvial pipe crossings greater than 15 feet in width,</p> <ol style="list-style-type: none"><li>1) the pipe shall be of special construction, having flexible, restrained, or welded watertight joints, and</li><li>2) valves shall be provided at both ends of water crossings so that the section can be isolated for testing or repair.</li></ol> <p>Valves shall</p> <ol style="list-style-type: none"><li>a) be easily accessible,</li><li>b) not be subject to flooding, and</li><li>c) if closest to the supply source; be in a manhole with permanent taps made on each side of the valve to allow insertion of a small meter to determine leakage and for sampling purposes. [Recommended Standards for Water Works 8.7.2]</li></ol>  |





90000 SERIES  
30% P.C.W.

Case No. 200-\_\_\_\_\_  
Exhibit \_\_\_\_\_ E

NORTHERN KENTUCKY  
WATER DISTRICT

**Project - Poplar Ridge, Nelson Road and Four Mile Pike**

Campbell County  
184-111, 184-112, 184-132

Copy of Rate Schedule

**APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE  
COMMISSION IN CASE NO. 2003-00224 DATED June 14, 2004**

The following rates and charges are prescribed for the customers in the area served by Northern Kentucky Water District. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of this Commission prior to the effective date of this order.

Effective Date: August 16, 2004

**1. Service Charges**

| <u>Meter Size</u> | <u>Monthly</u> | <u>Quarterly</u> |
|-------------------|----------------|------------------|
| 5/8"              | \$ 10.33       | \$ 15.37         |
| 3/4"              | \$ 10.68       | \$ 16.16         |
| 1"                | \$ 11.61       | \$ 18.53         |
| 1 1/2"            | \$ 13.05       | \$ 21.72         |
| 2"                | \$ 16.38       | \$ 30.36         |
| 3"                | \$ 38.84       | \$ 93.42         |
| 4"                | \$ 48.63       | \$117.14         |
| 6"                | \$ 72.03       | \$172.60         |
| 8"                | \$ 97.18       | \$235.61         |
| 10" and larger    | \$129.43       | \$307.44         |

**2. Commodity Charges**

|       | <u>Monthly Block</u> | <u>Quarterly Block</u> | <u>Rate</u>               |
|-------|----------------------|------------------------|---------------------------|
| First | 1,500 cubic feet     | 4,500 cubic feet       | \$2.63 per 100 cubic feet |
| Next  | 163,500 cubic feet   | 490,500 cubic feet     | \$2.23 per 100 cubic feet |
| Over  | 165,000 cubic feet   | 495,000 cubic feet     | \$2.08 per 100 cubic feet |

**3. Sub-district Charges**

- Sub-district A shall be assessed a monthly surcharge in the amount of \$11.06
- Sub-district B shall be assessed a monthly surcharge in the amount of \$19.98
- Sub-district C shall be assessed a monthly surcharge in the amount of \$21.65
- Sub-district D shall be assessed a monthly surcharge in the amount of \$30.00
- Sub-district E shall be assessed a monthly surcharge in the amount of \$30.00
- Sub-district R shall be assessed a monthly surcharge in the amount of \$18.89
- Sub-district RF shall be assessed a monthly surcharge in the amount of \$30.00
- Sub-district RL shall be assessed a monthly surcharge in the amount of \$37.50

**Wholesale Water Rates**

|                            |  |
|----------------------------|--|
| Bullock Pen Water District | \$1.80 per 100 cubic feet or \$2.40 per 1000 gallons |
| City of Walton             | \$1.80 per 100 cubic feet or \$2.40 per 1000 gallons |
| Pendleton County           | \$1.80 per 100 cubic feet or \$2.40 per 1000 gallons |

**Miscellaneous Service Fees**

|                       |                          |
|-----------------------|--------------------------|
| Returned Check Charge | \$20.00                  |
| Water Hauling Station | \$ 3.50 per 1000 gallons |
| Reconnection Fee      | \$25.00                  |
| Overtime Charge       | \$40.00                  |





90000 SERIES  
10% P.C.W.

Case No. 200-  
Exhibit \_\_\_\_\_ F

NORTHERN KENTUCKY  
WATER DISTRICT

**Project – Poplar Ridge, Nelson Road and Four Mile Pike**

Campbell County  
184-111, 184-112, 184-132

Sources of Construction Funds

This Project Will Be Funded By BAN 2005





90000 SERIES  
30% P.C.W.

Case No. 200-\_\_\_\_\_  
Exhibit \_\_\_\_\_ G

NORTHERN KENTUCKY  
WATER DISTRICT

**Project – Poplar Ridge, Nelson Road and Four Mile Pike**

Campbell County  
184-111, 184-112, 184-132

2002 Northern Kentucky Water District Annual Report for  
Class-A and Class-B Water Districts

WATER

CLASS A & B  
WATER DISTRICTS & ASSOCIATIONS

ANNUAL REPORT

OR

NORTHERN KENTUCKY  
WATER DISTRICT

---

P.O. BOX 220  
100 AQUA DRIVE

COLD SPRING, KY 41076

---

TO THE

PUBLIC SERVICE COMMISSION

OF THE

COMMONWEALTH OF KENTUCKY

211 SOWER BOULEVARD  
P. O. BOX 615  
FRANKFORT, KENTUCKY 40602

FOR THE YEAR ENDED DECEMBER 31, 2002

KENTUCKY PUBLIC SERVICE COMMISSION  
REPORT OF GROSS OPERATING REVENUES DERIVED FROM INTRA-KENTUCKY  
BUSINESS FOR THE YEAR ENDING DECEMBER 31, 20 02

Northern Kentucky Water District 100 Aqua Drive, Cold Spring  
(Utility Reporting) (Address) KY 41076

(DO NOT INCLUDE TAXES COLLECTED)

(1) Gross Revenues of Electric Utility.....\$ \_\_\_\_\_  
(2) Gross Revenues of Gas Utility.....\$ \_\_\_\_\_  
(3) Gross Revenues of Water Utility.....\$ 28,031,247  
(4) Gross Revenues of Sewer Utility.....\$ \_\_\_\_\_  
(5) Other Operating Revenues.....\$ 1,225,807  
**\*\*\* TOTAL GROSS REVENUES.....\$ 29,257,054**

OATH

State of..Kentucky.....)  
                              ) ss.  
County of..Campbell.....)

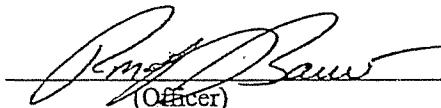
Ronald J. Barrow being duly sworn, states that he/she is  
(Officer)

Vice President-Finance of the Northern Kentucky Water District that the above  
(Official Title) (Utility Reporting)

report of gross revenues is in exact accordance with Northern Kentucky Water Dist and that such  
(Utility Reporting)

books accurately show the gross revenues of: Northern Kentucky Water Dist, derived from  
(Utility Reporting)

Intra-Kentucky business for the calendar year ending December 31, 20 02 .

  
(Officer) (Title)

This the 28th day of March, 20 03  
Connie S. Reckers Campbell 7/03/05  
(Notary Public) (County) (Commission Expires)

**NOTE: ANY DIFFERENCE BETWEEN THE AMOUNT OF THE GROSS REVENUES SHOWN IN THE  
ANNUAL REPORT AND THE AMOUNT APPEARING ON THIS STATEMENT MUST BE  
RECONCILED ON THE REVERSE OF THIS REPORT.**

# Water Districts/Associations - Class A & B

Annual Report

Of

NORTHERN KENTUCKY WATER DISTRICT

---

Exact Legal Name of Reporting Utility

---

100 Aqua Drive, Cold Spring, KY 41076

---

---

(Address of Utility)

---

TO THE  
PUBLIC SERVICE COMMISSION  
OF THE  
COMMONWEALTH OF KENTUCKY

FOR THE CALENDAR YEAR ENDED DECEMBER 31, 2002

CHECKLIST FOR THE ANNUAL REPORT  
 FOR CLASS A AND B WATER DISTRICTS AND WATER ASSOCIATIONS  
 TO BE COMPLETED AND RETURNED WITH THE ANNUAL REPORT

| <u>Page No.</u> | <u>Account No.</u> | <u>Page No.</u> | <u>The identification pages have been completed</u> | <u>YES</u> | <u>NO</u> | <u>If No, Explain Why</u> |
|-----------------|--------------------|-----------------|---|------------|-----------|---------------------------|
| 4-6             |                    |                 |   | X          | X         |                           |
| 7               | 101-106            | 13              | Total 101-106                                       | X          | X         |                           |
| 7               | 108-110            | 15              | Total 301-348 Cols c & h                            | X          | X         |                           |
| 7               | 114-115            | 16              | Net Balance 114-115                                 | X          | X         |                           |
| 7               | 123                | 17              | Total 123   | X          | X         |                           |
| 7               | 124-125            | 17              | Total 124 and Total 125                             | X          | X         |                           |
| 7               | 126                | 17              | Total 126   | X          | X         |                           |
| 7               | 127                | 17              | Total 127   | X          | X         |                           |
| 7               | 141-144            | 18              | Net Balance 141-144                                 | X          | X         |                           |
| 7               | 151-153            | 19              | Total 151-153                                       | X          | X         |                           |
| 7               | 162                | 19              | Total 162   | X          | X         |                           |
| 8               | 181                | 20              | Total 181   | X          | X         |                           |
| 8               | 182                | 21              | Total 182   | X          | X         |                           |
| 8               | 186                | 20              | Total 186   | X          | X         |                           |
| 9               | 214                | 12              | Total 214   | X          | X         |                           |
| 9               | 215.1              | 12              | Total 215.1   | X          | X         |                           |
| 9               | 215.2              | 12              | Total 215.2   | X          | X         |                           |
| 9               | 221                | 23              | Total Col 4   | X          | X         |                           |
| 9               | 221                | 23              | Total Col 12  | X          | X         |                           |
| 9               | 224                | 22              | Total Col E   | X          | X         |                           |
| 9               | 232                | 24              | Total 232   | X          | X         |                           |

CHECKLIST FOR THE ANNUAL REPORT  
 FOR CLASS A AND B WATER DISTRICTS AND WATER ASSOCIATIONS  
 TO BE COMPLETED AND RETURNED WITH THE ANNUAL REPORT

Page 2 of 3

| Page No. | Account No.  | Page No.           | Page No. | Yes<br>No                           | If No, Explain Why |
|----------|--|--------------------|----------|-------------------------------------|--------------------|
| 9        | 233  | agrees with        | 24       | Total 233                           | X                  |
| 9        | 234  | agrees with        | 24       | Total 234                           | X                  |
| 9        | 236  | agrees with        | 25       | Beginning and Ending Balance 236    | X                  |
| 9        | 237  | agrees with        | 25       | Total 237 Cols b. & e               | X                  |
| 9        | 242  | agrees with        | 26       | Total 242                           | X                  |
| 9        | 251  | agrees with        | 20       | Total 251                           | X                  |
| 9        | 252  | agrees with        | 21       | Beginning and Ending Balance 252    | X                  |
| 10       | 400  | agrees with        | 27       | Total Water Operating Revenue Col e | X                  |
| 10       | 401  | agrees with        | 28       | Total 601-675, Col c                | X                  |
| 10       | 408.1 & 408.2  | agrees with        | 25       | Total Taxes Accrued 408.10-408.20   | X                  |
| 11       | 427  | agrees with        | 25       | Total Interest Accrued Col c        | X                  |
| 11       | Net Income Before Contributions  |                    |          |                                     |                    |
| 13       | 101  | agrees with        | 12       | Balance Trans From Inc Col c        | X                  |
| 14       | The analysis of water utility plant accounts Cols c through k has been completed.                            |                    | 14       | Total Water Plant Col f             | X                  |
| 15       | The analysis of accumulated depreciation and amortization by primary account has been completed.             |                    |          |                                     | X                  |
| 20       | 186.1  | agrees with        | 26       | Total 186.1 Col c                   | X                  |
| 22       | Schedule of Long-Term Debt   | has been completed |          |                                     | X                  |
| 23       | Schedule of Bond Maturities  | has been completed |          |                                     | X                  |
| 27       | Taxes collected (example: school tax, sales tax, franchise tax) have been excluded from Revenue and Expenses |                    |          |                                     | X                  |
| 27       | The analysis of water operating revenue Cols c, d, and e has been completed.                                 |                    |          |                                     | X                  |

CHECKLIST FOR THE ANNUAL REPORT  
 FOR CLASS A AND B WATER DISTRICTS AND WATER ASSOCIATIONS  
 TO BE COMPLETED AND RETURNED WITH THE ANNUAL REPORT

| Page No. | Account No.  | Page No.                             | Yes | No | If No, Explain Why |
|----------|--|--------------------------------------|-----|----|--------------------|
| 28       | The analysis of water utility expense Cols c through k has been completed. |                                      | X   |    |                    |
| 29       | Schedule of Pumping and Purchased Water Statistics has been completed.     |                                      | X   |    |                    |
| 29       | Total Col (d) agrees with 30   | Line 4, Total Produced and Purchased | X   |    |                    |
| 29       | Total Col (e) agrees with 30   | Line 13, Total Water Sales           | X   |    |                    |
| 30       | 466 Total Gals agrees with 30  | Line 11, Sales For Resale (466)      | X   |    |                    |
|          | Oath page has been completed.  |                                      | X   |    |                    |

PUBLIC SERVICE COMMISSION OF KENTUCKY  
PRINCIPAL PAYMENT AND INTEREST INFORMATION  
FOR THE YEAR ENDING DECEMBER 31, 2002

1. Amount of Principal Payment during calendar year      \$ 3,357,000
2. Is Principal current?      (Yes) X (No) \_\_\_\_\_
3. Is Interest current?      (Yes) X (No) \_\_\_\_\_

SERVICES PERFORMED BY  
INDEPENDENT CERTIFIED PUBLIC ACCOUNTANT

Are your financial statements examined by a Certified Public Accountant?

YES X NO \_\_\_\_\_

If yes, which service is performed?

Audit X \_\_\_\_\_

Compilation                 

Review                 

Please enclose a copy of the accountant's report with annual report.

Additional Requested Information

Utility Name Northern Kentucky Water District

Contact Person Ronald J. Barrow, V.P. of Finance

Contact Person's E-Mail Address RBarrow@NKYWater.ORG

Utility's Web Address WWW.NKYWater.ORG

Please complete the above information, if it is available.

If there are multiple staff who may be contacts please include their names and e-mail addresses also.

Additional Information Required by Commission Orders

Provide any special information required by prior commission orders, as well as any narrative explanations necessary to fully explain the data. Examples of the types of Special information that may be required by commission orders include surcharge amounts collected, refunds issued, and unusual debt repayments.

| Case No. | Date of Order | Item/Explanation   |                                       |
|----------|---------------|--|---------------------------------------|
| 96-234   | 8/26/1996     | Merger of Campbell Co. Water District and Kenton Co. Water District No. 1. Effective date of Merger 1/1/97.  |                                       |
| 97-330   | 9/2/1997      | Defeasance of the former Campbell Co. KY Water District Bonds. Principal of the Issue  | 9,630,000                             |
| 92-482   | 3/14/1992     | Subdistrict A<br>a. Number of Customers as of 12/31/2001<br>b. Total surcharge billed during 2001<br>c. Accumulated surcharge billed.<br>d. Remaining Debt service on debt which NKWD issued to finance facilities.  | 413<br>66,175<br>945,555<br>937,461   |
| 94-409   | 1/26/1995     | Subdistrict B<br>a. Number of Customers as of 12/31/2001<br>b. Total surcharge billed during 2001<br>c. Accumulated surcharge billed.<br>d. Remaining Debt service on debt which NKWD issued to finance facilities.  | 249<br>63,716<br>462,124<br>3,382,751 |
| 95-582   | 2/8/1996      | Subdistrict R<br>a. Number of Customers as of 12/31/2001<br>b. Total surcharge billed during 2001<br>c. Accumulated surcharge billed.<br>d. Remaining Debt service on debt which NKWD issued to finance facilities.  | 230<br>52,372<br>338,893<br>1,149,169 |
| 95-582   | 2/8/1996      | Subdistrict RL<br>a. Number of Customers as of 12/31/2001<br>b. Total surcharge billed during 2001<br>c. Accumulated surcharge billed.<br>d. Remaining Debt service on debt which NKWD issued to finance facilities. | 86<br>38,704<br>275,274<br>795,899    |
| 97-468   | 9/4/1998      | Per item 7 on the order. See attached exhibit ML 1   |                                       |

|            |           |  |            |
|------------|-----------|--|------------|
| 2000-329   | 7/21/2000 | Subdistrict C  |            |
|            |           | a. Number of Customers as of 12/31/2001  | 793        |
|            |           | b. Total surcharge billed during 2001  | 251,164    |
|            |           | c. Accumulated surcharge billed.   | 536,621    |
|            |           | d. Remaining Debt service on debt which NKWD<br>issued to finance facilities.                                    | 6,997,139  |
| 2000-171   | 5/5/2000  | Subdistrict D  |            |
|            |           | a. Number of Customers as of 12/31/2001  | 58         |
|            |           | b. Total surcharge billed during 2001  | 23,925     |
|            |           | c. Accumulated surcharge billed.   | 47,910     |
| 2001-198   | 6/27/2001 | Defeasance of the former Kenton County<br>Water District Bonds and Newport WW Purchas<br>Principal of the Issue. | 45,485,000 |
| 2002-00363 | 10/1/2002 | Defeasance of the former Kenton County<br>Water District Bonds. Principal of the Issue.                          | 10,575,000 |

## Major Water Projects

Instructions: Provide details about each major water project which is planned but has not yet been submitted for approval to the Public Service Commission. For the limited purpose of this report a "Major Project" is defined as one which is not in the ordinary course of business, and which will increase your current utility plant by at least 20%.

Brief Project Description (improvement, replacement, building construction, expansion. If expansion, provide the estimated number of new customers):

N/A

Projected Costs and Funding Sources/Amounts:

Approval Status: (Application for financial assistance filed, but not approved; or application approved, but have not advertised for construction bids)

Location: (community, area or nearby roads)

## TABLE OF CONTENTS

|  | Page  |
|--|-------|
| <b><u>FINANCIAL SECTION</u></b>                                |       |
| Identification.....  | 4-6   |
| Comparative Balance Sheet - Assets And Other Debits.....       | 7-8   |
| Comparative Balance Sheet - Equity Capital & Liabilities.....  | 9     |
| Comparative Operating Statement.....                           | 10-11 |
| Statement of Retained Earnings.....                            | 12    |
| Utility Plant.....   | 13    |
| Accumulated Depreciation.....                                  | 13    |
| Water Utility Plant Accounts.....                              | 14    |
| Analysis of Accumulated Depreciation by Primary Account.....   | 15    |
| Accumulated Amortization.....                                  | 16    |
| Utility Plant Acquisition Adjustments.....                     | 16    |
| Investments and Special Funds.....                             | 17    |
| Accounts and Notes Receivable - Net.....                       | 18    |
| Materials and Supplies.....                                    | 19    |
| Prepayments.....   | 19    |
| Miscellaneous Deferred Debits.....                             | 20    |
| Unamortized Debt Discount and Expense and Premium On Debt..... | 20    |
| Extraordinary Property Losses.....                             | 21    |
| Advances For Construction.....                                 | 21    |
| Long Term Debt.....  | 22    |
| Bonds and Maturities.....                                      | 23    |
| Notes Payable.....   | 24    |
| Accounts Payable To Associated Co. ....                        | 24    |
| Accrued Taxes.....   | 25    |
| Accrued Interest.....  | 25    |
| Misc. Current & Accrued Liabilities.....                       | 26    |
| Regulatory Commission Expense.....                             | 26    |
| <br><b><u>WATER OPERATING SECTION</u></b>                      |       |
| Water Operating Revenue.....                                   | 27    |
| Water Utility Expense Accounts.....                            | 28    |
| Pumping & Purchased Water Statistics.....                      | 29    |

## *HISTORY*

1. Exact name of utility making this report. (Use the words: "The, Company, Incorporated or Incorporated" only when a part of the corporate name.)

**Northern Kentucky Water District**

---

2. Give location including city, street and number, of the executive office:

**100 Aqua Drive  
P.O. Box 220  
Cold Spring, Kentucky 41076**

---

3. Give name, title, address, and telephone number of the officer to whom correspondence concerning this report should be addressed:

**Ronald J. Barrow  
P.O. Box 220, Cold Spring, Kentucky 41076**

---

4. Date of organization: **January 1, 1997**

5. If a consolidated or merger company, name all contingent and all merged companies. Give reference to charters or general laws governing each and all amendments of same:

**N/A**

---

6. Date and authority for each consolidation and each merger:

**N/A**

---

7. State whether respondent is a corporation, a joint stock association, a firm or partnership or an individual:

**Non-profit water utility  
Special District – State of Kentucky**

---

*History - Continued*

8. Name all other operating departments:

N/A

---

9. Name of counties in which you furnish water service:

**Campbell County, Kenton County, Boone County  
Wholesale: Pendleton County, Boone County**

---

„Pepe“

Year Ended:

Location where books and records are located:

Northern Kentucky Water District

2000

100 Aqua Drive, Cold Spring, KY 41076

### **Contacts:**

**COMPARATIVE BALANCE SHEET - ASSETS AND OTHER DEBITS**

| Account<br>No.<br>(a)                   | Account Name<br>(b)  | Ref.<br>Page<br>© | Previous<br>Year<br>(d) | Current Year<br>(e) |
|---|--|-------------------|-------------------------|---------------------|
| <b>UTILITY PLANT</b>                    |  |                   |                         |                     |
| 101-106                                 | Utility Plant  | 13                | \$ 197,769,395          | \$ 220,563,711      |
| 108-110                                 | Less: Accumulated Depreciation<br>and Amortization                               | 13,15-16          | (35,070,090)            | (39,062,568)        |
|   | Net Plant  |                   | \$ 162,699,305          | \$ 181,501,143      |
| 114-115                                 | Utility Plant Acquisition<br>Adjustments (Net)                                   | 16                | -                       | 4,928,019           |
| 116                                     | Other Utility Plant Adjustments  |                   |                         |                     |
|   | Total Net Utility Plant  |                   | \$ 162,699,305          | \$ 186,429,162      |
| <b>OTHER PROPERTY &amp; INVESTMENTS</b> |  |                   |                         |                     |
| 121                                     | Nonutility Property  |                   | \$                      | \$                  |
| 122                                     | Less: Accumulated Depreciation<br>and Amortization                               |                   | \$                      | \$                  |
|   | Net Nonutility Property  |                   | \$                      | \$                  |
| 123                                     | Investment in Asso. Companies  | 17                |                         |                     |
| 124                                     | Utility Investments  | 17                | 19,237,183              | 17,861,172          |
| 125                                     | Other Investments  | 17                | 3,698,420               | 3,763,085           |
| 126-127                                 | Special Funds  | 17                |                         |                     |
|   | Total Other Property & Investments   |                   | \$ 22,935,603           | \$ 21,624,257       |
| <b>CURRENT AND ACCRUED ASSETS</b>       |  |                   |                         |                     |
| 131                                     | Cash   |                   | \$ 1,365,522            | \$ 2,754,057        |
| 132                                     | Special Deposits   |                   |                         |                     |
| 133                                     | Other Special Deposits   |                   | 14,157,532              | 6,408,288           |
| 134                                     | Working Funds  |                   |                         |                     |
| 135                                     | Temporary Cash Investments   |                   |                         |                     |
| 141-144                                 | Accounts Receivable, Less<br>Accumulated Provision for<br>Uncollectible Accounts | 18                | 2,605,707               | 2,944,888           |
| 145                                     | Accounts Receivable from<br>Associated Companies                                 |                   |                         |                     |
| 146                                     | Notes Receivable from Associated<br>Companies                                    |                   |                         |                     |
| 151-153                                 | Materials & Supplies   | 19                | 941,592                 | 1,096,311           |
| 161                                     | Stores Expense   |                   |                         |                     |
| 162                                     | Prepayments  | 19                | 2,954,428               | 2,858,830           |
| 171                                     | Accrued Interest & Dividends<br>Receivable                                       |                   |                         |                     |
| 172                                     | Rents Receivable   |                   |                         |                     |
| 173                                     | Accrued Utility Revenues   |                   | 2,892,997               | 3,300,000           |
| 174                                     | Misc. Current & Accrued Assets   |                   |                         |                     |
|   | Total Current & Accrued Assets   |                   | \$ 24,917,778           | \$ 19,362,374       |

COMPARATIVE BALANCE SHEET - ASSETS AND OTHER DEBITS (CONT'D)

| Account<br>No.<br>(a)  | Account Name<br>(b)                        | Ref<br>Page<br>c | Previous<br>Year<br>(d) | Current Year<br>(e) |
|------------------------|--|------------------|-------------------------|---------------------|
| <b>DEFERRED DEBITS</b> |  |                  |                         |                     |
| 181                    | Unamortized Debt Discount & Expense        | 20               | \$ 2,522,582            | \$ 2,481,909        |
| 182                    | Extraordinary Property losses              | 21               |                         |                     |
| 183                    | Preliminary Survey & Investigation Charges |                  |                         |                     |
| 184                    | Clearing Accounts                          |                  |                         |                     |
| 185                    | Temporary Facilities                       |                  |                         |                     |
| 186                    | Misc. Deferred Debits                      | 20               | 647,093                 | 3,201,775           |
| 187                    | Research & Development Expenditures        |                  |                         |                     |
|                        | Total Deferred Debits                      |                  | \$ 3,169,675            | \$ 5,683,684        |
|                        | TOTAL ASSETS AND OTHER DEBITS              |                  | \$ 213,722,361          | \$ 233,099,477      |

**COMPARATIVE BALANCE SHEET - EQUITY CAPITAL AND LIABILITIES**

| Account No.<br>(a)                            | Account Name<br>(b)                                   | Ref<br>Page<br>c. | Previous<br>Year<br>(d) | Current Year<br>(e) |
|---|---|-------------------|-------------------------|---------------------|
| <b>Equity Capital</b>                         |   |                   |                         |                     |
| 214   | Appropriated Retained Earnings                        | 12                | \$ 28,850,992           | \$ 18,735,739       |
| 215.1   | Retained Earnings from Income<br>Before Contributions | 12                | \$ 28,327,499           | \$ 40,129,372       |
| 215.2   | Donated Capital                                       | 12                | \$ 31,909,995           | \$ 33,948,961       |
|   | Total Equity Capital                                  |                   | \$ 89,088,486           | \$ 92,814,072       |
| <b>LONG-TERM DEBT</b>                         |   |                   |                         |                     |
| 221   | Bonds   | 23                | \$ 100,785,000          | \$ 116,978,000      |
| 222   | Reacquired Bonds                                      |                   |                         |                     |
| 223   | Advances from Asso. Companies                         |                   |                         |                     |
| 224   | Other Long-Term Debt                                  | 22                |                         |                     |
|   | Total Long-Term Debt                                  |                   | \$ 100,785,000          | \$ 116,978,000      |
| <b>CURRENT &amp; ACCRUED LIABILITIES</b>      |   |                   |                         |                     |
| 231   | Accounts Payable                                      |                   | \$ 2,717,556            | \$ 2,213,938        |
| 232   | Notes Payable   | 24                | \$ 17,005,000           | \$ 17,005,000       |
| 233   | Acts. Payable to Asso. Co.                            | 24                |                         |                     |
| 234   | Notes Payable to Asso. Co.                            | 24                |                         |                     |
| 235   | Customer Deposits                                     |                   | \$ 3,750                | \$ 5,150            |
| 236   | Accrued Taxes   | 25                |                         |                     |
| 237   | Accrued Interest                                      | 25                | \$ 2,547,417            | \$ 2,562,698        |
| 239   | Matured Long-Term Debt                                |                   |                         |                     |
| 240   | Matured Interest                                      |                   |                         |                     |
| 241   | Tax Collections Payable                               |                   |                         |                     |
| 242   | Misc. Current & Accrued Liabilities                   | 26                | \$ 1,569,902            | \$ 1,445,136        |
|   | Total Current & Accrued<br>Liabilities                |                   | \$ 23,843,625           | \$ 23,231,922       |
| <b>DEFERRED CREDITS</b>                       |   |                   |                         |                     |
| 251   | Unamortized Premium on Debt                           | 20                | \$ 5,250                | \$ 75,483           |
| 252   | Advances for Construction                             | 21                |                         |                     |
| 253   | Other Deferred Credits                                |                   |                         |                     |
|   | Total Deferred Credits                                |                   | \$ 5,250                | \$ 75,483           |
| <b>OPERATING RESERVES</b>                     |   |                   |                         |                     |
| 261   | Accumulated Provision for:<br>Property Insurance      |                   | \$                      | \$                  |
| 262   | Injuries & Damages                                    |                   |                         |                     |
| 263   | Pensions & Benefits                                   |                   |                         |                     |
| 265   | Miscellaneous Operating Reserves                      |                   |                         |                     |
|   | Total Operating Reserves                              |                   | \$                      | \$                  |
| <b>TOTAL EQUITY CAPITAL &amp; LIABILITIES</b> |   |                   |                         |                     |
|   |   |                   | \$ 213,722,361          | \$ 233,099,477      |

**COMPARATIVE OPERATING STATEMENT**

| Acct.<br>No.<br>(a)                     | Account Name<br>(b)   | Ref<br>Page<br>c | Previous<br>Year<br>(d) | Current Year<br>(e) |
|---|---|------------------|-------------------------|---------------------|
| <b>Utility Operating Income</b>         |   |                  |                         |                     |
| 400                                     | Operating Revenues  | 27               | \$ 24,860,664           | \$ 28,031,247       |
| 401                                     | Operating Expenses  | 28               | \$ 15,274,915           | \$ 16,751,566       |
| 403                                     | Depreciation Expenses   |                  | 3,636,840               | 4,368,388           |
| 406                                     | Amortization of Utility Plant                                     |                  |                         |                     |
|   | Acquisition Adjustment  |                  | 3,409                   | 100,572             |
| 407                                     | Amortization Expense  |                  | 57,442                  | 158,025             |
| 408.1                                   | Taxes Other Than Income   | 25               | 390,785                 | 429,386             |
|   | Utility Operating Expenses  |                  | \$ 19,363,391           | \$ 21,807,937       |
|   | Utility Operating Income  |                  | \$ 5,497,273            | 6,223,310           |
| 413                                     | Income From Utility Plant Leased<br>to Others                     |                  |                         |                     |
| 414                                     | Gains (Losses) From Disposition of<br>Utility Property            |                  | (88,157)                | (9,600)             |
|   | Total Utility Operating Income                                    |                  | \$ 5,409,116            | \$ 6,213,710        |
| <b>Other Income and Deductions</b>      |   |                  |                         |                     |
| 415                                     | Revenues From Merchandising, Jobbing<br>and Contract Deductions   |                  | \$                      | \$                  |
| 416                                     | Costs and Expenses of Merchandising,<br>Jobbing and Contract Work |                  |                         |                     |
| 419                                     | Interest & Dividend Income  |                  | 1,263,833               | 1,148,898           |
| 420                                     | Allowance for Funds Used During<br>Construction                   |                  |                         |                     |
| 421                                     | Nonutility Income   |                  | 53,969                  | 76,909              |
| 426                                     | Miscellaneous Nonutility Expense                                  |                  |                         |                     |
|   | Total Other Income & Deductions                                   |                  | \$ 1,317,802            | 1,225,807           |
| <b>TAXES APPLICABLE TO OTHER INCOME</b> |   |                  |                         |                     |
| 408.2                                   | Taxes Other Than Income   |                  | \$                      | \$                  |
|   | Total Taxes Applic. To Other Income                               |                  | \$                      | \$                  |

COMPARATIVE OPERATING STATEMENT - Continued

| Account<br>No.<br>(a)      | Account Name<br>(b)                  | Ref<br>Page<br>C | Previous<br>Year<br>(d) | Current Year<br>(e) |
|----------------------------|--------------------------------------|------------------|-------------------------|---------------------|
| <b>INTEREST EXPENSE</b>    |                                      |                  |                         |                     |
| 427                        | Interest Expense                     | \$               | 5,072,313               | \$ 5,592,915        |
| 428                        | Amortization of Debt Discount & Exp. |                  | 96,019                  | 88,857              |
| 429                        | Amortization of Premium on Debt      |                  | 84,453                  | 71,123              |
|                            | Total Interest Expense               | \$               | 5,252,785               | \$ 5,752,895        |
| <b>EXTRAORDINARY ITEMS</b> |                                      |                  |                         |                     |
| 433                        | Extraordinary Income                 | \$               | -                       | \$ -                |
| 434                        | Extraordinary Deductions             |                  |                         |                     |
|                            | Total Extraordinarily Items          | \$               | -                       | \$ -                |
|                            | NET INCOME                           | \$               | 1,474,133               | \$ 1,686,622        |

Statement of Retained Earnings

| ACCT.<br>No.<br>(a) | (b)   | Amount<br>(c)   |
|---------------------|---|---|
| 214                 | Appropriated Retained Earnings (state balance and purpose of each appropriated amount at year end):<br><br>Bond Proceeds _____<br>Debt Service and Reserve _____<br>Improvement, Repair and Replacement _____<br><br>Total Appropriated Retained Earnings.....  | <br><br>\$ 3,714,771<br>\$ 11,150,752<br>\$ 3,870,216<br><br>\$ 18,735,739                      |
| 215.1               | Retained Earnings From Income Before Contributions:<br><br>Balance Beginning of Year.....<br><br>435 Balance Transferred from Net Income Before Contributions.....<br><br>Other Changes to Account:<br>Appropriations of Retained Earnings.....<br>Adjustments to Retained Earnings (requires Commission approval prior to use):<br>Credits (explain) _____<br>Debits (explain) _____<br><br>Balance End of Year.....   | <br><br>\$ 28,327,499<br>\$ 1,686,622<br><br>\$ 10,115,251<br><br>\$<br>\$<br><br>\$ 40,129,372 |
| 215.2               | Donated Capital:<br><br>Tapping Fees      Grants      Other      Total<br><br>Balance Beginning of Year..... 2,785,158      3,797,826      25,327,011      31,909,995<br><br>Credits:<br><br>432 Proceeds from capital contributions..... 550,783      198,641      1,289,542      2,038,966<br><br>Other Credits (explain)<br><br>Debits:<br>(explain - Requires Commission Approval)<br><br>Balance End of Year..... 3,335,941      3,996,467      26,616,553      33,948,961 |   |

**NET UTILITY PLANT (ACCTS. 101 - 106)**

| <b>Account<br/>No.</b> | <b>Plant Accounts</b>                 | <b>Total</b>   |
|------------------------|---------------------------------------|----------------|
| 101                    | Utility Plant in Service              | \$ 217,743,119 |
| 102                    | Utility Plant Leased to Others        |                |
| 103                    | Property Held for Future Use          |                |
| 104                    | Utility Plant Purchased or Sold       |                |
| 105                    | Construction Work in Progress         | 2,820,592      |
| 106                    | Completed Construction Not Classified |                |
|                        | <b>Total Utility Plant</b>            | \$ 220,563,711 |

**ACCUMULATED DEPRECIATION (ACCT. 108)**

|  | <b>Description</b> | <b>Total</b>  |
|--|--------------------|---------------|
| Balance first of year                        |                    | \$ 35,070,090 |
| Credit during year:                          |                    |               |
| Accruals Charged to Account 108.1            |                    | 4,368,388     |
| Accruals Charged to Account 108.2            |                    |               |
| Accruals Charged to Account 108.3            |                    |               |
| Accruals Charged to Other Accounts (specify) |                    |               |
| Salvage                                      |                    |               |
| Other Credits (specify)                      |                    |               |
| Total Credits                                |                    | \$ 4,368,388  |
| Debits during year:                          |                    |               |
| Book Cost of Plant Retired                   |                    | \$ 375,910    |
| Cost of Removal                              |                    |               |
| Other Debits (specify)                       |                    |               |
| Total Debits                                 |                    | \$ 375,910    |
| Balance end of year                          |                    | \$ 39,062,568 |

Water Utility Plant Accounts

| Acct.<br>No.      | Account Name<br>b             | Previous Year<br>Year<br>c | Additions<br>d | Retirement<br>e | Current Year<br>f | Intangible<br>Plant<br>g | Source of<br>Supply &<br>Pumping<br>h | WT<br>Plant<br>i | Trans. &<br>Distribu<br>Plant<br>j | General<br>Plant<br>k |
|-------------------|-------------------------------|----------------------------|----------------|-----------------|-------------------|--------------------------|---------------------------------------|------------------|------------------------------------|-----------------------|
| 301               | Organization                  | \$                         |                |                 |                   |                          | XXXXXXXXXX                            | XXXXXXXXXX       | XXXXXXXXXX                         | XXXXXXXXXX            |
| 302               | Franchises                    |                            |                |                 |                   |                          | XXXXXXXXXX                            | XXXXXXXXXX       | XXXXXXXXXX                         | XXXXXXXXXX            |
| 303               | Land and Land Rights          | 605,416                    |                |                 | 605,416           | XXXXXXXXXXXX             | 29,200                                | 72,496           | 205,403                            | 298,317               |
| 304               | Structure & Improvements      | 44,160,780                 | 17,842,907     | -               | 62,003,687        | XXXXXXXXXXXX             | 16,870,945                            | 33,588,111       | 7,397,918                          | 4,146,713             |
| 305               | Collecting & Impounding       |                            |                |                 |                   |                          |                                       |                  |                                    |                       |
| Reservoirs        |                               |                            |                |                 |                   |                          |                                       |                  |                                    |                       |
| 306               | Lake River & Other Intakes    | 1,505,478                  | 19,114         | -               |                   |                          |                                       |                  |                                    |                       |
| 307               | Wells & Springs               |                            |                |                 | 1,524,592         | XXXXXXXXXXXX             | 1,524,592                             | XXXXXXXXXX       | XXXXXXXXXX                         | XXXXXXXXXX            |
| 308               | Infiltration on Galleries &   |                            |                |                 |                   |                          |                                       |                  |                                    |                       |
| Tunnels           |                               |                            |                |                 |                   |                          |                                       |                  |                                    |                       |
| 309               | Supply Mains                  | 2,307,853                  | -              | -               | 2,307,853         | XXXXXXXXXX               | 2,307,853                             | XXXXXXXXXX       | XXXXXXXXXX                         | XXXXXXXXXX            |
| 310               | Power Generation Equipment    |                            |                |                 |                   |                          |                                       |                  |                                    |                       |
| 311               | Pumping Equipment             | 8,263,314                  | 166,551        | -               | 8,429,865         | XXXXXXXXXX               | 8,429,865                             | XXXXXXXXXX       | XXXXXXXXXX                         | XXXXXXXXXX            |
| 320               | Water Treatment Equipment     | 8,076,774                  | 985,869        | 28,402          | 9,034,241         | XXXXXXXXXX               | 9,034,241                             | XXXXXXXXXX       |                                    |                       |
| 330               | Distribution Reservoirs &     |                            |                |                 |                   |                          |                                       |                  |                                    |                       |
| Standpipes        |                               | 7,440,741                  | -              | -               | 7,440,741         | XXXXXXXXXX               | XXXXXXXXXX                            | XXXXXXXXXX       | 7,440,741                          | XXXXXXXXXX            |
| 331               | Transmission & Distribution   |                            |                |                 |                   |                          |                                       |                  |                                    |                       |
| Mains             |                               | 79,679,225                 | 13,802,382     | 213,765         | 93,267,842        | XXXXXXXXXX               | XXXXXXXXXX                            | XXXXXXXXXX       | 93,267,842                         | XXXXXXXXXX            |
| 333               | Services                      | 16,158,101                 | 488,680        | -               | 16,646,781        | XXXXXXXXXX               | XXXXXXXXXX                            | XXXXXXXXXX       | 16,646,781                         | XXXXXXXXXX            |
| 334               | Meters & Meter Installation   | 5,038,625                  | 378,948        | -               | 5,437,573         | XXXXXXXXXX               | XXXXXXXXXX                            | XXXXXXXXXX       | 5,437,573                          | XXXXXXXXXX            |
| 335               | Hydrants                      | 3,863,609                  | 46,276         | -               | 3,909,885         | XXXXXXXXXX               | XXXXXXXXXX                            | XXXXXXXXXX       | 3,909,885                          | XXXXXXXXXX            |
| 339               | Other Plant & Misc. Equipment | 1,042,120                  | 132,248        | 2,698           | 1,171,670         | XXXXXXXXXX               | XXXXXXXXXX                            | XXXXXXXXXX       | 1,171,670                          | XXXXXXXXXX            |
| 340               | Office Furniture & Equipment  | 1,874,169                  | 302,341        | 66,279          | 2,110,231         | XXXXXXXXXX               | XXXXXXXXXX                            | XXXXXXXXXX       | 2,110,231                          | XXXXXXXXXX            |
| 341               | Transportation Equipment      | 1,948,748                  | 235,832        | 47,546          | 2,137,034         | XXXXXXXXXX               | XXXXXXXXXX                            | XXXXXXXXXX       | 2,137,034                          | XXXXXXXXXX            |
| 342               | Stores Equipment              |                            |                |                 |                   |                          |                                       |                  |                                    |                       |
| 343               | Tools, Shop & Garage Equip.   | 300,502                    | -              | -               | 300,502           | XXXXXXXXXX               | XXXXXXXXXX                            | XXXXXXXXXX       | 300,502                            | XXXXXXXXXX            |
| 344               | Laboratory Equipment          |                            |                |                 |                   |                          |                                       |                  |                                    |                       |
| 345               | Power Operated Equipment      | 461,367                    | 146,523        | 92,099          | 515,791           | XXXXXXXXXX               | XXXXXXXXXX                            | XXXXXXXXXX       | 515,791                            | XXXXXXXXXX            |
| 346               | Communication Equipment       |                            |                |                 |                   |                          |                                       |                  |                                    |                       |
| 347               | Miscellaneous Equipment       |                            |                |                 |                   |                          |                                       |                  |                                    |                       |
| 348               | Other Tangible Plant          | 897,994                    | 1,421          | -               | 899,415           | XXXXXXXXXX               | XXXXXXXXXX                            | XXXXXXXXXX       | 899,415                            | XXXXXXXXXX            |
|                   |                               |                            |                |                 |                   |                          |                                       |                  |                                    |                       |
| Total Water Plant |                               | 183,644,816                | 34,549,092     | 450,789         | 217,743,119       | -                        | 29,162,455                            | 42,694,848       | 135,477,813                        | 10,408,003            |

Analysis of Accumulated Depreciation and Amortization by Primary Account

| Acct.<br>No.<br>(a) | Account<br>(b)                                   | Balance<br>Beginning of<br>Year<br>(c) | Chredits During the Year        |                         |    | Charges During<br>The Year<br>Plant<br>Retirements<br>(f) | Other<br>Charges<br>(g) | Balance End<br>of Year<br>(h) |
|---------------------|--|--|---------------------------------|-------------------------|----|---|-------------------------|-------------------------------|
|                     |  |  | Chredits to<br>Dep. Exp.<br>(d) | Other<br>Credits<br>(e) | \$ |   |                         |                               |
| 301                 | Organization                                     | \$                                     |                                 |                         | \$ |   |                         |                               |
| 302                 | Franchises                                       |  |                                 |                         |    |   |                         |                               |
| 303                 | Limited Term Interest in Land<br>and Land Rights |  |                                 |                         |    |   |                         |                               |
| 304                 | Structures & Improvements                        | 6,960,480                              | 1,199,051                       |                         |    |   |                         |                               |
| 305                 | Collecting & Impounding<br>Reservoirs            |  |                                 |                         |    |   |                         |                               |
| 306                 | Lake River & Other Intakes                       | 369,863                                | 76,805                          |                         |    |   |                         |                               |
| 307                 | Wells & Springs                                  |  |                                 |                         |    |   |                         | 446,688                       |
| 309                 | Supply Mains                                     | 269,479                                | 23,312                          |                         |    |   |                         |                               |
| 310                 | Power Generating Equip.                          |  |                                 |                         |    |   |                         | 292,791                       |
| 311                 | Pumping Equipment                                | 2,386,334                              | 345,266                         |                         |    |   |                         |                               |
| 320                 | Water Treatment Equip.                           | 1,538,901                              | 353,820                         |                         |    |   |                         | 2,703,760                     |
| 330                 | Distribution Reservoirs &<br>Standpipes          | 2,143,395                              | 132,754                         |                         |    |   |                         | 1,892,721                     |
| 331                 | Transmissions & Distribution<br>Mains            | 10,004,070                             | 971,846                         |                         |    |   |                         |                               |
| 333                 | Services   | 4,777,556                              | 332,113                         |                         |    |   |                         | 10,836,969                    |
| 334                 | Meters & Meter Installations                     | 1,065,011                              | 131,315                         |                         |    |   |                         | 5,110,069                     |
| 335                 | Hydrants   | 949,175                                | 77,914                          |                         |    |   |                         | 1,196,326                     |
| 339                 | Other Plant & Misc. Equip.                       | 729,542                                | 89,349                          |                         |    |   |                         | 1,027,089                     |
|                     |  |  |                                 |                         |    |   |                         | 816,192                       |
| 340                 | Office Furniture & Equip.                        | 1,143,825                              | 248,419                         |                         |    |   |                         |                               |
| 341                 | Transportation Equip.                            | 1,349,543                              | 251,359                         |                         |    |   |                         | 1,325,565                     |
| 343                 | Tools, Shop & Garage Equip.                      | 259,481                                | 19,150                          |                         |    |   |                         | 1,553,556                     |
| 345                 | Power Operated Equip.                            | 404,048                                | 22,032                          |                         |    |   |                         | 278,531                       |
| 348                 | Other Tangible Plant                             | 709,447                                | 93,903                          |                         |    |   |                         | 335,581                       |
|                     |  |  |                                 |                         |    |   |                         | 803,550                       |
|                     | Totals   | \$ 35,070,090                          | \$ 4,368,388                    |                         |    | \$ 375,910  | \$                      | \$ 39,062,568                 |

**ACCUMULATED AMORTIZATION (ACCT. 110)**

| Description                        | Total    |
|------------------------------------|----------|
| Balance first of year.....         | \$ N/A   |
| Credit during year:                |          |
| Accruals Charged to Account 110.1. | \$ _____ |
| Accruals Charged to Account 110.2. | _____    |
| Other Accruals (specify)           | _____    |
| <br>                               | _____    |
| Total Credits.....                 | \$ _____ |
| Debits during year:                |          |
| Book Cost of Plant Retired.....    | \$ _____ |
| Other Debits (specify)             | _____    |
| <br>                               | _____    |
| Total Debits.....                  | \$ _____ |
| Balance end of year.....           | \$ _____ |

**UTILITY PLANT ACQUISITION ADJUSTMENT (ACCTS. 114 - 115)**

Report each acquisition adjustment and related accumulated amortization separately.  
For any acquisition adjustment approved by the Commission, include the Order Number.

| ACCOUNT NAME                             | TOTAL        |
|--|--------------|
| Acquisition Adjustments (114)            |              |
| Original District 9-14-55                | \$ 263,366   |
| District # 2 & 3 12-31-73                | 18,712       |
| Mentor District 9-1-76                   | 10,741       |
| City of Cold Spring                      | 228,253      |
| City of Silver Grove                     | 24,853       |
| Newport Water Works                      | 5,028,591    |
| Total Plant Acquisition Adjustments..... | \$ 5,574,516 |
| Accumulated Amortization (115)           |              |
| Original District 9-14-55                | \$ 263,366   |
| District # 2 & 3 12-31-73                | 18,712       |
| Mentor District 9-1-76                   | 10,741       |
| City of Cold Spring                      | 228,253      |
| City of Silver Grove                     | 24,853       |
| Newport Water Works                      | 100,572      |
| Total Accumulated Amortization.....      | \$ 646,497   |
| Net Acquisition Adjustments.....         | \$ 4,928,019 |

**Investments and Special Funds (Acct. 123-127)**

Report hereunder all investments and special funds carried in Account 123-127.

| Description of Security or Special Fund<br>(a)  | Face or Par Value<br>(b) | Year-End Book Cost<br>c |
|---|--------------------------|-------------------------|
| Investment In Associated Companies (Acct. 123): | \$ _____                 | \$ _____                |
|   | _____                    | _____                   |
|   | _____                    | _____                   |
| Total Investment in Asso. Companies             | \$ _____                 | \$ _____                |
|   | _____                    | _____                   |
| Utility Investments (Acct. 124):                |                          |                         |
| Cash Guarantee                                  | \$ .                     | \$ 7,011                |
| IRR Account                                     |                          | 4,141,341               |
| Debt Service Account                            |                          | 4,170,492               |
| Debt Service Reserve Account                    |                          | 9,542,328               |
| Total Utility Investments                       |                          | \$ 17,861,172           |
|   | _____                    | _____                   |
| Other Investments (Acct. 125):                  |                          |                         |
| Boone County/Florence KY Settlement             | \$ _____                 | \$ 3,763,085            |
|   | _____                    | _____                   |
|   | _____                    | _____                   |
| Total Other Investments:                        | \$ _____                 | \$ 3,763,085            |
|   | _____                    | _____                   |
| Special Funds (Acct. 126 & 127):                |                          |                         |
|   | _____                    | _____                   |
|   | _____                    | _____                   |
|   | _____                    | _____                   |
| Total Special Funds                             |                          | \$ _____                |
|   | _____                    | _____                   |

ACCOUNTS AND NOTES RECEIVABLE - NET (ACCOUNTS 141 - 144)

Report hereunder all accounts and notes receivable included in Accounts 141,142, and 144. Amounts included in Accounts 142 and 144 should be listed individually.

| Description  | Total        |
|--|--------------|
| ACCOUNTS & NOTES RECEIVABLE:                                 |              |
| Customer Accounts Receivable (Acct. 141) .....               | \$ 2,799,318 |
| Other Accounts Receivable (Acct. 142)                        |              |
| Assessments  | \$ 42,829    |
| Other  | 102,741      |
|  | 145,570      |
| Notes Receivable (Acct. 144)                                 |              |
|  | \$           |
|  |              |
|  |              |
|  |              |
|  |              |
| Total Accounts and Notes Receivable.....                     | \$ 2,944,888 |
| Accumulated Provision for Uncollectable Accounts (Acct. 143) |              |
| Balance first of year  | \$ -         |
| Add: Provision for uncollectables for                        |              |
| current year.....  | \$ -         |
| Collections fo accounts previously                           |              |
| written off.....   |              |
| Utility accounts.....  |              |
| Others.....  |              |
| Total Additions.....   | \$ -         |
| Deduct accounts written off during year:                     |              |
| Utility Accounts.....  | \$ -         |
| Other.....   |              |
| Total accounts written off.....                              | \$ -         |
| Balance end of year.....                                     | \$ -         |
| Total Accounts and Notes Receivable                          | \$ 2,944,888 |

**Materials and Supplies (151 - 153)**

| Account Name                               | Total        |
|--|--------------|
| Plant Materials and Supplies (Account 151) | \$ 1,096,311 |
| Merchandise (Account 152)                  | _____        |
| Other Materials and Supplies (Account 153) | _____        |
| Total Materials & Supplies                 | \$ 1,096,311 |
|  | _____        |

**Prepayments (Acct. 162)**

| Description                 | Total        |
|-----------------------------|--------------|
| Prepaid Insurance           | \$ 620,339   |
| Prepaid Rents               | _____        |
| Prepaid Interest            | _____        |
| Prepaid Taxes               | _____        |
| Other Prepayments (Specify) | \$ _____     |
| Water Tower Painting        | 2,238,491    |
|                             | _____        |
|                             | _____        |
|                             | _____        |
|                             | _____        |
|                             | _____        |
| Total Prepayments           | \$ 2,858,830 |
|                             | _____        |

**Miscellaneous Deferred Debits (Acct. 186)**

| Description                                | Total        |
|--|--------------|
| Miscellaneous Deferred Debits (Acct. 186): |              |
| Deferred Rate Case Expense                 | \$ 311,810   |
| Other Deferred Debits                      | 2,889,965    |
| Total Miscellaneous Deferred Debits        | \$ 3,201,775 |

**Unamortized Debt Discount & Expense & Premium on Debt (Accts. 181 & 251)**

Report the net discount & expense or premium separately for each security issue.

| Description                                     | Amount Written Off During Year | Year-End Balance |
|---|--------------------------------|------------------|
| Unamortized Debt Discount & Expense (Acct. 181) |                                |                  |
| Bond Issue Cost 1997                            | \$ 4,916                       | \$ 97,495        |
| Bond Discount 1997                              | 6,735                          | 133,578          |
| Bond Discount KC Bonds                          | 32,825                         | 296,959          |
| Bond Issue Costs KC Bonds                       | 19,697                         | 137,209          |
| Bond Discount 1998                              | 7,570                          | 196,189          |
| Bond Issue Costs 1998                           | 3,148                          | 81,580           |
| Cost of Issue 2001 BAN # 1                      | 6,260                          | 2,087            |
| Discount 2001 BAN # 1                           | 6,781                          | 2,261            |
| Cost of Issue 2001 BAN # 2                      | 21,062                         | 10,531           |
| Cost of Issue 2001 Bond                         | 3,700                          | 88,183           |
| Discount 2001 Bond                              | 13,038                         | 310,751          |
| Cost of Issue 2002 A                            | 12,587                         | 330,688          |
| Bond Discount 2002 A                            | 24,942                         | 655,284          |
| Cost of Issue 2002 B                            | 465                            | 139,114          |
| Total Unamortized Debt Discount & Expense       | \$ 163,726                     | \$ 2,481,909     |
| Unamortized Premium on Debt (Acct. 251):        |                                |                  |
| Premium on 2001 BAN # 1                         | \$ 3,500                       | \$ 1,750         |
| Premium on 2002 B Bond                          | 246                            | 73,733           |
| Total Unamortized Premium on Debt               | \$ 3,746                       | \$ 75,483        |

EXTRAORDINARY PROPERTY LOSSES (ACCT. 182)

Report each item separately.

| Description                                 | Total    |
|---|----------|
| Extraordinary Property Losses (Acct. 182) : |          |
| N/A   | \$ _____ |
| _____                                       | \$ _____ |
| _____                                       | \$ _____ |
| _____                                       | \$ _____ |
| _____                                       | \$ _____ |
| Total Extraordinary Property Losses .....   | \$ _____ |

ADVANCES FOR CONSTRUCTION (ACCT. 252)

| DESCRIPTION                     | TOTAL    |
|---------------------------------|----------|
| Balance first of year.....      | \$ _____ |
| Add credits during year.....    | \$ _____ |
| Deduct charges during year..... | \$ _____ |
| Balance end of year.....        | \$ _____ |

**LONG TERM DEBT (ACCT. 224)**

Bond Issue: 36,090,000 , Dated March 1, 1992

| Bond Number | Maturity Date | Interest Rate | Principle Amount | Amounts Paid     | Outstanding      |
|-------------|---------------|---------------|------------------|------------------|------------------|
| Registered  | 1993          | 6.300%        | 780,000.00       | 780,000.00       |                  |
| Registered  | 1994          | 6.300%        | 810,000.00       | 810,000.00       |                  |
| Registered  | 1995          | 6.300%        | 855,000.00       | 855,000.00       |                  |
| Registered  | 1996          | 6.300%        | 885,000.00       | 885,000.00       |                  |
| Registered  | 1997          | 6.300%        | 915,000.00       | 915,000.00       |                  |
| Registered  | 1998          | 6.300%        | 965,000.00       | 965,000.00       |                  |
| Registered  | 1999          | 6.300%        | 1,010,000.00     | 1,010,000.00     |                  |
| Registered  | 2000          | 6.300%        | 1,050,000.00     | 1,050,000.00     |                  |
| Registered  | 2001          | 6.300%        | 1,100,000.00     | 1,100,000.00     |                  |
| Registered  | 2002          | 6.300%        | 1,155,000.00     | 27,720,000.00    |                  |
| Registered  | 2003          | 6.300%        | 1,210,000.00     |                  |                  |
| Registered  | 2004          | 6.375%        | 1,265,000.00     | Refunded in 2002 | Refunded in 2002 |
| Registered  | 2005          | 6.375%        | 1,325,000.00     |                  |                  |
| Registered  | 2006          | 6.375%        | 1,385,000.00     |                  |                  |
| Registered  | 2007          | 6.375%        | 1,450,000.00     |                  |                  |
| Registered  | 2008          | 6.375%        | 1,520,000.00     |                  |                  |
| Registered  | 2009          | 6.375%        | 1,520,000.00     |                  |                  |
| Registered  | 2010          | 6.375%        | 1,615,000.00     |                  |                  |
| Registered  | 2011          | 6.375%        | 1,725,000.00     |                  |                  |
| Registered  | 2012          | 6.375%        | 1,840,000.00     |                  |                  |
| Registered  | 2013          | 6.375%        | 1,960,000.00     |                  |                  |
| Registered  | 2014          | 6.375%        | 2,095,000.00     |                  |                  |
| Registered  | 2015          | 6.375%        | 2,240,000.00     |                  |                  |
| Registered  | 2016          | 6.375%        | 2,390,000.00     |                  |                  |
| Registered  | 2017          | 6.375%        | 3,025,000.00     |                  |                  |
| TOTALS      |               |               | 36,090,000.00    | 36,090,000.00    | 0.00             |

## Northern Kentucky Water Service District

## Attachment 22-B

Bond Issue: 11,405,000 , Dated December 1, 1992

| Bond Number | Maturity Date | Interest Rate | Principle Amount | Amounts Paid  | Outstanding   |
|-------------|---------------|---------------|------------------|---------------|---------------|
| Registered  | 1994          | 3.50%         | 65,000.00        | 65,000.00     |               |
| Registered  | 1995          | 4.00%         | 80,000.00        | 80,000.00     |               |
| Registered  | 1996          | 4.20%         | 105,000.00       | 105,000.00    |               |
| Registered  | 1997          | 4.40%         | 140,000.00       | 140,000.00    |               |
| Registered  | 1998          | 4.60%         | 155,000.00       | 155,000.00    |               |
| Registered  | 1999          | 5.00%         | 180,000.00       | 180,000.00    |               |
| Registered  | 2000          | 5.10%         | 215,000.00       | 215,000.00    |               |
| Registered  | 2001          | 5.20%         | 245,000.00       | 245,000.00    |               |
| Registered  | 2002          | 5.40%         | 275,000.00       | 10,220,000.00 |               |
| Registered  | 2003          | 5.50%         | 310,000.00       |               |               |
| Registered  | 2004          | 5.60%         | 350,000.00       | Refunded 2002 | Refunded 2002 |
| Registered  | 2005          | 5.80%         | 390,000.00       |               |               |
| Registered  | 2006          | 5.85%         | 440,000.00       |               |               |
| Registered  | 2007          | 6.00%         | 495,000.00       |               |               |
| Registered  | 2008          | 6.00%         | 550,000.00       |               |               |
| Registered  | 2009          | 6.00%         | 685,000.00       |               |               |
| Registered  | 2010          | 6.00%         | 730,000.00       |               |               |
| Registered  | 2011          | 6.00%         | 775,000.00       |               |               |
| Registered  | 2012          | 6.00%         | 820,000.00       |               |               |
| Registered  | 2013          | 6.00%         | 870,000.00       |               |               |
| Registered  | 2014          | 6.00%         | 920,000.00       |               |               |
| Registered  | 2015          | 6.00%         | 970,000.00       |               |               |
| Registered  | 2016          | 6.00%         | 1,025,000.00     |               |               |
| Registered  | 2017          | 6.00%         | 615,000.00       |               |               |
| TOTALS      |               |               | 11,405,000.00    | 11,405,000.00 | 0.00          |

## Northern Kentucky Water Service District

## Attachment 22-C

Bond Issue: 2,150,000 , Dated April 1, 1993

| Bond Number | Maturity Date | Interest Rate | Principle Amount | Amounts Paid | Outstanding  |
|-------------|---------------|---------------|------------------|--------------|--------------|
| Registered  | 1994          | 4.65%         | 50,000.00        | 50,000.00    |              |
| Registered  | 1995          | 4.65%         | 50,000.00        | 50,000.00    |              |
| Registered  | 1996          | 4.65%         | 50,000.00        | 50,000.00    |              |
| Registered  | 1997          | 4.65%         | 55,000.00        | 55,000.00    |              |
| Registered  | 1998          | 4.65%         | 60,000.00        | 60,000.00    |              |
| Registered  | 1999          | 4.65%         | 60,000.00        | 60,000.00    |              |
| Registered  | 2000          | 4.65%         | 65,000.00        | 65,000.00    |              |
| Registered  | 2001          | 4.65%         | 65,000.00        | 65,000.00    |              |
| Registered  | 2002          | 4.65%         | 70,000.00        | 70,000.00    |              |
| Registered  | 2003          | 4.75%         | 75,000.00        |              | 75,000.00    |
| Registered  | 2004          | 4.95%         | 75,000.00        |              | 75,000.00    |
| Registered  | 2005          | 5.00%         | 80,000.00        |              | 80,000.00    |
| Registered  | 2006          | 5.10%         | 85,000.00        |              | 85,000.00    |
| Registered  | 2007          | 5.20%         | 90,000.00        |              | 90,000.00    |
| Registered  | 2008          | 5.35%         | 95,000.00        |              | 95,000.00    |
| Registered  | 2009          | 5.50%         | 100,000.00       |              | 100,000.00   |
| Registered  | 2010          | 5.50%         | 105,000.00       |              | 105,000.00   |
| Registered  | 2011          | 5.50%         | 110,000.00       |              | 110,000.00   |
| Registered  | 2012          | 5.50%         | 115,000.00       |              | 115,000.00   |
| Registered  | 2013          | 5.50%         | 125,000.00       |              | 125,000.00   |
| Registered  | 2014          | 5.50%         | 130,000.00       |              | 130,000.00   |
| Registered  | 2015          | 5.50%         | 140,000.00       |              | 140,000.00   |
| Registered  | 2016          | 5.50%         | 145,000.00       |              | 145,000.00   |
| Registered  | 2017          | 5.50%         | 155,000.00       |              | 155,000.00   |
| TOTALS      |               |               | 2,150,000.00     | 525,000.00   | 1,625,000.00 |

## Northern Kentucky Water Service District

Attachment 22-D

Bond Issue: 7,315,000 , Dated March 1, 1995

| Bond Number | Maturity Date | Interest Rate | Principle Amount | Amounts Paid | Outstanding  |
|-------------|---------------|---------------|------------------|--------------|--------------|
| Registered  | 1996          | 5.700%        | 145,000.00       | 145,000.00   |              |
| Registered  | 1997          | 5.700%        | 155,000.00       | 155,000.00   |              |
| Registered  | 1998          | 5.700%        | 165,000.00       | 165,000.00   |              |
| Registered  | 1999          | 5.700%        | 175,000.00       | 175,000.00   |              |
| Registered  | 2000          | 5.700%        | 185,000.00       | 185,000.00   |              |
| Registered  | 2001          | 5.700%        | 195,000.00       | 195,000.00   |              |
| Registered  | 2002          | 5.700%        | 205,000.00       | 205,000.00   |              |
| Registered  | 2003          | 5.700%        | 215,000.00       |              | 215,000.00   |
| Registered  | 2004          | 5.700%        | 230,000.00       |              | 230,000.00   |
| Registered  | 2005          | 5.700%        | 245,000.00       |              | 245,000.00   |
| Registered  | 2006          | 5.700%        | 255,000.00       |              | 255,000.00   |
| Registered  | 2007          | 5.700%        | 275,000.00       |              | 275,000.00   |
| Registered  | 2008          | 5.750%        | 290,000.00       |              | 290,000.00   |
| Registered  | 2009          | 5.750%        | 305,000.00       |              | 305,000.00   |
| Registered  | 2010          | 5.750%        | 325,000.00       |              | 325,000.00   |
| Registered  | 2011          | 5.750%        | 345,000.00       |              | 345,000.00   |
| Registered  | 2012          | 5.800%        | 365,000.00       |              | 365,000.00   |
| Registered  | 2013          | 5.800%        | 385,000.00       |              | 385,000.00   |
| Registered  | 2014          | 5.800%        | 410,000.00       |              | 410,000.00   |
| Registered  | 2015          | 5.800%        | 435,000.00       |              | 435,000.00   |
| Registered  | 2016          | 5.875%        | 460,000.00       |              | 460,000.00   |
| Registered  | 2017          | 5.875%        | 485,000.00       |              | 485,000.00   |
| Registered  | 2018          | 5.875%        | 515,000.00       |              | 515,000.00   |
| Registered  | 2019          | 5.875%        | 550,000.00       |              | 550,000.00   |
| TOTALS      |               |               | 7,315,000.00     | 1,225,000.00 | 6,090,000.00 |

## Northern Kentucky Water Service District

## Attachment 22-E

Bond Issue: 16,885,000 , Dated August 1, 1995

| Bond Number | Maturity Date | Interest Rate | Principle Amount | Amounts Paid | Outstanding   |
|-------------|---------------|---------------|------------------|--------------|---------------|
| Registered  | 1996          | 5.500%        | 190,000.00       | 190,000.00   |               |
| Registered  | 1997          | 5.600%        | 340,000.00       | 340,000.00   |               |
| Registered  | 1998          | 5.600%        | 360,000.00       | 360,000.00   |               |
| Registered  | 1999          | 5.600%        | 380,000.00       | 380,000.00   |               |
| Registered  | 2000          | 5.600%        | 400,000.00       | 400,000.00   |               |
| Registered  | 2001          | 5.600%        | 425,000.00       | 425,000.00   |               |
| Registered  | 2002          | 5.600%        | 450,000.00       | 450,000.00   |               |
| Registered  | 2003          | 5.600%        | 475,000.00       |              | 475,000.00    |
| Registered  | 2004          | 5.600%        | 500,000.00       |              | 500,000.00    |
| Registered  | 2005          | 5.600%        | 530,000.00       |              | 530,000.00    |
| Registered  | 2006          | 5.600%        | 560,000.00       |              | 560,000.00    |
| Registered  | 2007          | 5.600%        | 595,000.00       |              | 595,000.00    |
| Registered  | 2008          | 5.600%        | 625,000.00       |              | 625,000.00    |
| Registered  | 2009          | 5.600%        | 665,000.00       |              | 665,000.00    |
| Registered  | 2010          | 5.600%        | 700,000.00       |              | 700,000.00    |
| Registered  | 2011          | 5.600%        | 740,000.00       |              | 740,000.00    |
| Registered  | 2012          | 5.600%        | 785,000.00       |              | 785,000.00    |
| Registered  | 2013          | 5.600%        | 830,000.00       |              | 830,000.00    |
| Registered  | 2014          | 5.625%        | 880,000.00       |              | 880,000.00    |
| Registered  | 2015          | 5.625%        | 930,000.00       |              | 930,000.00    |
| Registered  | 2016          | 5.625%        | 985,000.00       |              | 985,000.00    |
| Registered  | 2017          | 5.700%        | 1,040,000.00     |              | 1,040,000.00  |
| Registered  | 2018          | 5.700%        | 1,100,000.00     |              | 1,100,000.00  |
| Registered  | 2019          | 5.700%        | 1,165,000.00     |              | 1,165,000.00  |
| Registered  | 2020          | 5.700%        | 1,235,000.00     |              | 1,235,000.00  |
| TOTALS      |               |               | 16,885,000.00    | 2,545,000.00 | 14,340,000.00 |

## Northern Kentucky Water Service District

## Attachment 22-F

Bond Issue: 1,621,000 , Dated August 29, 1995

| Bond Number | Maturity Date | Interest Rate | Principle Amount | Amounts Paid | Outstanding  |
|-------------|---------------|---------------|------------------|--------------|--------------|
| Registered  | 1996          | 5.500%        |                  |              |              |
| Registered  | 1997          | 5.500%        |                  |              |              |
| Registered  | 1998          | 5.500%        | 13,000.00        | 13,000.00    |              |
| Registered  | 1999          | 5.500%        | 14,000.00        | 14,000.00    |              |
| Registered  | 2000          | 5.500%        | 15,000.00        | 15,000.00    |              |
| Registered  | 2001          | 5.500%        | 16,000.00        | 16,000.00    |              |
| Registered  | 2002          | 5.500%        | 16,000.00        | 16,000.00    |              |
| Registered  | 2003          | 5.500%        | 18,000.00        |              | 18,000.00    |
| Registered  | 2004          | 5.500%        | 18,000.00        |              | 18,000.00    |
| Registered  | 2005          | 5.500%        | 20,000.00        |              | 20,000.00    |
| Registered  | 2006          | 5.500%        | 20,000.00        |              | 20,000.00    |
| Registered  | 2007          | 5.500%        | 22,000.00        |              | 22,000.00    |
| Registered  | 2008          | 5.500%        | 23,000.00        |              | 23,000.00    |
| Registered  | 2009          | 5.500%        | 24,000.00        |              | 24,000.00    |
| Registered  | 2010          | 5.500%        | 26,000.00        |              | 26,000.00    |
| Registered  | 2011          | 5.500%        | 27,000.00        |              | 27,000.00    |
| Registered  | 2012          | 5.500%        | 28,000.00        |              | 28,000.00    |
| Registered  | 2013          | 5.500%        | 30,000.00        |              | 30,000.00    |
| Registered  | 2014          | 5.500%        | 32,000.00        |              | 32,000.00    |
| Registered  | 2015          | 5.500%        | 33,000.00        |              | 33,000.00    |
| Registered  | 2016          | 5.500%        | 35,000.00        |              | 35,000.00    |
| Registered  | 2017          | 5.500%        | 37,000.00        |              | 37,000.00    |
| Registered  | 2018          | 5.500%        | 39,000.00        |              | 39,000.00    |
| Registered  | 2019          | 5.500%        | 41,000.00        |              | 41,000.00    |
| Registered  | 2020          | 5.500%        | 44,000.00        |              | 44,000.00    |
| Registered  | 2021          | 5.500%        | 46,000.00        |              | 46,000.00    |
| Registered  | 2022          | 5.500%        | 48,000.00        |              | 48,000.00    |
| Registered  | 2023          | 5.500%        | 51,000.00        |              | 51,000.00    |
| Registered  | 2024          | 5.500%        | 54,000.00        |              | 54,000.00    |
| Registered  | 2025          | 5.500%        | 57,000.00        |              | 57,000.00    |
| Registered  | 2026          | 5.500%        | 60,000.00        |              | 60,000.00    |
| Registered  | 2027          | 5.500%        | 63,000.00        |              | 63,000.00    |
| Registered  | 2028          | 5.500%        | 67,000.00        |              | 67,000.00    |
| Registered  | 2029          | 5.500%        | 70,000.00        |              | 70,000.00    |
| Registered  | 2030          | 5.500%        | 75,000.00        |              | 75,000.00    |
| Registered  | 2031          | 5.500%        | 78,000.00        |              | 78,000.00    |
| Registered  | 2032          | 5.500%        | 83,000.00        |              | 83,000.00    |
| Registered  | 2033          | 5.500%        | 87,000.00        |              | 87,000.00    |
| Registered  | 2034          | 5.500%        | 92,000.00        |              | 92,000.00    |
| Registered  | 2035          | 5.500%        | 99,000.00        |              | 99,000.00    |
| TOTALS      |               |               | 1,621,000.00     | 74,000.00    | 1,547,000.00 |

## Northern Kentucky Water Service District

Attachment 22-G

Bond Issue: 11,225,000 , Dated September 1, 1997

| Bond Number | Maturity Date | Interest Rate | Principle Amount | Amounts Paid | Outstanding  |
|-------------|---------------|---------------|------------------|--------------|--------------|
| Registered  | 1998          | 4.700%        | 210,000.00       | 210,000.00   |              |
| Registered  | 1999          | 4.700%        | 580,000.00       | 580,000.00   |              |
| Registered  | 2000          | 4.700%        | 610,000.00       | 610,000.00   |              |
| Registered  | 2001          | 4.700%        | 640,000.00       | 640,000.00   |              |
| Registered  | 2002          | 4.700%        | 670,000.00       | 670,000.00   |              |
| Registered  | 2003          | 4.700%        | 700,000.00       |              | 700,000.00   |
| Registered  | 2004          | 4.700%        | 735,000.00       |              | 735,000.00   |
| Registered  | 2005          | 4.700%        | 770,000.00       |              | 770,000.00   |
| Registered  | 2006          | 4.700%        | 810,000.00       |              | 810,000.00   |
| Registered  | 2007          | 4.700%        | 850,000.00       |              | 850,000.00   |
| Registered  | 2008          | 4.750%        | 890,000.00       |              | 890,000.00   |
| Registered  | 2009          | 4.750%        | 930,000.00       |              | 930,000.00   |
| Registered  | 2010          | 4.750%        | 975,000.00       |              | 975,000.00   |
| Registered  | 2011          | 4.750%        | 1,025,000.00     |              | 1,025,000.00 |
| Registered  | 2012          | 4.750%        | 60,000.00        |              | 60,000.00    |
| Registered  | 2013          | 4.750%        | 60,000.00        |              | 60,000.00    |
| Registered  | 2014          | 4.750%        | 65,000.00        |              | 65,000.00    |
| Registered  | 2015          | 4.750%        | 70,000.00        |              | 70,000.00    |
| Registered  | 2016          | 4.750%        | 70,000.00        |              | 70,000.00    |
| Registered  | 2017          | 4.750%        | 75,000.00        |              | 75,000.00    |
| Registered  | 2018          | 4.750%        | 80,000.00        |              | 80,000.00    |
| Registered  | 2019          | 4.750%        | 80,000.00        |              | 80,000.00    |
| Registered  | 2020          | 4.750%        | 85,000.00        |              | 85,000.00    |
| Registered  | 2021          | 4.750%        | 90,000.00        |              | 90,000.00    |
| Registered  | 2022          | 4.750%        | 95,000.00        |              | 95,000.00    |
| TOTALS      |               |               | 11,225,000.00    | 2,710,000.00 | 8,515,000.00 |

## Northern Kentucky Water Service District

Attachment 22-H

Bond Issue: 11,355,000 , Dated December 1, 1998

| Bond Number | Maturity Date | Interest Rate | Principle Amount | Amounts Paid | Outstanding   |
|-------------|---------------|---------------|------------------|--------------|---------------|
| Registered  | 02/01/1999    | 4.700%        | 250,000.00       | 250,000.00   |               |
| Registered  | 02/01/2000    | 4.700%        | 200,000.00       | 200,000.00   |               |
| Registered  | 02/01/2001    | 4.700%        | 200,000.00       | 200,000.00   |               |
| Registered  | 02/01/2002    | 4.700%        | 210,000.00       | 210,000.00   |               |
| Registered  | 02/01/2003    | 4.700%        | 220,000.00       |              | 220,000.00    |
| Registered  | 02/01/2004    | 4.700%        | 230,000.00       |              | 230,000.00    |
| Registered  | 02/01/2005    | 4.700%        | 240,000.00       |              | 240,000.00    |
| Registered  | 02/01/2006    | 4.700%        | 255,000.00       |              | 255,000.00    |
| Registered  | 02/01/2007    | 4.700%        | 265,000.00       |              | 265,000.00    |
| Registered  | 02/01/2008    | 4.750%        | 280,000.00       |              | 280,000.00    |
| Registered  | 02/01/2009    | 4.750%        | 280,000.00       |              | 280,000.00    |
| Registered  | 02/01/2010    | 4.750%        | 295,000.00       |              | 295,000.00    |
| Registered  | 02/01/2011    | 4.750%        | 310,000.00       |              | 310,000.00    |
| Registered  | 02/01/2012    | 4.750%        | 325,000.00       |              | 325,000.00    |
| Registered  | 02/01/2013    | 4.800%        | 340,000.00       |              | 340,000.00    |
| Registered  | 02/01/2014    | 4.850%        | 360,000.00       |              | 360,000.00    |
| Registered  | 02/01/2015    | 4.875%        | 375,000.00       |              | 375,000.00    |
| Registered  | 02/01/2016    | 4.875%        | 395,000.00       |              | 395,000.00    |
| Registered  | 02/01/2017    | 4.875%        | 415,000.00       |              | 415,000.00    |
| Registered  | 02/01/2018    | 4.875%        | 435,000.00       |              | 435,000.00    |
| Registered  | 02/01/2019    | 4.875%        | 455,000.00       |              | 455,000.00    |
| Registered  | 02/01/2020    | 4.875%        | 480,000.00       |              | 480,000.00    |
| Registered  | 02/01/2021    | 4.875%        | 505,000.00       |              | 505,000.00    |
| Registered  | 02/01/2022    | 4.875%        | 530,000.00       |              | 530,000.00    |
| Registered  | 02/01/2023    | 4.875%        | 555,000.00       |              | 555,000.00    |
| Registered  | 02/01/2024    | 4.875%        | 585,000.00       |              | 585,000.00    |
| Registered  | 02/01/2025    | 4.875%        | 610,000.00       |              | 610,000.00    |
| Registered  | 02/01/2026    | 4.875%        | 645,000.00       |              | 645,000.00    |
| Registered  | 02/01/2027    | 4.875%        | 675,000.00       |              | 675,000.00    |
| Registered  | 02/01/2028    | 4.875%        | 435,000.00       |              | 435,000.00    |
| TOTALS      |               |               | 11,355,000.00    | 860,000.00   | 10,495,000.00 |

## Northern Kentucky Water Service District

Attachment 22-I

FhMA Load 2,287,000      2000

| Year   | Interest Cost | Interest Paid | Principle Amount | Principle Paid | Outstanding  |
|--------|---------------|---------------|------------------|----------------|--------------|
| 2000   |               | 114,350.00    | 0.00             | 0.00           | 0.00         |
| 2001   | 114,350.00    |               | 0.00             | 0.00           | 0.00         |
| 2002   | 114,350.00    |               | 21,000.00        | 21,000.00      |              |
| 2003   | 113,300.00    |               | 22,000.00        |                | 22,000.00    |
| 2004   | 112,200.00    |               | 24,000.00        |                | 24,000.00    |
| 2005   | 111,000.00    |               | 24,000.00        |                | 24,000.00    |
| 2006   | 109,800.00    |               | 26,000.00        |                | 26,000.00    |
| 2007   | 108,500.00    |               | 27,000.00        |                | 27,000.00    |
| 2008   | 107,150.00    |               | 28,000.00        |                | 28,000.00    |
| 2009   | 105,750.00    |               | 30,000.00        |                | 30,000.00    |
| 2010   | 104,250.00    |               | 31,000.00        |                | 31,000.00    |
| 2011   | 102,700.00    |               | 33,000.00        |                | 33,000.00    |
| 2012   | 101,050.00    |               | 34,000.00        |                | 34,000.00    |
| 2013   | 99,350.00     |               | 36,000.00        |                | 36,000.00    |
| 2014   | 97,550.00     |               | 38,000.00        |                | 38,000.00    |
| 2015   | 95,650.00     |               | 40,000.00        |                | 40,000.00    |
| 2016   | 93,650.00     |               | 42,000.00        |                | 42,000.00    |
| 2017   | 91,550.00     |               | 44,000.00        |                | 44,000.00    |
| 2018   | 89,350.00     |               | 46,000.00        |                | 46,000.00    |
| 2019   | 87,050.00     |               | 49,000.00        |                | 49,000.00    |
| 2020   | 84,600.00     |               | 51,000.00        |                | 51,000.00    |
| 2021   | 82,050.00     |               | 54,000.00        |                | 54,000.00    |
| 2022   | 79,350.00     |               | 56,000.00        |                | 56,000.00    |
| 2023   | 76,550.00     |               | 59,000.00        |                | 59,000.00    |
| 2024   | 73,600.00     |               | 62,000.00        |                | 62,000.00    |
| 2025   | 70,500.00     |               | 65,000.00        |                | 65,000.00    |
| 2026   | 67,250.00     |               | 68,000.00        |                | 68,000.00    |
| 2027   | 63,850.00     |               | 72,000.00        |                | 72,000.00    |
| 2028   | 60,250.00     |               | 75,000.00        |                | 75,000.00    |
| 2029   | 56,500.00     |               | 79,000.00        |                | 79,000.00    |
| 2030   | 52,550.00     |               | 83,000.00        |                | 83,000.00    |
| 2031   | 48,400.00     |               | 87,000.00        |                | 87,000.00    |
| 2032   | 44,050.00     |               | 92,000.00        |                | 92,000.00    |
| 2033   | 39,450.00     |               | 96,000.00        |                | 96,000.00    |
| 2034   | 34,650.00     |               | 102,000.00       |                | 102,000.00   |
| 2035   | 29,550.00     |               | 107,000.00       |                | 107,000.00   |
| 2036   | 24,200.00     |               | 112,000.00       |                | 112,000.00   |
| 2037   | 18,600.00     |               | 118,000.00       |                | 118,000.00   |
| 2038   | 12,700.00     |               | 124,000.00       |                | 124,000.00   |
| 2039   | 6,500.00      |               | 130,000.00       |                | 130,000.00   |
| TOTALS | 2,983,700.00  | 114,350.00    | 2,287,000.00     | 21,000.00      | 2,266,000.00 |

## Northern Kentucky Water Service District

Attachment 22-J

Bond Iusse \$16,325,000.00 Dated 10-23-2001

| Bond Number | Maturity Date | Interest Rate | Principle Amount | Amounts Paid | Outstanding   |
|-------------|---------------|---------------|------------------|--------------|---------------|
| Registered  | 2/1/2002      | 2.700%        | 285,000.00       | 285,000.00   |               |
| Registered  | 2/1/2003      | 3.000%        | 235,000.00       |              | 235,000.00    |
| Registered  | 2/1/2004      | 3.250%        | 240,000.00       |              | 240,000.00    |
| Registered  | 2/1/2005      | 3.450%        | 230,000.00       |              | 230,000.00    |
| Registered  | 2/1/2006      | 3.600%        | 215,000.00       |              | 215,000.00    |
| Registered  | 2/1/2007      | 3.750%        | 195,000.00       |              | 195,000.00    |
| Registered  | 2/1/2008      | 3.900%        | 170,000.00       |              | 170,000.00    |
| Registered  | 2/1/2009      | 4.000%        | 155,000.00       |              | 155,000.00    |
| Registered  | 2/1/2010      | 4.100%        | 75,000.00        |              | 75,000.00     |
| Registered  | 2/1/2011      | 4.200%        | 80,000.00        |              | 80,000.00     |
| Registered  | 2/1/2012      | 4.350%        | 80,000.00        |              | 80,000.00     |
| Registered  | 2/1/2013      | 4.450%        | 735,000.00       |              | 735,000.00    |
| Registered  | 2/1/2014      | 4.550%        | 770,000.00       |              | 770,000.00    |
| Registered  | 2/1/2015      | 4.670%        | 810,000.00       |              | 810,000.00    |
| Registered  | 2/1/2016      | 4.750%        | 845,000.00       |              | 845,000.00    |
| Registered  | 2/1/2017      | 4.820%        | 890,000.00       |              | 890,000.00    |
| Registered  | 2/1/2018      | 4.850%        | 930,000.00       |              | 930,000.00    |
| Registered  | 2/1/2019      | 4.900%        | 980,000.00       |              | 980,000.00    |
| Registered  | 2/1/2020      | 4.950%        | 1,030,000.00     |              | 1,030,000.00  |
| Registered  | 2/1/2021      | 5.000%        | 1,080,000.00     |              | 1,080,000.00  |
| Registered  | 2/1/2022      | 5.000%        | 1,135,000.00     |              | 1,135,000.00  |
| Registered  | 2/1/2023      | 5.000%        | 1,195,000.00     |              | 1,195,000.00  |
| Registered  | 2/1/2024      | 5.100%        | 1,255,000.00     |              | 1,255,000.00  |
| Registered  | 2/1/2025      | 5.100%        | 1,320,000.00     |              | 1,320,000.00  |
| Registered  | 2/1/2026      | 5.100%        | 1,390,000.00     |              | 1,390,000.00  |
| TOTALS      |               |               | 16,325,000.00    | 285,000.00   | 16,040,000.00 |

## Northern Kentucky Water Service District

Attachment 22-K

Bond Issue \$45,485,000.00 Dated 2/1/2002

| Bond Number | Maturity Date | Interest Rate | Interest Expense 1-Feb | Interest Expense 1-Aug | Principle Amount 1-Feb | Principle Amounts Paid | Outstanding   |
|-------------|---------------|---------------|------------------------|------------------------|------------------------|------------------------|---------------|
| Registered  | 2/1/2002      |               |                        |                        |                        |                        | 45,485,000.00 |
| Registered  | 8/1/2002      | 4.50%         |                        | 1,107,957.50           |                        |                        | 45,485,000.00 |
| Registered  | 2/1/2003      | 4.50%         | 1,107,957.50           | 1,100,082.50           | 350,000.00             |                        | 45,485,000.00 |
| Registered  | 2/1/2004      | 4.50%         | 1,100,082.50           | 1,092,320.00           | 345,000.00             |                        | 45,485,000.00 |
| Registered  | 2/1/2005      | 4.50%         | 1,092,320.00           | 1,084,220.00           | 360,000.00             |                        | 45,485,000.00 |
| Registered  | 2/1/2006      | 4.50%         | 1,084,220.00           | 1,075,895.00           | 370,000.00             |                        | 45,485,000.00 |
| Registered  | 2/1/2007      | 4.50%         | 1,075,895.00           | 1,067,345.00           | 380,000.00             |                        | 45,485,000.00 |
| Registered  | 2/1/2008      | 4.50%         | 1,067,345.00           | 1,058,120.00           | 410,000.00             |                        | 45,485,000.00 |
| Registered  | 2/1/2009      | 4.50%         | 1,058,120.00           | 1,049,907.50           | 365,000.00             |                        | 45,485,000.00 |
| Registered  | 2/1/2010      | 4.50%         | 1,049,907.50           | 1,039,445.00           | 465,000.00             |                        | 45,485,000.00 |
| Registered  | 2/1/2011      | 4.50%         | 1,039,445.00           | 1,028,532.50           | 485,000.00             |                        | 45,485,000.00 |
| Registered  | 2/1/2012      | 4.50%         | 1,028,532.50           | 994,107.50             | 1,530,000.00           |                        | 45,485,000.00 |
| Registered  | 2/1/2013      | 4.50%         | 994,107.50             | 972,732.50             | 950,000.00             |                        | 45,485,000.00 |
| Registered  | 2/1/2014      | 4.50%         | 972,732.50             | 950,457.50             | 990,000.00             |                        | 45,485,000.00 |
| Registered  | 2/1/2015      | 4.65%         | 950,457.50             | 926,393.75             | 1,035,000.00           |                        | 45,485,000.00 |
| Registered  | 2/1/2016      | 4.75%         | 926,393.75             | 900,268.75             | 1,100,000.00           |                        | 45,485,000.00 |
| Registered  | 2/1/2017      | 4.75%         | 900,268.75             | 861,675.00             | 1,625,000.00           |                        | 45,485,000.00 |
| Registered  | 2/1/2018      | 4.75%         | 861,675.00             | 801,825.00             | 2,520,000.00           |                        | 45,485,000.00 |
| Registered  | 2/1/2019      | 4.75%         | 801,825.00             | 739,125.00             | 2,640,000.00           |                        | 45,485,000.00 |
| Registered  | 2/1/2020      | 5.00%         | 739,125.00             | 662,125.00             | 3,080,000.00           |                        | 45,485,000.00 |
| Registered  | 2/1/2021      | 5.00%         | 662,125.00             | 581,125.00             | 3,240,000.00           |                        | 45,485,000.00 |
| Registered  | 2/1/2022      | 5.00%         | 581,125.00             | 496,000.00             | 3,405,000.00           |                        | 45,485,000.00 |
| Registered  | 2/1/2023      | 5.00%         | 496,000.00             | 406,500.00             | 3,580,000.00           |                        | 45,485,000.00 |
| Registered  | 2/1/2024      | 5.00%         | 406,500.00             | 312,375.00             | 3,765,000.00           |                        | 45,485,000.00 |
| Registered  | 2/1/2025      | 5.00%         | 312,375.00             | 213,375.00             | 3,960,000.00           |                        | 45,485,000.00 |
| Registered  | 2/1/2026      | 5.00%         | 213,375.00             | 109,375.00             | 4,160,000.00           |                        | 45,485,000.00 |
| Registered  | 2/1/2027      | 5.00%         | 109,375.00             |                        | 4,375,000.00           |                        | 45,485,000.00 |
| TOTALS      |               |               | 20,631,285.00          | 20,631,285.00          | 45,485,000.00          | 0.00                   |               |

| Northern Kentucky Water Service District |                                 |               |                        |                        |                        |                        |
|--|---------------------------------|---------------|------------------------|------------------------|------------------------|------------------------|
| Bond Issue                               | \$10,575,000.00 Dated 12/5/2002 |               |                        |                        |                        |                        |
| Bond Number                              | Maturity Date                   | Interest Rate | Interest Expense 1-Feb | Interest Expense 1-Aug | Principle Amount 1-Feb | Principle Amounts Paid |
| Registered                               | 12/5/2002                       |               |                        |                        |                        | 10,575,000.00          |
| Registered                               | 2/1/2003                        | 3.00%         | 83,126.32              | 188,853.13             | 535,000.00             | 10,575,000.00          |
| Registered                               | 2/1/2004                        | 3.00%         | 188,853.13             | 182,028.13             | 455,000.00             | 10,575,000.00          |
| Registered                               | 2/1/2005                        | 3.00%         | 182,028.13             | 174,678.13             | 490,000.00             | 10,575,000.00          |
| Registered                               | 2/1/2006                        | 3.00%         | 174,678.13             | 166,728.13             | 530,000.00             | 10,575,000.00          |
| Registered                               | 2/1/2007                        | 3.50%         | 166,728.13             | 156,578.13             | 580,000.00             | 10,575,000.00          |
| Registered                               | 2/1/2008                        | 3.50%         | 156,578.13             | 145,640.63             | 625,000.00             | 10,575,000.00          |
| Registered                               | 2/1/2009                        | 3.50%         | 145,640.63             | 132,603.13             | 745,000.00             | 10,575,000.00          |
| Registered                               | 2/1/2010                        | 3.75%         | 132,603.13             | 118,071.88             | 775,000.00             | 10,575,000.00          |
| Registered                               | 2/1/2011                        | 4.00%         | 118,071.88             | 101,971.88             | 805,000.00             | 10,575,000.00          |
| Registered                               | 2/1/2012                        | 4.00%         | 101,971.88             | 85,271.88              | 835,000.00             | 10,575,000.00          |
| Registered                               | 2/1/2013                        | 4.00%         | 85,271.88              | 67,871.88              | 870,000.00             | 10,575,000.00          |
| Registered                               | 2/1/2014                        | 4.00%         | 67,871.88              | 49,871.88              | 900,000.00             | 10,575,000.00          |
| Registered                               | 2/1/2015                        | 4.00%         | 49,871.88              | 31,271.88              | 930,000.00             | 10,575,000.00          |
| Registered                               | 2/1/2016                        | 4.00%         | 31,271.88              | 11,368.75              | 965,000.00             | 10,575,000.00          |
| Registered                               | 2/1/2017                        | 4.00%         | 11,368.75              |                        | 535,000.00             | 10,575,000.00          |
| TOTALS                                   |                                 |               | 1,695,935.76           | 1,612,809.44           | 10,575,000.00          | 0.00                   |

Account 221, BONDS

| Line No. | Par Value of Actual Issue<br>1 | Cash Realized on Actual Issue<br>2 | Par Value of Amount Held by or for Respondent<br>3 | Actually Outstanding at Close of year<br>4 | Interest During Year |                    |
|----------|--------------------------------|------------------------------------|--|--|----------------------|--------------------|
|          |                                |                                    |  |  | Accrued<br>5         | Actually Paid<br>6 |
| 1        | 36,090,000                     | 35,368,361                         |  | -  | 147,115              | 882,688            |
| 2        | 11,405,000                     | 11,176,084                         |  | -  | 345,304              | 597,057            |
| 3        | 2,150,000                      | 2,119,717                          |  | 1,625,000                                  | 87,519               | 88,875             |
| 4        | 7,315,000                      | 7,203,607                          |  | 6,090,000                                  | 353,849              | 358,718            |
| 5        | 16,885,000                     | 16,605,392                         |  | 14,340,000                                 | 810,379              | 820,879            |
| 6        | 1,621,000                      | 1,621,000                          |  | 1,547,000                                  | 85,158               | 85,525             |
| 7        | 11,225,000                     | 11,131,694                         |  | 8,515,000                                  | 405,154              | 418,275            |
| 8        | 11,355,000                     | 11,141,619                         |  | 10,495,000                                 | 508,742              | 512,899            |
| 9        | 2,287,000                      | 2,287,000                          |  | 2,266,000                                  | 113,650              | 113,825            |
| 10       | 16,325,000                     | 15,835,250                         |  | 16,040,000                                 | 733,367              | 631,450            |
| 11       | 48,485,000                     | 44,121,624                         |  | 45,485,000                                 | 2,031,255            | 1,107,957          |
| 12       | 10,575,000                     | 10,525,204                         |  | 10,575,000                                 | 69,272               | -                  |
| 13       |                                |                                    |  |  |                      |                    |
| 14       |                                |                                    |  |  |                      |                    |
| Total    | 175,718,000                    | 169,136,552                        |  | 116,978,000                                | 5,690,764            | 5,618,148          |

Schedule of Bond Maturities

| Line No. | Bond Numbers<br>7                        | Maturity Date<br>8 | Interest Rate<br>9 | Principal Amount<br>10 | Amount Paid<br>11 | Remaining Bonds Outstanding<br>12 |
|----------|--|--------------------|--------------------|------------------------|-------------------|-----------------------------------|
| 1        |  |                    |                    |                        |                   |                                   |
| 2        | <b>See Attachments 22-A Through 22-L</b> |                    |                    |                        |                   |                                   |
| 3        |  |                    |                    |                        |                   |                                   |
| 4        |  |                    |                    |                        |                   |                                   |
| 5        |  |                    |                    |                        |                   |                                   |
| 6        |  |                    |                    |                        |                   |                                   |
| 7        |  |                    |                    |                        |                   |                                   |
| 8        |  |                    |                    |                        |                   |                                   |
| 9        |  |                    |                    |                        |                   |                                   |
| 10       |  |                    |                    |                        |                   |                                   |
| 11       |  |                    |                    |                        |                   |                                   |
| 12       |  |                    |                    |                        |                   |                                   |
| 13       |  |                    |                    |                        |                   |                                   |
| 14       |  |                    |                    |                        |                   |                                   |
| 15       |  |                    |                    |                        |                   |                                   |

Notes Payable (Acct. 232 & 234)

| a   | Nominal Date of Issue b | Date of Maturity c | INTEREST Rate d | Amount of payment e | Principal Amount per Balance Sheet f |
|---|-------------------------|--------------------|-----------------|---------------------|--------------------------------------|
| Account 232 - Note Payable                          |                         |                    |                 | \$                  | \$ 100,000                           |
| Campbell Co. Fiscal Court                           |                         |                    |                 | \$                  | 2,740,000                            |
| 2001 BAN # 1  | 2/01                    | 4.50%              |                 |                     | 14,165,000                           |
| 2001 BAN # 2  | 6/01                    | 4.25%              |                 |                     |                                      |
|   |                         |                    |                 |                     |                                      |
|   |                         |                    |                 |                     |                                      |
|   |                         |                    |                 |                     |                                      |
| Total Account 232                                   |                         |                    |                 | \$                  | \$ 17,005,000                        |
|   |                         |                    |                 |                     |                                      |
|   |                         |                    |                 |                     |                                      |
| Account 234 - Notes Payable To Associated Companies |                         |                    | N/A             | \$                  | \$                                   |
|   |                         |                    |                 |                     |                                      |
|   |                         |                    |                 |                     |                                      |
|   |                         |                    |                 |                     |                                      |
| Total Account 234                                   |                         |                    |                 | \$                  | \$                                   |
|   |                         |                    |                 |                     |                                      |

Accounts Payable to Associated Companies (Acct. 233)

| Show Payable to Each Associated Company Separately | Amount |
|--|--------|
|  | \$     |
| N/A  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
| Total  | \$     |

TAXES ACCRUED (ACCOUNT 236)

| ACCT.<br>NO.<br>(a) | DESCRIPTION<br>(b)                                   | TOTAL<br>(c) |
|---------------------|--|--------------|
|                     | Balance first of year.....                           | \$ -         |
| 408.1               | Accruals Charged:                                    |              |
| 408.11              | Utility regulatory assessment fees.....              |              |
| 408.12              | Property taxes.....                                  |              |
| 408.13              | Payroll taxes.....                                   | 429,386      |
| 408.2               | Other taxes and licenses.....                        |              |
|                     | Taxes other than income, other income and deductions |              |
|                     | Total taxes accrued.....                             | \$ 429,386   |
| 408.1               | Taxes paid during year:                              |              |
| 408.11              | Utility regulatory assessment fees.....              |              |
| 408.12              | Property taxes.....                                  |              |
| 408.13              | Payroll taxes.....                                   | 429,386      |
| 408.2               | Other taxes and licenses.....                        |              |
|                     | Taxes other than income, other income and deductions |              |
|                     | Total taxes paid.....                                | \$ 429,386   |
|                     | Balance end of year.....                             | \$ -         |

ACCRUED INTEREST (ACCOUNT 237)

| DESC. DEBT<br>(a)  | BALANCE<br>BEGINNING<br>OF YEAR<br>(b) | INTEREST<br>ACCRUED<br>DURING<br>YEAR<br>(c) | INTEREST<br>PAID<br>DURING<br>YEAR<br>(d) | BALANCE<br>END OF<br>YEAR<br>(e) |
|--|--|--|---|----------------------------------|
| Acct. No. 237.1 -<br>Accrued Interest<br>on Long-term Debt     |  |  |   |                                  |
| Series 1992 A  | \$ 735,574                             | \$ 147,114                                   | \$ 882,688                                | \$ -                             |
| Series 1992 B  | 251,753                                | 345,304                                      | 597,057                                   | -                                |
| Series 1993  | 37,709                                 | 87,519                                       | 88,875                                    | 36,353                           |
| Series 1995 A  | 151,900                                | 353,849                                      | 358,718                                   | 147,031                          |
| Series 1995 B  | 347,282                                | 810,379                                      | 820,879                                   | 336,782                          |
| Series 1995 C  | 35,819                                 | 85,158                                       | 85,525                                    | 35,452                           |
| Series 1997  | 180,842                                | 405,154                                      | 418,275                                   | 167,721                          |
| Series 1998  | 215,786                                | 508,743                                      | 512,899                                   | 211,630                          |
| 2000 RUS Loan  | 19,058                                 | 113,650                                      | 113,825                                   | 18,883                           |
| Series 2001  | 212,146                                | 733,367                                      | 631,450                                   | 314,063                          |
| Series 2002 A  | -                                      | 2,031,255                                    | 1,107,957                                 | 923,298                          |
| Series 2002 B  | -                                      | 69,272                                       | -   | 69,272                           |
| Total Acct No. 237.1   | \$ 2,187,869                           | \$ 5,690,764                                 | \$ 5,618,148                              | \$ 2,260,485                     |
| Acct. No. 237.2 -<br>Accrued Interest<br>on Other Liabilities: |  |  |   |                                  |
| 2001 BAN # 1   | 51,375                                 | 123,300                                      | 123,300                                   | 51,375                           |
| 2001 BAN # 2   | 308,173                                | 603,207                                      | 660,542                                   | 250,838                          |
| Total Acct No. 237.2   | \$ 359,548                             | \$ 726,507                                   | \$ 783,842                                | \$ 302,213                       |
| Total Acct No 237  | \$ 2,547,417                           | \$ 6,417,271                                 | \$ 6,401,990                              | \$ 2,562,698                     |

Note: Less Interest Paid by Surcharges \$ 571,675  
 Less Interest Capitalized 252,681

Total Column C \$ 5,592,915

**Miscellaneous Current & Accrued Liabilities (Account 242)**

| Description<br>(a)                                     | Balance<br>End of Year<br>(b) |
|--|-------------------------------|
| Accrued Payroll Taxes                                  | \$ 2,453                      |
| Accrued Payroll  | 47,084                        |
| Accrued Sales Taxes                                    | 158,461                       |
| Accrued Pension  | 60,298                        |
| Accrued Vacation/Sick                                  | 667,499                       |
| Subdistrict Surcharges Payble                          | 509,341                       |
|  |                               |
| Total Miscellaneous Current & Accrued Liabilities..... | \$ 1,445,136                  |

**Regulatory Commission Expense (Accounts 666 and 667)**

| DESCRIPTION OF CASE (DOCKET #)<br>(a)                      | TOTAL<br>INCURRED<br>DURING<br>YEAR<br>(b) | AMOUNT<br>TRANSFERRED<br>TO ACCOUNT<br># 186.1<br>(c) | EXPENDED DURING<br>YEAR |               |
|--|--|---|-------------------------|---------------|
|  |  |   | ACCT.<br>(d)            | AMOUNT<br>(e) |
| Rate Case 2002-0105<br>(Case still pending as of 12/31/02) | \$ 311,810                                 | \$ 311,810  |                         | \$ -          |
|  |  |   |                         |               |

**WATER OPERATING REVENUE**

| <b>Acct.<br/>No<br/>Acct.</b> | <b>b</b>                              | <b>Beginning<br/>Year No.<br/>Customers<br/>c</b> | <b>Year End<br/>No.<br/>Customers<br/>d</b> | <b>Amounts<br/>e</b> |
|-------------------------------|---------------------------------------|---|---|----------------------|
|                               | <b>Operating Revenues:</b>            |   |   |                      |
| 460                           | Unmetered Water Revenue               |   |   |                      |
| 461                           | Metered Water Revenue                 |   |   |                      |
| 461.1                         | Sales to Residential Customers        | 57,852  | 63,645                                      | \$ 12,602,285        |
| 461.2                         | Sales to Commercial Customers         | 3,861   | 4,798                                       | 4,222,092            |
| 461.3                         | Sale to Industrial Customers          | 106   | 108   | 1,569,018            |
| 461.4                         | Sales to Public Authorities           | 379   | 432   | 1,168,682            |
| 461.5                         | Sales to Multiple Family Dwellings    | 1,087   | 1,291                                       | 1,553,249            |
| 461.6                         | Sales through Bulk Loading Stations   | 1   | 1   | 5,564                |
|                               | <b>Total Metered Sales</b>            | 63,286  | 70,275                                      | 21,120,890           |
| 462                           | Fire Protection Revenue:              |   |   |                      |
| 462.1                         | Public Fire Protection                |   |   |                      |
| 462.2                         | Private Fire Protection               | 367   | 380   | 55,009               |
|                               | <b>Total Fire Protection Revenue</b>  | 367   | 380   | 55,009               |
| 464                           | Other Sales to Public Authorities     |   |   |                      |
| 465                           | Sales to Irrigation Customers         |   |   |                      |
| 466                           | Sales for Resale                      | 7   | 7   | 5,856,096            |
| 467                           | Miscellaneous Sales                   | 1   | 2   | 16,952               |
|                               | <b>Total Sales of Water</b>           | 63,661  | 70,664                                      | 27,048,947           |
|                               | <b>Other Water Revenues:</b>          |   |   |                      |
| 470                           | Forfeited Discounts                   |   |   | \$ 371,144           |
| 471                           | Miscellaneous Service Revenues        |   |   |                      |
| 472                           | Rents from Water Property             |   |   | 351,320              |
| 473                           | Interdepartmental Rents               |   |   |                      |
| 474                           | Other Water Revenues                  |   |   | 259,836              |
| 475                           | Provision for Rate Refunds            |   |   |                      |
|                               | <b>Total Other Water Revenues:</b>    |   |   | 982,300              |
|                               | <b>Total Water Operating Revenues</b> |   |   | \$ 28,031,247        |

Water Utility Expense Accounts

| Water Expense Account Matrix |  |                   |                                       |        |                                      |           |                               |           |           |           |                            |     |                     |     |                         |     |        |     |                            |     |                              |  |  |     |  |  |
|------------------------------|--|-------------------|---------------------------------------|--------|--------------------------------------|-----------|-------------------------------|-----------|-----------|-----------|----------------------------|-----|---------------------|-----|-------------------------|-----|--------|-----|----------------------------|-----|------------------------------|--|--|-----|--|--|
| Acct. No.                    | Account Name<br>b  | Current Year<br>c | 0.1                                   |        |                                      | 0.2       |                               |           | 0.3       |           |                            | 0.4 |                     |     | 0.5                     |     |        | 0.6 |                            |     | 0.7                          |  |  | 0.8 |  |  |
|                              |  |                   | Source of Supply & Expenses Operation | d      | Source of Supply & Expenses Mainten. | e         | Treatment Expenses/ Operation | f         | Water     | Water     | Treatment Expenses/ Maint. | g   | Distribut. Expenses | h   | Trans. & Dist. Expenses | I   | Maint. | j   | Customer Accounts Expenses | k   | Administrative Gen. Expenses |  |  |     |  |  |
| 601                          | Salaries and Wages - Employees                                   | \$ 5,361,408      | -                                     | 33,694 | 1,088,310                            | 313,584   | 583,990                       | 1,554,127 | 1,215,918 | 571,785   | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   |                              |  |  |     |  |  |
| 603                          | Salaries and Wages - Officers, Directors & Majority Stockholders | 527,326           | -                                     | -      | 83,997                               | -         | 86,299                        | -         | -         | -         | 79,886                     | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | 277,144                      |  |  |     |  |  |
| 604                          | Employee Pensions and Benefits                                   | 1,463,044         | -                                     | -      | 308,918                              | 51,432    | 257,423                       | 292,344   | 307,407   | 245,520   | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | XXX                          |  |  |     |  |  |
| 610                          | Purchased Water  | 367,290           | XXX                                   | XXX    | XXX                                  | XXX       | XXX                           | XXX       | XXX       | XXX       | XXX                        | XXX | XXX                 | XXX | XXX                     | XXX | XXX    | XXX | XXX                        | XXX | XXX                          |  |  |     |  |  |
| 615                          | Purchased Power  | 2,232,758         | 706,448                               | XXX    | 174,555                              | 1,351,755 | XXX                           | XXX       | XXX       | XXX       | XXX                        | XXX | XXX                 | XXX | XXX                     | XXX | XXX    | XXX | XXX                        | XXX | XXX                          |  |  |     |  |  |
| 616                          | Fuel for Power Production  | -                 | -                                     | -      | -                                    | -         | -                             | -         | -         | -         | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | -                            |  |  |     |  |  |
| 618                          | Chemicals  | 948,537           | 17,674                                | -      | 923,084                              | -         | 1,427                         | 6,252     | XXX       | XXX       | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | XXX                          |  |  |     |  |  |
| 620                          | Materials & Supplies   | 1,324,402         | 3,120                                 | 3,462  | 114,897                              | 184,367   | 79,456                        | 623,602   | 176,634   | 138,864   | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | 2,667                        |  |  |     |  |  |
| 631                          | Contractual Services - Eng.                                      | 119,102           | -                                     | -      | 37,349                               | -         | 76,807                        | 2,279     | -         | -         | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | 19,400                       |  |  |     |  |  |
| 632                          | Contractual Services - Acct.                                     | 19,400            | -                                     | -      | -                                    | -         | -                             | -         | -         | -         | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | 150,137                      |  |  |     |  |  |
| 633                          | Contractual Services - Legal                                     | 156,137           | -                                     | -      | -                                    | -         | -                             | -         | -         | -         | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | -                            |  |  |     |  |  |
| 634                          | Contractual Services - Management Fees                           | -                 | -                                     | -      | -                                    | -         | -                             | -         | -         | -         | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | -                            |  |  |     |  |  |
| 635                          | Contractual Services - Other                                     | 3,215,157         | 2,116                                 | 38,856 | 559,164                              | 124,570   | 253,672                       | 1,361,121 | 338,197   | 357,461   | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | -                            |  |  |     |  |  |
| 641                          | Rental of Bridge/Real Property                                   | -                 | -                                     | -      | -                                    | -         | -                             | -         | -         | -         | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | 5,428                        |  |  |     |  |  |
| 642                          | Rental of Equipment  | 8,692             | -                                     | -      | -                                    | -         | 3,264                         | -         | -         | -         | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | 3,195                        |  |  |     |  |  |
| 650                          | Transportation Expenses  | 220,915           | -                                     | -      | -                                    | 17,780    | 4,655                         | 18,440    | 118,549   | 58,296    | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | 1,863                        |  |  |     |  |  |
| 656                          | Insurance - Vehicle  | 50,464            | -                                     | -      | 16,929                               | -         | 22,822                        | -         | -         | -         | 20,145                     | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | 13,430                       |  |  |     |  |  |
| 657                          | Insurance - General Liability                                    | 176,813           | -                                     | -      | 42,514                               | -         | 100,724                       | -         | -         | -         | 28,035                     | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | 53,148                       |  |  |     |  |  |
| 658                          | Insurance - Worker's Comp  | 183,437           | -                                     | -      | 58,927                               | -         | 43,397                        | -         | -         | -         | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | 22,064                       |  |  |     |  |  |
| 659                          | Insurance - Other  | 32,998            | -                                     | -      | 10,924                               | -         | -                             | -         | -         | -         | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | -                            |  |  |     |  |  |
| 660                          | Advertising Expenses   | 1,016             | XXX                                   | XXX    | XXX                                  | XXX       | XXX                           | XXX       | XXX       | XXX       | XXX                        | XXX | XXX                 | XXX | XXX                     | XXX | XXX    | XXX | XXX                        | XXX | 1,016                        |  |  |     |  |  |
| 665                          | Regulatory Commission Exp/ Amortization of Rate/Case Exp.        | -                 | XXX                                   | XXX    | XXX                                  | XXX       | XXX                           | XXX       | XXX       | XXX       | XXX                        | XXX | XXX                 | XXX | XXX                     | XXX | XXX    | XXX | XXX                        | XXX | -                            |  |  |     |  |  |
| 667                          | Regulatory Commission Exp/Other                                  | 47,216            | -                                     | -      | -                                    | -         | -                             | -         | -         | -         | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | 47,216                       |  |  |     |  |  |
| 670                          | Bad Debt Expense   | 216,271           | XXX                                   | XXX    | XXX                                  | XXX       | XXX                           | XXX       | XXX       | XXX       | XXX                        | XXX | XXX                 | XXX | XXX                     | XXX | XXX    | XXX | XXX                        | XXX | XXX                          |  |  |     |  |  |
| 675                          | Miscellaneous Expenses   | 85,183            | -                                     | -      | 7,676                                | -         | 4,711                         | 10,347    | 12,055    | 50,394    | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | -                            |  |  |     |  |  |
|                              | Total Water Utility Expenses                                     | \$ 16,751,566     | 1,096,648                             | 76,012 | 3,445,034                            | 681,872   | 2,880,853                     | 3,968,721 | 2,461,694 | 2,140,732 | -                          | -   | -                   | -   | -                       | -   | -      | -   | -                          | -   | -                            |  |  |     |  |  |

**Pumping and Purchased Water Statistics**

| a              | b<br>Water Purchased<br>for Resale<br>(Omit 000's) | c<br>Water Pumped<br>From Wells<br>(Omit 000's) | d<br>Total Water<br>Pumped and<br>Purchased<br>(Omit 000's) | e<br>Water Sold to<br>Customers<br>(Omit 000's) |
|----------------|--|---|---|---|
| January        | 63,350.0   |   | 978,915.0   | 1,081,756.6                                     |
| February       | 56,479.0   |   | 849,874.0   | 780,916.8                                       |
| March          | 61,990.0   |   | 939,257.0   | 934,024.5                                       |
| April          | 61,120.0   |   | 938,716.0   | 722,706.7                                       |
| May            | 63,011.0   |   | 1,009,314.0   | 659,559.4                                       |
| June           | 29,830.0   |   | 1,229,043.9   | 1,008,023.7                                     |
| July           | -  |   | 1,574,172.0   | 934,335.5                                       |
| August         | -  |   | 1,564,526.0   | 1,130,888.3                                     |
| September      | -  |   | 1,374,832.0   | 1,574,176.7                                     |
| October        | -  |   | 1,106,066.0   | 1,036,781.9                                     |
| November       | -  |   | 1,001,273.0   | 941,693.1                                       |
| December       | -  |   | 1,056,039.0   | 1,311,642.5                                     |
| Total for year | 335,780.0  |   | 13,622,027.9  | 12,116,505.7                                    |

Maximum gallons pumped by all methods in any one day: 57,300.0

Date: 8/2/2002

Minimum gallons pumped by all methods in any one day (Omit 000's): 25,083.0

Date: 1/20/2002

If water is purchased for resale, indicate the following:

Vendor: City of Newport

Point of delivery: Plant Site - Water Works Road, Ft. Thomas, Kentucky

If water is sold to other water utilities for redistribution, list names of such utilities below:

Boone County Water District

City of Florence                   City of Walton

City of Bromley                   City of Taylor Mill

Pendleton County Water District

NOTE: Purchased the City of Newport Water System on June 13, 2002.

**Sales for Resale (466)**

| Line  | Company                      | Gallons(000's) | Avg. Rate (Cents) | Amount      |
|-------|------------------------------|----------------|-------------------|-------------|
| 1     | Boone County Water District  | 2,059,787      | 1.44              | \$3,045,636 |
| 2     | Florence Water District      | 1,144,499      | 1.44              | \$1,664,830 |
| 3     | City of Bromley              | 14,772         | 1.44              | \$55,405    |
| 4     | Taylor Mill Water            | 394,443        | 1.44              | \$581,317   |
| 5     | City of Walton               | 168,465        | 1.44              | \$243,662   |
| 6     | Pendleton County Water Dist. | 92,366         | 1.92 & 1.44       | \$157,635   |
| 7     | Bullock Pen                  | 91,683.00      | 1.92 & 1.44       | \$137,611   |
| 8     |                              |                |                   |             |
| Total |                              | 3,966,015      |                   | \$5,886,096 |
|       |                              |                |                   |             |

**WATER STATISTICS**

| Line | Item  | Gallons (000's)     |
|------|---|---------------------|
| 1    | <b>WATER PRODUCED, PURCHASED, &amp; DISTRIBUTED</b>     |                     |
| 2    | Water Produced  | 13,286,248          |
| 3    | Water Purchased   | 335,780             |
| 4    | <b>TOTAL PRODUCED AND PURCHASED</b>                     | <b>13,622,028</b>   |
| 5    |   |                     |
| 6    | <b>WATER SALES:</b>                                     |                     |
| 7    | Residential   | 4,180,413.8         |
| 8    | Commercial  | 1,901,600.0         |
| 9    | Industrial  | 744,664.3           |
| 10   | Irrigation  | -                   |
| 11   | Resale  | 3,966,015.0         |
| 12   | Other Sales   | 1,323,813           |
| 13   | <b>TOTAL WATER SALES</b>                                | <b>12,116,505.7</b> |
| 14   |   |                     |
| 15   | <b>OTHER WATER USED (estimate portions not metered)</b> |                     |
| 16   | Utility/water treatment plant                           | 261,249.0           |
| 17   | Wastewater plant  | -                   |
| 18   | System flushing   | 156,388.5           |
| 19   | Water main breaks/leaks                                 | 67,892.3            |
| 20   | Storage tank overflow                                   | 0.0                 |
| 21   | Fire Department   | 5,645.3             |
| 22   | Other (construction, flushing, disinfection, ect.)      | 1,925.9             |
| 23   | <b>TOTAL OTHER WATER USED</b>                           | <b>493,101.0</b>    |
| 24   |   |                     |
| 25   | <b>UNACCOUNTED-FOR WATER LOSS:</b>                      |                     |
| 26   | Line 4 - (Line 13 + Line 23)                            | 1,012,421.2         |
| 27   |   |                     |
| 28   | <b>UNACCOUNTED-FOR WATER LOSS PERCENTAGE</b>            |                     |
| 29   | Line 26 divided by Line 4                               | 7.43%               |

## PLANT STATISTICS

Give the following information:

- 1 Number of fire hydrants, by size.
- 2 Number of private fire hydrants, by size.
- 3 Whether water supply is river, impounded streams, well, springs, artificial lake or collector type well.
- 4 Whether supply is by gravity, pumping, or a combination.
- 5 Type, capacity, and elevation of reservoirs at overflow and ground level.
- 6 Miles of main by size and kind.
- 7 Types of filters: gravity or pressure, number of units, and total rated capacity in gallons per minute.
- 8 Type of chlorinators, number of units and capacity in pounds per 24 hours.
- 9 Station equipment. List each pump separately, giving type and capacity and H.P. of driving unit and character of driving unit (steam, electric, or internal combustion) State whether pump is high or low duty.
- 10 Quantity of fuel used: coal in pounds, gas in cu. ft., oil in gallons, and electric in KW
- 11 Give a description and total cost of any sizable additions or retirements to plant in service outside the normal system growth for the period covered by this report.
- 12 Capacity of clear well.
- 13 Peak month, in gallons of water sold.
- 14 Peak day, in gallons of water sold.

1) Kenton County 5,639 & Campbell County 2,455.

2) 400.

3) Rivers: Ohio River and the Licking River.

4) Plants are pumped; Distribution is combination of pumped and gravity.

5) See attached **31 A.**

6) See attached **31 B.**

7) Fort Thomas Treatment Plant

12 - Gravity, each 560 sq. ft.

Taylor Mill Treatment Plant

8 - Gravity, each 560 sq. ft. @ 5 gallons per sq. ft. per minute

8) See attached **31 C**

9) See attached **31 D**

10) N/A

11) See attached **31 E**

#### PLANT STATISTICS CONTINUED

12) Fort Thomas Treatment Plant

1 - 3 million gallons

1 - 3 1/2 million gallons

13) July 2003 - 1,574,172,000 Gallons

14) N/A

Water Storage Facilities  
Northern Kentucky Water District  
Updated: 3/25/2003

| Storage Location     | City Location | Type Of Storage | Year In Service | Structure Height (Feet) | Base Elevation (Feet) | Top Elevation (Feet) | Overflow Elevation (Feet) | Normal Elevation (Feet) | Normal Elevation (Feet) | Diameter (Feet) | Capacity (Gallons)                       |
|----------------------|---------------|-----------------|-----------------|-------------------------|-----------------------|----------------------|---------------------------|-------------------------|-------------------------|-----------------|--|
| Aqua Drive           | Cold Spring   | Hydropillar     | 1969            | 141                     | 916.5                 | 1057.5               | 1046.7                    | 1045.0                  | 1040.0                  | 74              | 2,000,000                                |
| Barrington Road      | Ft. Wright    | Hydropillar     | 1966            | 103                     | 670.0                 | 773.0                | 764.0                     | 763.0                   | 750.0                   | 75              | 1,000,000                                |
| Bromley              | Bromley       | Ground Storage  | 1966            |                         |                       |                      |                           |                         |                         |                 | 3,000,000                                |
| Dayton Avenue        | Dayton        | Ground Storage  |                 |                         |                       |                      |                           |                         |                         |                 | 500,000                                  |
| Devon                | Florence      | Hydropillar     | 1991            |                         | 939.5                 |                      | 1082.0                    |                         | 1042.0                  | 100             | 2,000,000                                |
| Dudley Pike          | Edgewood      | Ground Storage  | 1964            | 59                      | 831.0                 | 889.5                | 876.0                     | 874.0                   | 866.0                   | 140             | 5,000,000                                |
| Dudley Pike          | Edgewood      | Ground Storage  | 1990            | 59                      | 831.0                 | 889.5                | 876.0                     | 874.0                   | 866.0                   | 140             | 5,000,000                                |
| Ft. Thomas Plant     | Ft. Thomas    | Cleanwell       | 1936            | 31                      | 734.0                 | 765.3                | 764.5                     | 762.0                   | 760.0                   |                 | 3,000,000                                |
| Ft. Thomas Plant     | Ft. Thomas    | Cleanwell       | 1990            | 35                      | 730.0                 | 778.5                | 764.5                     | 763.5                   | 757.5                   | 130             | 3,500,000                                |
| Harrison Ave.        | Belleview     | Ground Storage  |                 |                         |                       |                      | 829.0                     |                         |                         |                 | 600,000                                  |
| Ida Spence           | Covington     | Elevated Tank   | 1952            | 175                     | 840.0                 | 1015.0               | 1005.0                    | 1003.0                  | 1000.0                  | 57              | 500,000                                  |
| Independence         | Independence  | Hydropillar     | 1981            | 137                     | 943.5                 |                      | 1080.0                    |                         | 1039.5                  | 74              | 1,000,000                                |
| Industrial Park      | Florence      | Hydropillar     | 1961            | 146                     | 945.5                 | 1091.5               | 1083.5                    | 1081.0                  | 1062.0                  | 50              | 500,000                                  |
| John's Hill Road     | Highland Hts. | Elevated Tank   |                 |                         |                       |                      | 1017.0                    |                         |                         |                 | 500,000                                  |
| Kenton Lands Rd.     | Erlanger      | Elevated Tank   | 1953            | 158                     | 896.0                 | 1054.0               | 1045.0                    | 1043.0                  | 1033.0                  | 50              | 500,000                                  |
| Lumley Tank          | Fort Thomas   | Elevated Tank   |                 |                         |                       |                      | 1017.0                    |                         |                         |                 | 275,000                                  |
| Main St. Tank        | Alexandria    | Elevated Tank   |                 |                         |                       |                      | 1017.0                    |                         |                         |                 | 300,000                                  |
| Memorial Pkwy. Plant | Fort Thomas   | Cleanwell       |                 |                         |                       |                      | 741.0                     |                         |                         |                 | 3,000,000                                |
| Old St. 4 Tank       | Claryville    | Elevated Tank   |                 |                         |                       |                      | 1017.0                    |                         |                         |                 | 1,000,000                                |
| Rossford Tank        | Fort Thomas   | Elevated Tank   |                 |                         |                       |                      | 1017.0                    |                         |                         |                 | 300,000                                  |
| South Newport Tank   | Newport       | Elevated Tank   |                 |                         |                       |                      | 965.0                     |                         |                         |                 | 1,000,000                                |
| Taylor Mill Plant    | Taylor Mill   | Cleanwell       | 15              | 509.5                   | 524.5                 | 522.0                | 520.0                     | 518.0                   |                         |                 | 1,000,000                                |
|                      |               |                 |                 |                         |                       |                      |                           |                         |                         |                 | Total storage owned by NKWSD: 35,475,000 |

NORTHERN KY. WATER SERVICE DISTRICT  
MILES OF MAIN ANALYSIS

Attachment 31B

| Size   | Type       | Prior Years  | 2001      |             | 2001         |       | 2001 Miles | Percent | 2002       |             | 2002 Miles   | Percent |
|--------|------------|--------------|-----------|-------------|--------------|-------|------------|---------|------------|-------------|--------------|---------|
|        |            |              | Additions | Retirements | YTD          | Total |            |         | Additions  | Retirements |              |         |
| 2"     | Cast Iron  |              |           |             |              |       |            | 0.000%  | 45.00      |             | 45.00        | 0.000%  |
| 3"     | Cast Iron  | 298,479.10   | 3,085.00  |             | 301,584.10   |       | 57.11      | 6.192%  | 99,386.58  | 230.00      | 400,690.68   | 0.000%  |
| 4"     | Cast Iron  | 1,765,342.20 | 1,250.00  | 3,637.00    | 1,762,955.20 |       | 333.89     | 36.201% | 105,292.18 | 8,686.00    | 1,889,561.38 | 7.576%  |
| 6"     | Cast Iron  | 846,046.60   | 19,524.00 | 1,330.00    | 884,240.60   |       | 163.68     | 17.747% | 70,402.33  | 5,600.00    | 929,042.93   | 35.159% |
| 8"     | Cast Iron  | 70,744.50    | 24,580.00 | 7,150.00    | 70,744.50    |       | 13.40      | 1,453%  | 19,050.00  |             | 89,794.50    | 17.565% |
| 10"    | Cast Iron  | 498,386.50   | 4,016.00  |             | 515,816.50   |       | 97.68      | 10.592% | 50,713.82  |             | 568,530.32   | 1.698%  |
| 12"    | Cast Iron  | 270,085.80   | 3,345.00  |             | 274,101.80   |       | 51.91      | 5.629%  | 6,469.00   |             | 279,570.80   | 10.711% |
| 16"    | Cast Iron  | 90,273.00    | 5,501.00  |             | 95,774.00    |       | 0.63       | 0.059%  |            |             | 3,345.00     | 5.286%  |
| 18"    | Cast Iron  | 62,004.00    | 26,886.00 |             | 78,890.00    |       | 18.14      | 1.987%  | 32,214.79  |             | 127,988.79   | 0.063%  |
| 20"    | Cast Iron  | 28,563.00    | 22,100.00 |             | 28,563.00    |       | 14.94      | 1.620%  | 6,797.00   |             | 85,677.00    | 2.420%  |
| 24"    | Cast Iron  | 4,315.00     |           |             | 22,100.00    |       | 5.41       | 0.587%  |            |             | 5,410        | 1.620%  |
| 30"    | Cast Iron  |              |           |             | 4,315.00     |       | 4.19       | 0.454%  | 394.21     |             | 22,434.21    | 0.540%  |
| 36"    | Cast Iron  |              |           |             |              |       | 0.82       | 0.059%  |            |             | 3,380        | 0.424%  |
| 42"    | Cast Iron  |              |           |             |              |       | 0.000%     |         |            |             | 17,845.00    | 0.337%  |
| 20"    | Concrete   | 6,050.00     |           |             | 6,050.00     |       | 1.15       | 0.124%  |            |             | 6,050.00     | 0.000%  |
| 24"    | Concrete   | 21,530.00    |           |             | 21,530.00    |       | 4.08       | 0.442%  |            |             | 21,530.00    | 1.145%  |
| 36"    | Concrete   | 35,000.00    |           |             | 35,000.00    |       | 6.63       | 0.719%  |            |             | 35,000.00    | 4.077%  |
| 2"     | Galvanized | 375.00       |           |             | 375.00       |       | 0.07       | 0.008%  |            |             | 375.00       | 0.407%  |
| 4"     | Transite   | 50,335.00    |           |             | 50,335.00    |       | 9.53       | 1.034%  |            |             | 50,335.00    | 0.662%  |
| 6"     | Transite   | 96,698.00    |           |             | 96,698.00    |       | 18.30      | 1.984%  |            |             | 96,698.00    | 0.000%  |
| 1 1/2" | Steel      | 226.00       |           |             | 226.00       |       | 0.04       | 0.005%  |            |             | 226.00       | 0.000%  |
| 2"     | Steel      | 677.00       |           |             | 677.00       |       | 0.13       | 0.014%  |            |             | 677.00       | 0.000%  |
| 4"     | Steel      | 83.00        |           |             | 83.00        |       | 0.02       | 0.002%  |            |             | 83.00        | 0.000%  |
| 6"     | Steel      | 11.00        |           |             | 11.00        |       | 0.00       | 0.000%  |            |             | 11.00        | 0.000%  |
| 8"     | Steel      | 31.00        |           |             | 31.00        |       | 0.01       | 0.001%  |            |             | 31.00        | 0.000%  |
| 10"    | Steel      | 15.00        |           |             | 15.00        |       | 0.00       | 0.000%  |            |             | 15.00        | 0.000%  |
| 12"    | Steel      | 1,681.00     |           |             | 1,681.00     |       | 0.32       | 0.035%  |            |             | 1,681.00     | 0.000%  |
| 16"    | Steel      | 582.00       |           |             | 582.00       |       | 0.11       | 0.012%  |            |             | 582.00       | 0.000%  |
| 24"    | Steel      | 5,272.00     |           |             | 5,272.00     |       | 0.99       | 0.107%  |            |             | 5,272.00     | 0.011%  |

NORTHERN KY. WATER SERVICE DISTRICT  
MILES OF MAIN ANALYSIS

Attachment 31B

| Size         | Type    | Prior Years         | 2001              |                  | 2001                |               | 2001          |                   | 2002             |                     | 2002           |               |
|--------------|---------|---------------------|-------------------|------------------|---------------------|---------------|---------------|-------------------|------------------|---------------------|----------------|---------------|
|              |         |                     | Additions         | Retirements      | YTD                 | Total         | Miles         | Percent           | YTD              | TOTALS              | Miles          | Percent       |
| 3/4"         | Copper  | 52.00               | -                 | -                | 52.00               | 0.01          | 0.001%        |                   | 52.00            | 0.010               | 0.001%         |               |
| 1"           | Copper  | 3,787.00            | -                 | -                | 3,787.00            | 0.72          | 0.078%        |                   | 3,787.00         | 0.717               | 0.072%         |               |
| 1 1/2"       | Copper  | 4,150.00            | -                 | -                | 4,150.00            | 0.79          | 0.085%        |                   | 4,150.00         | 0.788               | 0.078%         |               |
| 2"           | Copper  | 11,914.30           | -                 | -                | 11,914.30           | 2.26          | 0.245%        | 734.00            | 12,648.30        | 2.396               | 0.239%         |               |
| 1"           | Plastic | 2,973.00            | -                 | -                | 2,973.00            | 0.56          | 0.061%        |                   | 2,973.00         | 0.563               | 0.061%         |               |
| 1 1/2"       | Plastic | 2,292.00            | -                 | -                | 2,292.00            | 0.43          | 0.047%        |                   | 2,292.00         | 0.434               | 0.043%         |               |
| 2"           | Plastic | 60,838.00           | 2,295.00          | -                | 63,133.00           | 11.98         | 1.296%        | 650.00            | 63,783.00        | 12.080              | 1.206%         |               |
| 3"           | Plastic | 119,386.00          | -                 | -                | 116,888.00          | 21.95         | 2.380%        |                   | 115,888.00       | 21.948              | 2.191%         |               |
| 4"           | Plastic | 29,539.00           | -                 | -                | 29,539.00           | 5.59          | 0.607%        |                   | 29,539.00        | 5.595               | 0.558%         |               |
| 6"           | Plastic | 101,282.60          | -                 | -                | 108,382.60          | 20.52         | 2.225%        | 3,522.00          | 111,854.60       | 21.165              | 2.115%         |               |
| 8"           | Plastic | 230,062.00          | 54,771.00         | -                | 284,833.00          | 53.95         | 5.849%        | 26,676.00         | 310,389.00       | 58.786              | 5.869%         |               |
| 12"          | Plastic | 2,139.00            | 1,407.00          | -                | 2,139.00            | 0.41          | 0.044%        |                   | 2,139.00         | 0.405               | 0.040%         |               |
| <b>TOTAL</b> |         | <b>4,735,585.20</b> | <b>150,365.00</b> | <b>14,817.00</b> | <b>4,889,861.20</b> | <b>822.32</b> | <b>100.0%</b> | <b>433,776.91</b> | <b>14,636.00</b> | <b>5,289,002.11</b> | <b>1001.70</b> | <b>100.0%</b> |

Northern Kentucky Water District  
 Chlorinators and Sodium Hypochlorite Feeders In System & Location  
 Updated 3/26/2002

| Location                    | # of Units | Form of Chlorine    | Type                                   | Capacity (ea.) |
|-----------------------------|------------|---------------------|--|----------------|
| Bromley Pump Station        | 1          | Sodium Hypochlorite | Jesco Pump                             | 1.3 GPH        |
| West Covington Pump Station | 1          | Sodium Hypochlorite | Penn Process                           | 2.3 GPH        |
| Bristow Road Pump Station   | 2          | Sodium Hypochlorite | Jesco Pump                             | 9.1 GPH        |
| Dudley Pump Station         | 2          | Sodium Hypochlorite | US Filter Wallace & Tiernan Encore 700 | 12 GPH         |
| Fort Thomas Treatment Plant | 8          | Sodium Hypochlorite | US Filter Wallace & Tiernan Encore 700 | 77 GPH         |
| Taylor Mill Treatment Plant | 2          | Sodium Hypochlorite | US Filter Wallace & Tiernan Encore 700 | 5 GPH          |
|                             | 3          | Sodium Hypochlorite | US Filter Wallace & Tiernan Encore 700 | 22.5 GPH       |
| Ohio River Pump Station     | 4          | Sodium Hypochlorite | Tuthill 21MIF22C59X75300               | 28.7 GPH       |

Pumping Station Facilities  
 Northern Kentucky Water District  
 Updated 3/26/2003

Pump Stations

Attachment 31D

54 Pumps in Service

| PUMP STATION LOCATION  | CITY LOCATED                 | NO. OF UNITS | PUMP TYPE | YEAR INSTALLED | HORSE POWER | VOLTS REQUIRED | PUMP CONTROL | RATING PER PUMP (GPM) | TDH (FEET) | SERVICE TYPE |
|--|------------------------------|--------------|-----------|----------------|-------------|----------------|--------------|-----------------------|------------|--------------|
| Ohio River Raw Water Pumping Station #1<br><i>(Feeds FTTP)</i> | Brent                        | 1            | VT        | 1997           | 1250        | 4160           | AUTO         | 10,417                | 435        | HIGH         |
|  |                              | 2            | VT        | 1997           | 1250        | 4160           | AUTO         | 10,417                | 435        | HIGH         |
|  |                              | 3            | VT        | 1997           | 1250        | 4160           | AUTO         | 10,417                | 435        | HIGH         |
|  |                              | 4            | VT        | 1997           | 1250        | 4160           | AUTO         | 10,417                | 435        | HIGH         |
|  |                              | 5            | VT        | 1999           | 1250        | 4160           | AUTO         | 8,400                 | 430        | HIGH         |
|  |                              | 6            | VT        | 1994           | 1250        | 4160           | AUTO         | 9,000                 | 432        | HIGH         |
| Latonia Ave. and 35th St.                                      | Covington                    | 1            | HC        | 1953           | 75          | 440            | AUTO         | 500                   | 400        | HIGH         |
|  |                              | 2            | HC        | 1953           | 75          | 440            | AUTO         | 500                   | 400        | HIGH         |
| Bromley  | Bromley                      | 1            | VT        | 1968           | 60          | 440            | AUTO         | 500                   |            | HIGH         |
|  |                              | 2            | VT        | 1986           | 75          | 440            | AUTO         | 700                   | 315        | HIGH         |
|  |                              | 3            | VT        | 1986           | 75          | 440            | AUTO         | 700                   | 340        | HIGH         |
| Licking River Raw Water Pumping Station                        | Taylor Mill                  | 1            | VT        | 1990           | 350         | 440            | AUTO         | 8333                  | 126        | LOW          |
|  |                              | 2            | VT        | 1971           | 250         | 440            | AUTO         | 6250                  | 126        | LOW          |
|  |                              | 3            | VT        | 1993           | 150         | 440            | AUTO         | 4900                  | 94         | LOW          |
| Taylor Mill Treatment Plant                                    | Taylor Mill                  | 1            | VT        | 2001           | 600         | 2300           | AUTO         | 6945                  | 250        | HIGH         |
|  |                              | 2            | VT        | 1954           | 450         | 2300           | AUTO         | 3472                  | 385        | HIGH         |
|  |                              | 3            | VT        | 1954           | 700         | 2300           | AUTO         | 3472                  | 385        | HIGH         |
|  |                              | 4            | VT        | 1974           | 1250        | 2300           | AUTO         | 6945                  | 490        | HIGH         |
|  |                              | 5            | VT        | 1974           | 1250        | 2300           | AUTO         | 6945                  | 490        | HIGH         |
|  |                              | 6            | VT        | 1982           | 600         | 2300           | AUTO         | 6945                  | 250        | HIGH         |
| Dudley Pike 1040 System  | Edgewood                     | 1            | VT        | 1965           | 250         | 440            | AUTO         | 2825                  | 270        | HIGH         |
|  |                              | 2            | VT        | 1965           | 250         | 440            | AUTO         | 2825                  | 270        | HIGH         |
|  |                              | 3            | VT        | 1965           | 250         | 440            | AUTO         | 2825                  | 270        | HIGH         |
|  |                              | 4            | VT        | 1979           | 250         | 440            | AUTO         | 2222                  | 375        | HIGH         |
| Dudley Pike 1080 System  | Edgewood                     | 5            | VT        | 1990           | 600         | 460            | AUTO         | 6000                  | 282        | HIGH         |
|  |                              | 6            | VT        | 1990           | 600         | 460            | AUTO         | 6000                  | 282        | HIGH         |
|  |                              | 7            | VT        | 1990           | 600         | 460            | AUTO         | 6000                  | 282        | HIGH         |
|  |                              | 8            | VT        | 1994           | 600         | 460            | AUTO         | 5000                  | 282        | HIGH         |
| Richardson Rd.   | Independence                 | 1            | VT        | 1981           | 400         | 440            | AUTO         | 2100                  | 515        | HIGH         |
|  |                              | 2            | VT        | 2001           | 400         | 440            | AUTO         | 2100                  | 515        | HIGH         |
|  |                              | 3            | VT        | 1998           | 400         | 440            | AUTO         | 2100                  | 515        | HIGH         |
| Hands Pike   | Covington                    | 1            | VT        | 1983           | 75          | 440            | AUTO         | 500                   | 426        | HIGH         |
|  |                              | 2            | VT        | 1983           | 75          | 440            | AUTO         | 500                   | 426        | HIGH         |
| West Covington   | Covington                    | 1            | VC        | 1987           | 40          | 440            | AUTO         | 1600                  | 60         | LOW          |
|  |                              | 2            | VC        | 1987           | 40          | 440            | AUTO         | 1600                  | 60         | LOW          |
| (Peerless Pumps)   | Independence                 | 1            | VT        | 2002           | 75          | 480            | AUTO         | 2900                  | 65         | LOW          |
|  |                              | 2            | VT        | 2002           | 75          | 480            | AUTO         | 2900                  | 65         | LOW          |
|  |                              | 3            | VT        | 2002           | 75          | 480            | AUTO         | 2900                  | 65         | LOW          |
| Newport PS Variable Speed                                      | Fort Thomas                  | 1            | VT        | 2000           | 500         | 440            | AUTO         | 4200                  | 372        | HIGH         |
|  |                              | 2            | VT        | 2000           | 500         | 440            | AUTO         | 4200                  | 372        | HIGH         |
|  |                              | 3            | VT        | 2000           | 500         | 440            | AUTO         | 4200                  | 372        | HIGH         |
| US 27 10 MGD   | 670 Alex. Pk.<br>Fort Thomas | 1            | VT        | 1990           | 350         | 440            | AUTO         | 3500                  | 300        | HIGH         |
|  |                              | 2            | VT        | 1990           | 350         | 440            | AUTO         | 3500                  | 300        | HIGH         |
|  |                              | 3            | VT        | 1990           | 350         | 440            | AUTO         | 3500                  | 300        | HIGH         |
| Ripple Creek   | Cold Spring                  | 1            | VC        | 1991           | 75          | 440            | AUTO         | 2050                  | 100        | LOW          |
|  |                              | 2            | VC        | 1991           | 75          | 440            | AUTO         | 2050                  | 100        | LOW          |
| Ohio River Raw Water Pumping Station #2<br><i>(Feeds MPTP)</i> | Fort Thomas                  | 1            | VT        | 1987           | 800         | 2400           | AUTO         | 5500                  | 365        | HIGH         |
|  |                              | 2            | VT        | 1999           | 800         | 2400           | AUTO         | 5000                  | 365        | HIGH         |
|  |                              | 3            | VT        | 2002           | 800         | 2400           | AUTO         | 4000                  | 365        | HIGH         |
| Memorial Parkway Treatment Plant Raw Water Pumps               | Fort Thomas                  | 1            | VC        | NA             | 125         | 460            | AUTO         | 5300                  | 64         | LOW          |
|  |                              | 2            | VC        | NA             | 75          | 440            | AUTO         | 3675                  | 64         | LOW          |
|  |                              | 3            | VC        | NA             | 75          | 440            | AUTO         | 3675                  | 64         | LOW          |
| Carothers Rd. Pump Stn.  | Newport                      | 1            | VT        | 1996           | 150         | 460            | AUTO         | 1800                  | 263        | HIGH         |
|  |                              | 2            | VT        | 1996           | 150         | 460            | AUTO         | 1800                  | 263        | HIGH         |

Case No. 200-  
Exhibit H

NORTHERN KENTUCKY  
WATER DISTRICT

**Project – Poplar Ridge, Nelson Road and Four Mile Pike**

Campbell County  
184-111, 184-112, 184-132

Current Schedule of Outstanding Bonds,  
Notes, and other Indebtedness,  
Balance Sheet and  
Income Statement





90000 SERIES  
30% P.C.W.

**Northern Kentucky Water District  
Schedule of Current Bonds, Notes and Other Debt  
December 31, 2004**

| Description                              | Amount                |
|--|-----------------------|
| <b>Bonds</b>                             |                       |
| Series 1997                              | \$ 7,080,000          |
| Series 1998                              | \$ 10,045,000         |
| Series 2000 Rural Development            | \$ 2,220,000          |
| Series 2001                              | \$ 15,565,000         |
| Series 2002A                             | \$ 44,790,000         |
| Series 2002B                             | \$ 9,585,000          |
| Series 2003A                             | \$ 1,580,000          |
| Series 2003B                             | \$ 29,445,000         |
| Series 2003C                             | \$ 22,360,000         |
| Series 2004                              | \$ 10,455,000         |
| <b>Notes and Other Debt</b>              |                       |
| 2004 Bond Anticipation Note              | \$ 3,605,000          |
| City of Taylor Mill                      | \$ 2,625,000          |
| Campbell County Fiscal Court             | \$ 100,000            |
| <b>Total Bonds, Notes and Other Debt</b> | <b>\$ 159,455,000</b> |

**Northern Kentucky Water District**  
**Balance Sheet**  
**As of November 30, 2004**

2004

|   |                |
|---|----------------|
| <b>ASSETS</b>   |                |
| <b>CURRENT ASSETS</b>   |                |
| Cash and Cash Equivalents   | \$ 3,531,503   |
| Accrued Interest Receivable   | 0              |
| Accounts Receivable   |                |
| Customers   | 3,485,594      |
| Unbilled Customers  | 4,200,000      |
| Other   | 26,688         |
| Assessments Receivable  | 38,913         |
| Inventory Supplies for New Installation<br>and Maintenance, at Cost | 1,195,388      |
| Prepaid Expenses  | 819,349        |
| <b>TOTAL CURRENT ASSETS</b>   | \$ 13,297,435  |
| <b>RESTRICTED ASSETS</b>  |                |
| Bond Proceeds Fund  | \$ 10,157,547  |
| Debt Service Reserve Account  | 12,995,235     |
| Debt Service Account  | 4,016,154      |
| Improvement, Repair & Replacement                                   | 2,663,166      |
| Boone/Florence Settlement Account                                   | 4,121,098      |
| <b>TOTAL RESTRICTED ASSETS</b>                                      | \$ 33,953,200  |
| <b>NONCURRENT ASSETS</b>  |                |
| Miscellaneous Deferred Charges                                      | \$ 10,530,060  |
| Capital Assets:   |                |
| Land, System, Buildings and Equipment                               | \$ 240,916,183 |
| Construction in Progress  | 12,365,643     |
| Total Capital Assets before accumulated depreciation                | \$ 253,281,826 |
| Less Accumulated Depreciation                                       | (49,140,566)   |
| Total capital assets, net of accumulated depreciation               | \$ 204,141,260 |
| <b>TOTAL NONCURRENT ASSETS</b>                                      | \$ 214,671,320 |
| <b>TOTAL ASSETS</b>   | \$ 261,921,955 |

**Northern Kentucky Water District  
Balance Sheet  
As of November 30, 2004**

2004

|   |                       |
|---|-----------------------|
| <b>LIABILITIES AND RETAINED EARNINGS</b>                            |                       |
| <b>CURRENT LIABILITIES</b>  |                       |
| Current Portion of Long Term Debt                                   | \$ 4,400,000          |
| Accounts Payable  | 1,332,904             |
| Accrued Payroll & Liabilities                                       | 181,809               |
| Other Accrued Liabilities   | 127,030               |
| <b>TOTAL CURRENT LIABILITIES</b>                                    | <b>\$ 6,041,743</b>   |
| <b>CURRENT LIABILITIES PAYABLE<br/>FROM RESTRICTED ASSETS</b>       |                       |
| Accounts Payable  | \$ 92,066             |
| Accrued Interest Payable  | 1,635,971             |
| <b>TOTAL CURRENT LIABILITIES PAYABLE<br/>FROM RESTRICTED ASSETS</b> | <b>\$ 1,728,037</b>   |
| <b>LONG-TERM DEBT</b>   |                       |
| Long-Term Portion of Bonded Indebtedness                            | \$ 148,725,000        |
| Bond Anticipation Notes Payable                                     | 3,605,000             |
| Note Payable - Taylor Mill Purchase                                 | 2,625,000             |
| Deferred Note Payable   | 100,000               |
| <b>TOTAL LONG-TERM DEBT</b>   | <b>\$ 155,055,000</b> |
| <b>TOTAL LIABILITIES</b>  | <b>\$ 162,824,780</b> |
| <b>RETAINED EARNINGS</b>  | <b>\$ 99,097,175</b>  |
| <b>TOTAL LIABILITIES AND RETAINED<br/>EARNINGS</b>                  | <b>\$ 261,921,955</b> |

N Ky Water Service District  
 Income Statement  
 for the Eleven Months Ended November 30, 2004

YTD  
11/30/04

**Income**

|                           |                 |
|---------------------------|-----------------|
| Water Sales               | \$26,998,262.57 |
| Forfited Discounts        | 551,277.34      |
| Rents from Water Property | 410,478.44      |
| Other Water Revenues      | 146,280.68      |
|                           | <hr/>           |
| Total Operating Revenues  | \$28,106,299.03 |

**Operating Expenses**

O & M Expenses

|                                  |                |
|----------------------------------|----------------|
| Salaries & Wages                 | \$6,538,773.23 |
| Employee Pension & Benefits      | 1,933,431.11   |
| Taxes Other than Income Taxes    | 468,028.20     |
| Purchased Power                  | 1,728,155.80   |
| Chemicals                        | 720,698.76     |
| Materials & Supplies             | 1,362,599.95   |
| Contractual Services             | 3,423,804.13   |
| Rent                             | 9,199.22       |
| Transportation                   | 259,593.56     |
| Insurance                        | 639,271.00     |
| Advertising                      | 8,176.89       |
| Bad Debt Expense                 | 391,535.21     |
| Miscellaneous                    | 92,926.50      |
| Regulatory Commission Assessment | 194,373.62     |
|                                  | <hr/>          |

|                      |                 |
|----------------------|-----------------|
| Total O & M Expenses | \$17,770,567.18 |
| Depreciation         | \$4,510,000.00  |

|                             |                 |
|-----------------------------|-----------------|
| Total Operating Expenses    | \$22,280,567.18 |
| Net Operating Income (Loss) | \$5,825,731.85  |

**Non-Operating Income (Expense)**

|                                |                |
|--------------------------------|----------------|
| Interest Income                | \$721,024.68   |
| Unrealized Gain on Investments | 245,238.51     |
| Miscellaneous                  | 152,784.51     |
| Interest on Long Term Debt     | (4,743,532.53) |
| Amortization                   | (664,163.16)   |
|                                | <hr/>          |

|                                    |                  |
|------------------------------------|------------------|
| Net Non-Operating Income (Expense) | (\$4,288,647.99) |
| Net Income before Contributions    | \$1,537,083.86   |

|                       |                |
|-----------------------|----------------|
| Capital Contributions | \$1,942,787.01 |
| Net Income (Loss)     | \$3,479,870.87 |